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The Upland News

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Industrial, commercial developments rejected

Protests spur council action

By Lisa Hill

Upland residents won battles against increased industrial and commercial development Sept. 7 as a result of three separate City Council decisions.

More than a dozen Mark III homes residents spoke in opposition of a proposed general plan amendment to redesignate 12.5 acres on the east side of Benson Avenue between 15th and 16th streets from agricultural to light industrial use.

The residents said they were told a city park was planned for the parcel. Most of them complained that industry would be noisy, lower their property values, and cause safety hazards for their children.

Purchasing and developing the land for use as a city park would run well above $150,000, responded Councilman Hal Bailin, who noted the development of the greenbelt park just south of the Mark III tract.

Although the council agreed that a park at that site was unfeasible, they voted 4-1 in favor of a motion by Councilwoman Ina Petokas to refer the issue back to the Planning Commission with the recommendation that it investigate redesignation of the land for residential use.

Bailin, who opposed the motion, said he still favored designating the land for light industry.

Another group of residents, apparently confident that the council would vote in favor of their appeal for more residential space, did not attend the council meeting.

But, the council voted unanimously to redesignate 14.8 acres at the northwest corner of Campus Avenue and 14th Street from medium density residential (apartments) to single-family residential.

The council also approved the Planning Commission's recommendation to initiate a zone change from light manufacturing to residential for the parcel.

The third decision against industrial development came when the council voted unanimously to uphold the Planning Commission's refusal of a conditional use permit to build a Carl's Jr. on Foothill Boulevard west of Euclid Avenue.

A petition against the drive-through operation signed by 195 residents of the area near the site was submitted to the council. Residents complained that a Jack-in-the-Box just down the street from the intended Carl's Jr. site was already causing problems and dangerous foot traffic across Euclid Avenue from Upland High School.

Residents said that of 31 restaurants in Upland, 23 are fast-food operations, and that they didn't want another one.

Planned in conjunction with the Carl's Jr. was an office building to be constructed within six months to a year.

The council favored the office building but opposed development of the narrow lot for a drive-through restaurant due to the small driveway access on Foothill Boulevard between the Uplander and a car dealership.

In other action the City Council:

—Appointed Mayor George Gibson and Mayor pro-tem John McCarthy as the voting delegate and alternate respectively for the annual League of California Cities Conference to be held in San Diego October 17-20.

—Changed the date for the second regular council meeting in October from Oct. 18 to Oct. 14 due to a conflict with the League of California Cities conference.

—Authorized the mayor to write to the California Highway Commission, the state Department of Transportation (CALTRANS) and appropriate legislators requesting a public hearing as to whether Route 30 (Foothill Freeway) should be finished or should be deleted from the general plan. The state agencies have halted most highway construction throughout the state, leaving many portions of planned freeways incomplete.



CHAFFEY ART SHOW — Hanging a soft fabric cynotype by Upland artist Jeffry Cole for the mixed media art show at the Chaffey College Museum is gallery assistant Virginia Eaton. The art show, sponsored by the gallery auxiliary, features the work of 35 local artists. Hours for the show, which opened Sunday and continues through Oct. 3, are noon-4 p.m. and 7-9 p.m. Monday through Thursday, noon-4 p.m. Friday and 25 p.m. Sunday. (Photo by Lisa Hill)

Local CB monitoring rescue team

They go where helicopters can't

By Lisa Hill

They go where helicopters can't, traversing rocky canyons in their four-wheelers to reach victims of auto accidents, rock slides, snow drifts and flash floods.

Lending a helping hand to hikers, bikers, or drivers stranded in the mountains is a time consuming task for volunteers in the local Radio Emergency Associated Citizen's Team (REACT).

Members of this area's COMUPAC-REACT group spend hundreds of hours each week monitoring CB channel nine to offer aid in emergencies.

Sometimes the emergencies require only a phone call to a stranded driver's relative. Other times the assistance of the group's 15-member mountain search and rescue team is needed.

Equipped with jeeps and special gear for rescuing adventurous hikers from mountain cliffs and crevices, the specially trained team of young people is always prepared for emergency calls.

The COMUPAC-REACT rescue team was founded three years ago by one of the monitoring group's members, Kell Gregg.

COMUPAC stands for the areas served by the CB emergency channel monitoring group-Cucamonga, Ontario, Montclair, Upland, Pomona, Alta Loma, Chino and Claremont.

Gregg, an Upland resident and oldest member of the team, has organized the rescue group's activities, recruiting his wife, Jackie, and Wilma Lidikay as base units to monitor rescue maneuvers.

"When we go out on a rescue, we maintain constant contact with our base units," he said.

"Our rescue team is built on communications," he explained. More than 45 REACT members monitor the emergency channel, preparing weather reports for the area and turning over emergency calls to the rescue team or the authorities.

The surge of interest in citizen's band radio has created some problems for the volunteers since there is more interference from other CB channels, said Mike Basica, assistant team leader.

"We've ahd interference because of people increasing the power of their equipment beyond citizen's band regulations," he explained.

However, the group encourages people who venture into the mountians to have access to the CB emergency channel.

"We also encourage anyone going into the mountains to notify us first," Gregg said. People planning to hike, drive, or motocycle in the mountains for a day or more often contact REACT ahead of time, letting the team know where they plan to go and when they will return.

"It's just a safety precaution that's good to take," said Gregg. "At least, they should let a relative know where they're going."

Many of the group's recent rescues have involved jeeps and trucks that get trapped in rocky canyons. A big increase in four-wheel drive jeeps and trucks in the mountains is a problem.

"We've taken too many young kids off cliffs where they're vehicles are perched percariously," Gregg said.

For example, dozens of cars have been trapped in Cucamonga Canyon.

The broup is constantly preparing for such emergencies, checking out equipment, and developing new methods for rescue operations.

A recent invention is a crane-type pulley used to reach down over cliffs and pull victims to safety.

The group has also developed a number of safety precautions for its own members such as harnesses and safety pulleys. "We do have to put lives in danger during rescues, but we try to put as few as possible in jelpardy," Gregg said.

"No member borrows another's life support equipment and we practice a lot, especially the rope work.

Since the local mountains are covered with small rocks and shale, one of the biggest problems during rescues is crowd control.

If the cliff area above victims is not kept clear rocks which are jarred loose can fall and injure both the rescuers and victims.

Another part of the group's activities is a strong education program. A slide show and demonstration of emergency measures is available to any service club or school that would like to see the presentation.

"We want to feel we are doing something to help people before they venture into the mountains. Maybe they will remember us and at least know how to get help if they are in trouble," Gregg said.

Most calls for help come in between 5 p.m. and 7 p.m., he said. Many of them are routine such as calls from people whose cars break down or get stuck.

"The typical person doesn't begin to worry until it gets dark," Gregg explained.

The COMUPAC-REACT rescue team is totally volunteer and doesn't solicit rewards, although they occasionally receive them.

Each member finances his or her own equipment maintenance. Money raised by the REACT organization is used for charity.

The REACT group operates a blood bank and mutual assistance programs with the United States Forestry Service and local authorities.

Other members of the rescue team and its reserve group are Dave Rakich assistant team leader, Bob Linden, Dan Basica, Richard Myers and Roxanne Myers (field units), Jim Gibson, Lynn Cantwell, Chester Koch, Joe Glich and John Anderson (reserves).



SAFETY CHECK — Members of the COMUPAC-REACT mountain search and rescue team check out the main pulley and safety line on the specially designed crane they use to rescue victims from steep mountain cliffs. Members include (from left) Richard Meyers, Mike Basica, assistant team leader, and Bob Linden. (Photo by Lisa Hill)

News Briefs

Zone change hearings

Upland City Council will consider four zone changes and hold two other public hearings 7 p.m. Monday in the council chambers, 460 N. Euclid Ave. Public hearing include:

— A zone change from agricultural to single-family residential (15,000-square-foot minimum lot size) for 10 acres at the southeast corner of San Antonio Avenue and 17th Street.

— A zone change from agricultural to single-family residential (20,000-square-foot minimum lot size) for 10 acres on the south side of 18th Street west of Laurel Avenue.

— A zone change from agricultural to single-family residential (10,000-square-foot minimum lot size) for 10 acres on the north side of 21st Street east of Mountain Avenue.

— A zone change from agricultural to single-family residential (10,000-square-foot minimum lot size) for 20 acres east of Mountain Avenue between 21st and 22nd streets.

— A change in zone regulations increasing and adding fees for filing petitions or applications for zone changes, variances, conditional-use permits and other action requests.

— A discussion of the Housing and Community Development Act of 1974 Community Block Grant of $401,328 to determine community development and housing needs in Upland.

The council will also consider a general plan amendment to designate the seven-acre parcel at the northeast corner of Benson Avenue and Eighth Street for single-family homes rather than multiple-family development. The parcel is designated on the general plan for apartment-type development, but is zoned agricultural and would require a zone change before any type of development could be started.

Planning Commission

Upland Planning Commission will consider three zone changes and a conditional-use permit 7:30 p.m. Sept. 23 in the council chambers, 460 N. Euclid Ave. Public hearings include:

— A zone change from agricultural to commercial for 5.3 acres on the southwest corner of Central Avenue and Arrow Highway.

— A zone change from single-family residential to commercial for 14.9 acres on the north side of San Bernardino Road west of Grove Avenue.

— A zone change from agricultural to single-family residential (15,000-square-foot minimum lot sizes) for 10 acres on the north side of 19th Street west of Euclid Avenue.

— A conditional-use permit to construct a drive-thru restaurant on the south side of Foothill Boulevard east of Euclid Avenue.

Upland Day at fair

Tuesday is Upland Day at the Los Angeles County Fair with the Upland High School band performing 10:30 a.m. and the Bangles and Beads stakes and throroughbred and quarter horse racing. Chris McVittie of Upland will officially represent Governor Jerry Brown for Governor's Day Sunday. Upland performances at the fair include youth organ concerts by students Ellie Ward 6 p.m. Friday and 4 p.m. Saturday, and a program of children's dance by students of Suzanne's Performing Dance Studio 7 p.m. Tuesday.

Upland News carriers Curtis Taylor and Greg Stauffer will compete in Newspaper Carriers Day folding and throwing contests 11 a.m. Sunday. Ian and Lana Bergman of Upland, 6-year-old twin children of Mr. and Mrs. Mel Bergman, will compete in the twins contest Sunday. They will participate in the most-alike category for twin sister and brother. They placed second previously. Shirley A. Mayr of Upland and her 16-year-old daughter will compete in the mother-daughter look-alike contest Sept. 23. They placed fourth last year. Susan Keser of Upland will compete in the microwave cookery contest 10 a.m. Sept. 23. She was among nine finalists in earlier competition.

Auxiliary art show

The fourth annual mixed media art show presented by the Chaffey College Museum Gallery Auxiliary continues at the Rex W. Wignall Museum Gallery through Oct. 3. Participating are 35 of the 250 auxiliary members. Entries include oil and watercolor paintings, collages, weavings, stitchery and ceramics. Local auxiliary members are Helen and Henry Childs, Dee and Jeffry Cole, Dora Eudey, Joan Louise Forter, Betty Hook, Dorothy Palmer, Edward A. Peltz and Lucille Stillman. Gallery hours are noon-4 p.m. and 7-9 p.m. Monday through Thursday, noon-4 p.m. Friday and 2-5 p.m. Sunday.

Soccer sign-ups

Registration for Upland region American Youth Soccer Organization (AYSO) teams is open for boys and girls, 7-18 years. Registration dates are: 9 a.m.-4 p.m. Saturday, 1-4 p.m. Sunday and 7-9 p.m. Wednesday at Pioneer Junior High School's multipurpose room, 245 W. 18th St., Upland. Each child must bring a birth certificate and the $10 registration fee. Scholarships and a family plan are available. Anyone interested in coaching or being a referee should call 982-6858.

Hobby Circle

Upland Public Library's Hobby Circle will begin its fall meeting schedule 10 a.m. Tuesday with examples of batiking, fabric painting and collage shown by Dottie Palmer. The Hobby Circle meets 10-10:30 a.m. Tuesdays and Wednesdays for those interested in exploring different handicrafts. Anyone interested in joining the group or sharing their hobby activities as a guest speaker should contact Billie Thompson at the library, 982-1561.

Volunteer reception

A reception honoring volunteers who have contributed at least 100 hours will be held 2 p.m. Sunday at the Chaffey Communities Cultural Center, 525 West 18th St., Upland.

Preschool storytime

Upland Public Library Tuesday will begin a preschool story time program 10-10:30 a.m. Tuesdays and Wednesdays. The same program of storytelling, finger games, flannel board and music activities is offered twice a week for parents' convenience. For further information contact the children's section of the library, 982-1561.

State garden club

The San Bernardino Valley Garden Club, headed by Mrs. B.M. Pace of Upland, will host the state board meeting of the California Garden Clubs today at the Uplander, Foothill Boulevard and Euclid Avenue. The state board will plan the year's activities. Highlights of the meeting include a humorous gardening fashion show at the luncheon and a musical slide show by Col. Dana Alexander of Alta Loma at dinner. Fontana Garden Club President Mrs. Joseph Tomiska of Fontana is coordinating the affair.

Board members will attend the Los Angeles County Fair on Friday's opening day which has been named California Garden Club Day, with state president Mrs. Eugene Woesner presenting the trophy for the feature race. Bus transportation will leave the Uplander at 10 a.m. and return 4 p.m. Friday. For information on attending the fair with garden club board members or on formed a garden club call 982-2371.

Public hearing

San Bernardino County Board of Supervisors will hold a public hearing 9:30 a.m. Tuesday at the Ontario county office, 157 W. Fifth St. to consider a county master plan for equestrian and hiking trails. The proposed plan includes an 18.5-mile San Antonio Creek trail from San Antonio Dam along the flood control channel through Upland, Montclair and Chino.

West End residents win L.A. County Fair awards

Local residents who won blue ribbons in the home arts and crafts division at the Los Angeles County Fair include Shirley McConnell of Montclair, a pair of hard-drape figures; and Jeanette Vande Brake of Montclair, infant sleeper set. She also entered a stuffed toy.

Upland winners include Melba Wigington, rya rug; Kurt Saalig, hand-painted china; Ida Moore, cotton guest towels; L.J. Keeney, abstract and ornament wood carving; Carol Jaeger, child's pants and top; Ernestine Hoefer, baby blanket and table runner; Doris Bowman, pair of stuffed animals.

Linda Claire Baguley of Upland place won a blue ribbon for a corn-husk doll and also entered arts, crafts and needlework. Silas Craig received a blue ribbon for a floral hooked rug and also entered a wall hanging.

John Borba and Sons of Upland earned a gold medal in bulk milk producers competition.

Other local exhibitors at the fair include: Van Ness Water Gardens of Upland, tropical water lilies; Beverly Selck of Upland, crewel pictures; Hugh Lampbear of Upland, inlaid checker board; Jeanette Stoddard of Upland, crafts and food; Debbie Merriam of Upland, stuffed toys and a man's sports coat.

Other Upland exhibitors are Dot Maldinov, needlepoint; Shirleyann Van Dyken, stuffed doll; Susan Kay Erickson, shag rug and weaving done on a hand loom; Edith Johnson, crewel picture; Letitia Cannon, knit baby set and a man's suit; and Deanna Warner, crocheted pillows and afghan.

Also Uplanders Jana Seely, ceramic sculpture; Edward Van Dyken, tile mosaic; Marilyn Petschow, china painting; Martha Blessey Berety, cake, fudge and brownies; Cheri Lomax, cake decorating macrame and weaving; Sylvia Chavez, memory box; Cathy Norell, arts and crafts; Marlene Fonken, household accessories; Larry Brown, wood carving; and Karyl Hartmetz, cake decorating and molded sugar Easter egg.

Exhibitors from Montclair include C.W. Smith, nine blue check, red check and blue bar homing pigeons; Victoria Vitha, latch-hook rug; Suzi Summers, macrame; Barbara Saurers, paper sculpture; and Montclair-Ontario Junior Woman's Club, table decorations.

Cucamonga residents exhibiting at the fair are Linda McNabb, crib quilt; Elsie Pittenger, afghan; Dale Jansen, macrame; Cathy Downey, macrame; Sally Lynn Moore, crocheted table cloth; Janice Martinez, rug punched work and a punched picture.

Alta Loma exhibitors are Vickie Bouwman, baked goods; and Michelle Novotny, zucchini bread.

Junior fair entries

Kim Latta, Montclair High School student, earned a bronze medal with an untitled entry in the photography competition, student division.

MHS students to earn honorable mentions are Joni Elmslie with "The Tower;" and Wanda Williams with "Ragmop and Me."

Alta Loma residents exhibiting in the junior fair include Barbi Karish, three Siamese satin rabbits; John Karish, New Zealand white buck and doe rabbits; Mariann Karish, wood project; Sheri Sage, red satin rabbits; Karne Schreiber, candy; and Carol Highfill, black and white cockins poultry.

Uplanders exhibiting in the junior fair are David Horton, satin rabbits; Jim Horton, Netherland dwarf rabbits; Debbi Johnson, flower arrangement, baked goods and rabbits; Beth Neumeyer, flower arrangement Mariann Blaszcak, poultry; Margaret Blaszcak, poultry and cookies.

Also James Cartwright Jr., Lego land; Steven Cooper, beef cattle; Janet Cravens, jumper and blouse; Karen Hartmetz, button collection; Kim Holman, leathercraft picture; Joanna Knight, blouse, pants and skirt; Colleen Kramer, hobby collection and dairy goat; Kathy Kramer, poultry, eggs; showmanship, leatherwork; leathercraft contest, and wildlife exhibit.

Ohter Uplanders are Craig Slape, Birmingham rollers, kings, and flying homer pigeons; Kimberly Stoddard, stitchery, stuffed animals, and food; Bob Watson, several types of Pigeons; and Catherine Higelin, muffins, bread, and banana bread.

Cucamonga residents exhibiting in the junior fair are Jimmie Moffatt, racing pigeons; Patti Moffatt, racing pigeons; and Danny Wren, flying homer pigeons.

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O-M district PTA officers meet Friday

The Ontario - Montclair PTA Council will hold a meeting and workshops Friday for officers from throughout the district at the West End YMCA, 215 W. C St., Ontario.

Registration will be from 8:30 to 9:30 a.m., and workshops will be held from 9:30 to 10:30, with a council meeting from 10:30 to 11:30.

Upland News; Cucamonga Times; Montclair Tribune

Rodeo, music, contests featured

Fair opens Friday

Entertainment with a Bicentennial theme will highlight the many free attractions at the 49th Los Angeles County Fair in Pomona Friday through Oct. 3.

Grandstand shows

Top riders and ropers from the Rodeo Cowboys Association will perform free grandstand shows through Tuesday. Rodeo competition includes championship saddle and bareback bronc riding, bull riding, calf roping and steer wrestling.

"Up With People," a musical revue starring an international cast of young people, opens Wednesday with Bicentennial songs and specialty numbers through Sept. 26.

Rounding out the program of free grandstand shows is "Flashback 200." More than 100 performers in all fields of the entertainment arts will perform music, dance, song and comedy. Sept. 27-Oct. 3.

The free grandstand shows will be presented 8 p.m. nightly and 2 p.m. and 7:30 p.m. Sundays. Closing each grandstand performance will be Dave Merrifield performing a trapeze act while swinging beneath a helicopter.

Also scheduled is a continuous program of entertainment with "The Re'Generation" performing four times daily on the pavilion stage and song and dance programs on the ampitheater and Mexican village stages.

Other free attractions at the annual fair include contests, exhibits, demonstrations and horse shows.

Fair contests

Contests include the twins competition Sunday, knitting and crocheting Tuesday, chocolate cake contest Wednesday, mother-daughter look alike and microwave cooking Sept. 23, hog calling and a lemon pie contest Sept. 29.

Outstanding exhibits include the flower and garden show, interior design showcase, home arts displays, livestock, gems and minerals, photography, and small animals.

Theme for the public schools exhibit this year is "From the Eye of the Eagle View the Spirit of Tomorrow."

Free horse shows in the Carnation Ring will feature ponies Monday morning and Buckskins Monday afternoon, cutting horses Tuesday and Wednesday and quarter horses Sept. 23-26. Morgan horses and pintos will appear Sept. 27-Oct. 2.

"Bicentennial Hoofbeats," an Arabian horse pageant, will be featured Sundays in the Carnation ring with Oct. 3 reserved for the California Walking Horse Futurity and Horse Show.

Two Senior Citizen Days, Monday and Sept. 27, will include reduced prices, special entertainment and reserved seating at grandstand shows.

Junior Fair special days are Saturday for Boy Scouts, Girl Scouts, Camp Fire Girls and 4-H Club members and Oct. 2 for Future Farmers and Woodcraft Rangers.

The Dairy Industry will sponsor a butter churning contest 2 p.m. Sept. 24, milking contest 4 p.m. Sept. 25, and milk drinking contest 3 p.m. Sept. 26.

Indian Fair

Another main feature of the fair is the National Indian Fair with demonstrations of basket weaving, sand painting and bead work. A pow wow with tribal dancing is also scheduled Saturday and Sunday.

Highlight of the Indian fair will be a war dance contest Oct. 2-3 offering $3,000 prize money.

Also featured among the many exhibits are three railroad displays including a model railroad, a historical exhibit and a one-half inch scale model railroad.

Children's attractions include Storybook Farm with a petting pen containing goats, sheep and calves and a huge carnival with rides and games.

Families can escape exhorbitant meat prices 1 p.m., 2 p.m. and 7 p.m. Wednesday at the Junior Lifestock Auction. Prices for steers, hogs and lambs are set to start at a dime above market value, but the animals usually sell well below retail value. Buyers may have the meat cut, wrapped and frozen for home use.

Horse racing, with pari mutuel wagering, will be a daily feature of the fair, except Sundays. First post is 1 p.m. with thoroughbred, quarter horse and one appaloosa race each day. Grandstand admission to the races is $1.

General fair admission is $2.25 for adults and 50 cents for juniors 6-12 years old. Children under 6 years old will be admitted free.

Gates are open 10 a.m.-10 p.m. daily. Parking fee is $1.



Upland resident, Susan Keser, competed in the preliminaries of the 1976 microwave cookery contest held recently at the Los Angeles County Fairgrounds. She entered her Chili Cheese Casserole in the main dish using eggs of cheese division. Miss Keser and eight other finalists are competing for the grand prize on Sept. 23 at 10 a.m. in the Home Arts Showcase at the fairgrounds.



OPEN HOUSE — Frances Hentzschel (left), manager of Bank of America's Alta Loma office, points out features of the new facility to operations manager Maria Ballinger. The $500,000 office, which includes safe deposit boxes, night depository, and drive-up deposit windows, will hold an open house 6-8 p.m. tonight for area residents. The facility will open for business Monday to replace a modular office, also at the corner of Carnelian Street and Base Line Road, Alta Loma.

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West End Weddings

Welch-Burns

The Unity Church in Pomona was the setting July 31 for the marriage of Gay Welch of Upland and Kevin Burns of Tucson, Ariz.

The afternoon, double-ring ceremony was followed by a reception at the church and at the home of the bride's parents.

The bride, daughter of Mr. and Mrs. Howard Confer of Upland, attended Chaffey College.

The son of Mr. and Mrs. James Burns of Tucson, the bridegroom graduated in 1972 from Sahuaro High School in Tucson. He is attending the University of Arizona, studying architecture.

Setser-Kuncl

Diana Setser of Pomona and Larry Kuncl of Upland were married July 31 in the First Assembly of God Church in Pomona.

United in the candlelight ceremony were the daughter of Mr. and Mrs. Galen Setser of Pomona and the son of Mr. and Mrs. William Kuncl of 1704 Mulberry Ave., Upland.

The bride graduated in 1976 from Montclair High School. The bridegroom, a 1973 graduate of Upland High School, is attending Cal Poly State University, and is employed by the Burton Co.

Kaufer-Kramer

St. Mark's Episcopal Church in Upland was the setting July 31 for the marriage of Margaret Kaufer of Upland and Stephen Kramer of Upland.

The morning, double ring ceremony was followed by a reception at St. Mark's Parish Hall.

The bride, daughter of Mr. and Mrs. William E. Kaufer of Upland, graduated in 1974 from Upland High School and in 1976 from Chaffey College. She will be attending Cal Poly State University, Pomona, in September.

She is employed by Armstrong Nursery in Ontario.

The son of Mr. and Mrs. Gerald C. Kramer of Alta Loma, the bridegroom graduated in 1974 from Alta Loma High School. He is employed by G & R Roofing Co., Inc., of Cucamonga.

Lawrence-Corrigan

The Mt. Baldy Village Church was the setting July 31 for the marriage of Linda Kay Lawrence of Upland and John Basil Corrigan of Alta Loma.

The bride is the daughter of Mr. and Mrs. Arthur Lawrence of Upland. She is a graduate of Upland High School and attended Chaffey College.

She is the association secretary for the Ontario-Pomona Association for Retarded Citizens in Montclair.

The son of Mr. and Mrs. Lawrence Corrigan of Alta Loma, the bridegroom graduated from Alta Loma High School, Chaffey College and recently from California State University, Long Beach.

He is a teacher and is associated with the Montclair Parks and Recreation Department.

Love-Totten

Newly married Mr. and Mrs. James Grant Totten have established a home in Ontario following their marriage on Aug. 8 in the garden of the bridegroom's parents' home at 599 Olive St., Upland.

The bride, the former Betsy Jean Love, is the daughter of Mrs. Velma Love of Glendora. The bridegroom is the son of Mr. and Mrs. Robert E. Totten of Upland.

The bride graduated in 1965 from West Covina High School. She is attending Chaffey College.

A 1961 graduate of Chaffey High School, the bridegroom is attending Chaffey College and is employed at G.E. Flat Iron Plant.

He served in the U.S. Navy for two years with overseas duty in Vietnam.

Boese-Turner

Newly married Mr. and Mrs. Scott Turner have established a home at Bremerton, Wash., following their marriage on Aug. 7 in Arcadia.

The bride, the former Carol Ruth Boese, is the daughter of the Rev. and Mrs. Harvey Boese of 407 N. Sixth Ave., Upland.

The bridegroom is the son of Mr. and Mrs. Robert D. Turner of Bremerton.

The bride graduated in 1974 from Dalat School in Penang, Malaysia. She is a junior at Simpson College in San Francisco.

A 1972 graduate of Central Kitsap High School in Silverdale, Wash., the bridegroom is a senior at Simpson College and is currently working as a logger in Bremerton.

Roberts-MacNeel

The garden at the home of Mrs. Laird MacNeel Pierce of 1823 N. First Ave., Upland, was the setting Aug. 7 for the marriage of LeAnn Roberts of Upland and Scott MacNeel Pierce of Upland.

The early evening ceremony was followed by a reception at the bridegroom's mother's home.

The bride, daughter of Mrs. Mary Roberts of Upland, graduated in 1973 from Upland High School.

The son of Mrs. Laird MacNeel Pierce of Upland and the late Mr. Pierce, the bridegroom graduated in 1973 from Upland High School. He is employed by DaPro Rubber Co. in Broken Arrow, Okla.

Snyder-Stone

Newly married Mr. and Mrs. Randy L. Stone have established a home in Anderson, following their marriage on Aug. 7 at the Community Foursquare Church of Upland.

The bride used her grandmother's ring.

The bride, the former Linda A. Snyder, is the daughter of Mr. and Mrs. Paul W. Garrett of 651 I St., Ontario.

The bridegroom is the son of Mr. and Mrs. Willis H. Stone of Anderson.

The bride graduated from Chaffey High School, where she was treasurer of the Tri Hi Y. She earned an A.A. degree from Chaffey College and a B.S. degree from the University of Idaho.

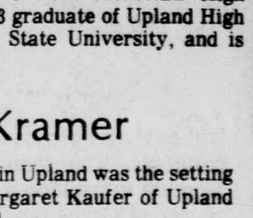
In college, her hobbies were photography, all winter sports, especially skiing, and ornithology.

A 1975 graduate of the University of Idaho, the bridegroom earned a B.S. degree in zoology. He graduated from Alta Loma High School, where he was his senior class president.

He is associated with a national lumber company and is planning to work for his master's degree.

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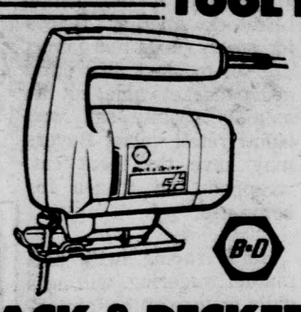
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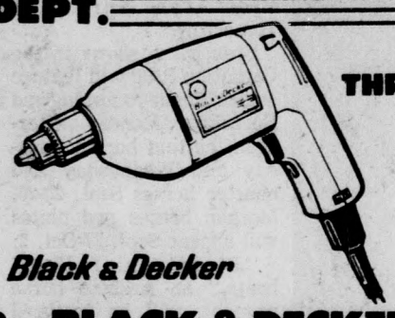


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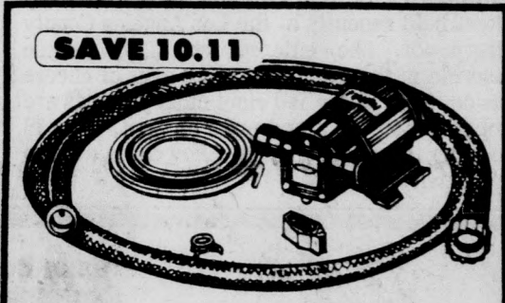


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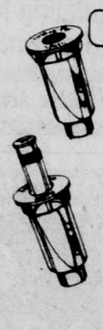


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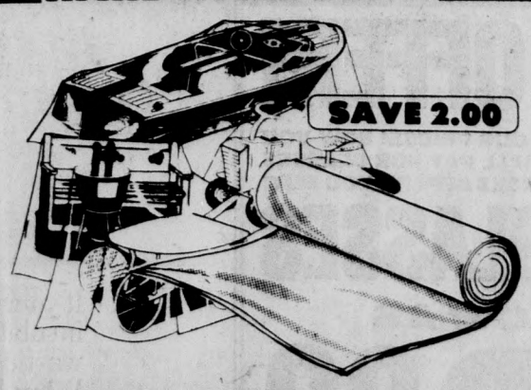


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The Town Crier

Park planned in Upland?

To help the citizens of Upland better understand thier city's responsibilities and services and to get answers on city government, John Shoemaker, Upland community relations coordinator, is bringing City Hall to the people through the courtesy of the Upland News. The column "The Town Crier" is designed to be informative on all issues of city government.

To reach "The Town Crier," write: Community Relations, City of Upland, 460 N. Euclid Ave., Upland, CA 91786. Persons should include their name, address and telephone number. Only initials will be listed in the column.

QUESTION: I understand there are plans for a park by Cable Airport. Can you give me information on it? D.W.

ANSWER: The master plan for the city is a parkskte of approximately 20 acres to be located on the north side of 13th Street, east of Benson Avenue across the street from Cable Airport. The plans show a variety of recreational facilities to be located on the site including tennis, handball and basketball courts, baseball and softball fields, horseshow pits, and generous open play and picnic areas. The facility will also include a group kitchen and service building for convenience of users. In addition, a bicycle path/service road is supposed to traverse the full length of the site between 13th and 15th streets.

QUESTION: The Regional Parks Department and San Bernardino County Planning Department made a presentation of a draft of a Proposed master plan for equestrian and hiking trails for San Bernardino County. Can you tell me something of the plan and would residents of Upland benefit from it? B.J.S.

ANSWER: The proposals in the master plan should be of interest to Upland area residents as two major riding and hiking trails in the plan are the Cucamonga Creek Trail, which will be approximately 20 miles in length and extend northerly from the Prado Basin to the Cucamonga-Guasti Regional Park (connecting to Riverside County's proposed Santa Ana River Trail in the Prado Flood Control Basin), and the San Antonio Creek Trail which is an existing concrete lined channel about 18.5 miles in length, routed from the San Antonio Dam and the Los Angeles National Forest through the cities of Upland, Montclair and Chino.

The Cucamonga Creek Trail and San Antonio Creek Trail providle the potential for a full loop of riding/hiking opportunities for Upland citizens, extending from the Prado Flood Control Basin to the park forest areas to the north. The county Board of Supervisors will hold a public hearing on the proposed master plan 9:30 a.m. Tuesday at their Ontario branch offices located at 157 W. 5th St. All interested persons are invited to attend this meeting and express their opinions concerning this proposal.

QUESTION: Can you please tell us the duties of the building inspector? M.S.

ANSWER: Upland has three building inspectors, William Walls, Richard Taylor and Steven Griggs. Under general supervision they receive permit applications for the construction or modification of residential, commercial and industrial buildings; checks construction plans for code compliance; provide information on city requirements, codes and policies related to construction, to contractors, architects and the public; write and issue construction permits; make field inspections of electrical, plumbing, mechanical and structural construction to ensure compliance with approved plans and city codes; enforce codes to extent of stopping work until requirements are met; serve as liaison between the city and architects, contractors and public on code and zoning requirements; investigate complaints regarding zoning and hazardous structures; inspect mobile home parks for compliance with state regulations governing connections to utility services, yard clearances and matters; inspect signing for conformance with the city sign ordinance and direct corrections as necessary, and inspect buildings scheduled for demolition and review demolition procedures to ensure measures are being taken to protect adjacent property and the public.

QUESTION: When is the city going to repair the chuck holes on Ninth Avenue and Arrow Highway? B.E.

ANSWER: Good news. The Engineering Department has recently completed an environmental assessment report that was presented to the Planning Commission Aug. 26 for the modification of the intersection of San Bernardino Road and Arrow Highway. In part the report reads:

"As proposed, this project will modify the intersection of the roadways to provide a 90 degree 'tee' intersection of Arrow Highway at San Bernardino Road and a 90 degree 'tee' intersection of Ninth Avenue at San Bernardino Road, thus requiring the west-bound vehicular traffic on Arrow Highway and the southbound vehicular traffic on Ninth Avenue to stop and yield the right of way to the east-west vehicular traffic, thus, promoting a smooth, orderly, and unimpeded flow for the greater portion of the vehicular traffic. Right and left turn lanes will be provided for east and west bound traffic desiring to turn onto Ninth Avenue or Arrow Highway. The landscaping of approximately 8,000 square feet of area, not presently landscaped, will also be incorporated into the project to enhance the appearance of the general area."

'Y'class develops muscle coordination

The West End YMCA will begin a new NH (neurologically handicapped) class on Friday, Sept. 17. The class will meet Fridays from 4 to 5:30 p.m. and is open to boys and girls ages 7 to 14.

Guy Fish, the "Y"'s physical director, feels that this class will be extremely beneficial for any youngster who has any slight or moderate problem in sports activities, moderate perceptual problems or is experiencing problems in the classroom due to lack of attention.

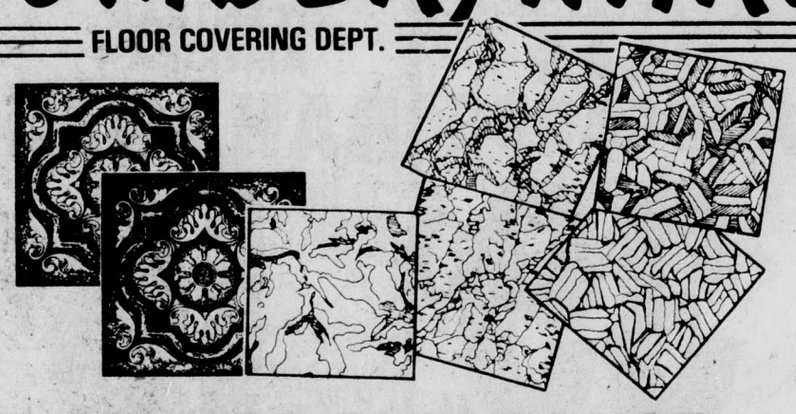
For further information, those interested may contact the West End YMCA, 215 W. C St., Ontario, 986-5847.

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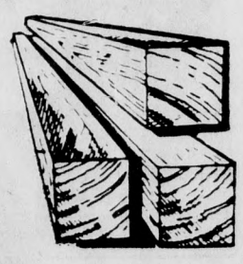


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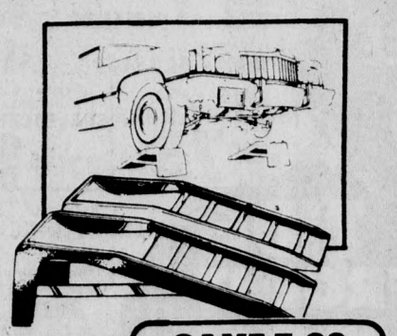


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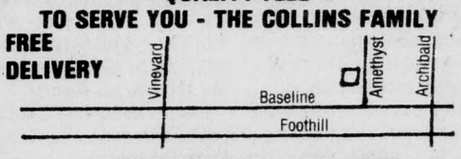
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Health News. . .

About Headaches That Ache, Here, Here And Here

By Dr. W.P. Helzer, D.C.

I have headaches...here, here, here and here. That's not a migrane is it, Doc?



Probably not, But if it's a chronic condition, they can be just as painful, just as unbearable and present just as serious problems to a patient's wellbeing.

A patient who can put his finger on his headache' is very possibly suffering from a cervical headache. Frequently they become chronic conditions and affect a person almost as regularly as the sun rises and sets.

The general pattern of the cervical headache pain is that it is present in the mornings, subsides during the day and recurs a few hours in late afternoon, accompanied by tender 'spots' in the scalp and neck.

Cervical headache pain is located in the back of the head and upper neck and radiates forward to the temple. Occasionally the pain is referred to the eye. Less frequently burning pain is experienced across the shoulders and upper back.

What causes a cervical headache?

Most are due to irritation to the upper spinal nerves as they pass through small partially occluded openings in the spine near the base of the skull. The irritated nerves then pass through the soft tissues of the scalp where they are compressed to the point of pain.

The irritation to these upper spinal nerves can be caused by a fall or jolt to the head, neck or back (and commonly caused in auto accidents; through hereditary spinal defects; or from constant muscular tension due to stress brought on by the fast pace of modern day living.

By the very nature of the conditions that cause cervical headaches, they virtually always become chronic problems if left untreated.

And the difficulties generally do not stop with a daily headache either. Recurring headaches cause nervous tension that in turn can develop into chronic nervousness, digestive problems and irregularity or insomnia.

Individuals with headaches and tender 'spots' in the scalp and neck should seek immediate treatment and care. And headache pills and drugs are not the answer.

You must remember, pain pills sold across the counter offer, at best, "temporary relief," if any at all, and frequently upset the stomach and bring on nervousness. And, over a long haul, they can cost literally a fortune.

Headaches due to irritation of the upper spinal nerves usually respond readily to the specialized care offered by the Doctor of Chiropractic.

Quite honestly, our goal is the permanent correction of a headache problem. It's a joyous day for both Doctor and the patient who no longer has a headache he can put his finger on.

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711). (C) ARS 1974.

United Way drive names leaders

Chairmen for three major divisions for the 1976-77 fund-drive of the West End United Way have been announced by T. Stanley Warburton, campaign chairman.

Dick Verrue will head Division A, Joe Aldern will take over Division B and Ken Wright will lead the drive in Division C. These three divisions are responsible for over 75 per cent of the monies to be raised by the current campaign.

Each division has been divided into teams of four or five organizations of like interest so each concern within a team is competing with the other members of the team in an "increase in per capita giving by employes" contest. Each team also competes with the other teams in their division in a "per capita increase per team" contest. The employes of the firm in each team which produce the greatest per capita increase will be recognized at the campaign victory luncheon Nov. 16. Captains of the winning teams also will be recognized.

Division A is made up of the 25 largest employers in the West End. This includes school districts in Ontario, Montclair, Upland and Chino. Also in the division are state institutions and the largest industrial firms, each employing more than 250 people. The goal for this division is $225,353.

Division A leader Verrue is district manager for the Southern California Edison Company. He lives in Upland with his wife, Roberta, and has been active in community affairs for many years. He is a member of the Upland Rotary Club, Toastmasters International and is a past director of the County Board of Trade. He also is active in the Boy Scouts of America and is vice president of the Orange County YMCA.

Division B is made up of 53 firms and organizations which employ between 40 to 249 employes. The division includes banks, large retail stores, manufacturing firms, California Air National Guard, hospitals and a variety of other firms and organizations. The goal for this division is $130,282.

Handling this division is Aldern, an Upland resident. He lives with his wife, Marcella, and four children on Euclid Avenue. He is active in St. Anthony's Catholic Church and is serving as building committee chairman. He is president of the Cucamonga Area Rotary Club. He has been active in the San Antonio Community Hospital Capital Fund Campaign. Aldern is general manager of SAFETRAN Systems Corporation, Electronic Division, in Cucamonga. He has worked and lived in Chicago, Philadelphia and Minneapolis before moving to the West End in 1972.

Division C is made up of some 51 firms which employ up to 49 employes, such as water districts, savings and loans, independent banks, small industrial firms, engineers and architectural and accounting firms. The goal for this division is $31,933.

Wright, chairman of Division C is a Montclair resident and manager-secretary of the Monte Vista County Water District. His previous community service work includes positions as director-at-large for the American Water Works, past president of the St. Louis Parent-Teachers League and director of the Southern California Water Association.

He also is past president of the Montclair Chamber of Commerce and has been a member of the Marguerita Advisory Council and the Mayor's Council.

The kick-off luncheon of the West End United Way's drive is set for noon Sept. 21 at the Elks Clubhouse in Ontario. The overall goal is $556,550. Reservations may be made by calling the United Way office at 984-1797.



Discussing their plans as division leaders of the West End United Way's 1976-77 fund drive are, from the left standing, Randy Bond, Division D; Jackie Jeffrey-Schessler, Division F, and Kenneth G. Yocom and Charles F. Linck Jr., seated, co-chairmen of the combined Federal Campaign. The total of their goals is $39,597. The total for the overall fund drive is $556,550 to cover the 34 agencies of the West End United Way.

United Way's leaders increase own donations

Encouraging progress in the 1976 fund drive of the West End United Way is evident, according to T. Stanley Warburton, campaign chairman.

He reported the executive and campaign committees pledged $3,025, making an increase from the same groups of $560, of 22½ per cent over last year.

One new firm in the community has given $1,414 and has assured the campaign chairman that an "outstanding employe campaign will be run."

At the recent campaign cabinet meeting, Warburton announced the appointment of four more individuals to run divisions in the fund drive seeking $576,550 to support 34 agencies.

Heading divisions will be Jackie Jeffrey-Schessler, Randall W. Bond, Charles F. Linck Jr. and Kenneth G. Yocom.

Mrs. Schessler will take over Division F, which covers all the professions. Bond will handle Division D, hich takes in individual businesses, social agencies and savings and loans. Linck and Yocom will take charge of the combined federal campaign covering the post offices, Federal Aviation Administration and federal government offices.

Mrs. Schessler of Ontario is director of physical therapy at Ontario Community Hospital She is a graduate of the University of Kansas. She is the founding president of the Ontario-Upland Meals on Wheels and continues as a board member. She also is a board member of the Price Foundation and is vice president of Soroptimist International of Ontario. She is the wife of John Schessler, Ontario lawyer.

Bond is city and area manager for the Southern California Edison Company. He is active in community activities and presently serves on the board of directors of the Ontario Chamber of Commerce. He is a past president of the Upland Chamber of Commerce and past president of the Upland Kiwanis Club.

He has served as division chairman for the various community service agencies, including the Boy Scouts, West End YMCA and West End United Way. He makes his home in Upland with his wife, Amber, and their four daughters. He is known by his friends as Randy.

Linck, known as Chuck, is postmaster of the Ontario Post Office, a position he has held for 20 of the 32 years he has served the postal system.

He has been active in community services and says "I have served this group since the "old Community Chest expired and the United Fund — then the United Way, was implemented." He is particularly interested in the work of the Salvation Army, West End YMCA, Inland Area Urban League and the American Cancer Society. He is on the Salvation Army board.

"We have heard many times — 'We should not send our funds abroad when so many people here at home need help!' Well, by giving to the West End United Way, you help your local friends and neighbors," Linck said.

Yocom is donating his time and experience to the West End United Way for the first time. He is chief, Brackett Air Traffic Control Tower and Federal Aviation Administration (FAA) coordinator. He has had experience in fund work with the Riverside Combined Federal Campaign. Yocom has been with the FAA since 1956 in Colorado. He came to Brackett in February 1975. Yocom makes his home in Redlands with his wife, Carol, daughter, son and granddaughter.

Theater benefit for City of Hope

The members and friends of the Claremont-Montclair Chapter City of Hope will hold a theater party as a benefit on Thursday, Sept. 16.

Those interested will see "My Fair Lady" at the Gallery Theatre, 126 E. C St., Ontario, with curtain time at 8 p.m.

Tickets for the City of Hope benefit may be secured by calling 593-3213 after 5 p.m. All proceeds will go to the City of Hope Pilot Medical Center in Duarte.

At the last chapter meeting, Mrs. Stan Scates, president, reported that Mike Hersch, executive president of City of Hope, said a budget of $28,500,000 was needed for the fiscal year and it now takes over $78,000 a day to keep the City of Hope doors open.

Anyone interested in the activities of the chapter is invited to attend the meetings. The chapter is a couples' club and meetings are held at 8 p.m. the last Thursday of each month.



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EFFECTIVE THURS., SEPT. 16th thru WED., SEPT. 22nd 1976
SORRY, NO SALES TO DEALERS.

EXTRA FANCY • RIPE SWEET BARTLETT PEARS 15¢ LB.

LARGE RIPE CALIFORNIA HAAS AVOCADOS 39¢ EA.

CENTRAL AMERICAN BANANAS YELLOW RIPE 16¢ LB.

HOUSE PLANTS 6 INCH HANGING POT
• RED COLEUS • CREEPING CHARLIES • PIGGY BACKS • PHILODENDRON CORDATUM
YOUR CHOICE 2.99 POT

EXTRA FANCY GOLDEN FRESH SWEET CORN 10¢ EA.

U.S. NO. 1 RUSSET POTATOES 10-LB. CELLO BAG 59¢

FANCY NEW CROP NEWTON PIPPIN APPLES 29¢ LB.

FRESH COUNTRY STAND MUSHROOMS 8 OZ. PKG. 49¢

FRESH LONG GREEN JALAPENO or YELLOW CHILES YOUR CHOICE 29¢ LB.

SPRINGFIELD APPLE SAUCE 16 OZ. CAN 5 FOR $1

SPRINGFIELD APPLE JUICE ½ GAL. 99¢

DR. PEPPER REG. OR SUGAR FREE 12 OZ. CAN 6 FOR $1.19

JIF PEANUT BUTTER CREAMY or CHUNKY 18 OZ. JAR 79¢

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IVORY BAR SOAP INCL. 2¢ OFF LABEL BATH SIZE 2 FOR 29¢

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BOYS MARKETS AND Oscar Mayer makes meals good

OSCAR MAYER MEAT OR BEEF WIENERS 1-LB. PKG. 98¢

OSCAR MAYER VARIETY PAK ALL VARIETIES 12 OZ. PKG. $1.29

OSCAR MAYER BOLOGNA MEAT OR BEEF 8 OZ. PKG. 59¢

OSCAR MAYER SMOKIE LINKS 12 OZ. PKG. $1.19

OSCAR MAYER OLIVE OR OLD FASHION LOAF 8 OZ. $1.05
OSCAR MAYER LIVER CHEESE 8 OZ. 98¢
OSCAR MAYER HONEY LOAF CHOPPED HAM 8 OZ. $1.49
OSCAR MAYER MACHIAEH SALAMI 8 OZ. 98¢

OSCAR MAYER 1-LB. PKG. MACHIAEH FRANKS $1.39
OSCAR MAYER 8 OZ. BRAUNSCHWEIGER TUBE 75¢
OSCAR MAYER 8 OZ. SANDWICH SPREAD 79¢
OSCAR MAYER 12 OZ. BOLOGNA MEAT OR BEEF $1.09
OSCAR MAYER 1-LB. BEEF BOLOGNA $1.49
OSCAR MAYER 8 OZ. COTTO SALAMI 98¢
OSCAR MAYER 12 OZ. SALAMI COTTO-THIN-BEEF $1.49
OSCAR MAYER 8 OZ. PICKLE and PIMENTO 98¢
OSCAR MAYER 8 OZ. SUMMER SAUSAGE $1.19
OSCAR MAYER 8 OZ. HARD SALAMI $1.79
OSCAR MAYER 8 OZ. SALAMI FOR BEER $1.19
OSCAR MAYER 8 OZ. CORNED BEEF $1.19
OSCAR MAYER 8 OZ. HAM & CHEESE $1.25
OSCAR MAYER 8 OZ. HEAD CHEESE 98¢
OSCAR MAYER 8 OZ. HAM ROLL $1.69
OSCAR MAYER 8 OZ. NEW ENGLAND $1.39
OSCAR MAYER OVAL HAM 5-LB. CAN $12.98
CLAUSSEN 32 OZ. PICKLES 99¢

OSCAR MAYER MEAT WIENERS 8 OZ. 75¢
OSCAR MAYER SLICED BRAUNSCHWEIGER 8 OZ. $1.05
OSCAR MAYER OVAL or PULLMAN HAM 3-LB. CAN $7.98
CLAUSSEN PICKLES 1-GAL. JAR $3.79

Boys MEAT Department

BONELESS WHOLE BEEF TOP SIRLOIN 10 TO 14 LB. AVG. BEEF LOIN $1.59 LB.

BONELESS TOP SIRLOIN STEAKS BEEF LOIN $1.89 LB

TRADITIONAL BRAND DELICIOUS HOT OR COLD PASTRAMI BY THE PIECE 1.29 LB.

COMPARE OUR TRIM AND SAVE!

7-BONE ROAST BEEF CHUCK CENTER CUT 79¢ LB.

O-BONE ROAST BEEF CHUCK 98¢ LB.

ENGLISH CUT CHUCK ROAST BONE IN BEEF $1.39 LB.

FAMILY CUT CHUCK STEAK BONE-LESS BEEF $1.49 LB.

SLICED BEEF LIVER 69¢ LB.

SWIFT'S PREMIUM BROWN AND SERVE BEEF SAUSAGE & ASST. PORK LINKS 8 OZ. PKG. 99¢ EA.

MR. BOSTON HEAT & EAT BREADED FILLET OF WHITING FISH 1½ LB. PKG. 69¢ EA.

FROZEN YOUNG HEN TURKEY 10 TO 14 LB. AVG. 59¢ LB.

HILSHIRE FARM ROPE STYLE SMOKED SAUSAGE $1.59 LB.

COOK'S FRESH PORK CLUB LINKS $1.39 LB.

COOK'S FROZEN BEEF SAUSAGE 1-LB. ROLL 89¢ EA.

TIDE DETERGENT 49 OZ. PKG. INCLUDING 10¢ OFF LABEL $1.19

SPRINGFIELD SHORTENING 3-LB. CAN $1.29

Boys WHITE BREAD 24 OZ. LOAF 39¢

AUNT JANE ICEBERG PICKLES 24 OZ. 69¢

SPRINGFIELD WHOLE NEW POTATOES 15 OZ. CAN 4 FOR $1

NABISCO HONEY MAID GRAHAMS 1-LB. PKG. 69¢

NUCOA SOFT MARGARINE 1-LB. BOWL 49¢

FROZEN FOODS

JENOS PIZZA ALL VARIETIES 10" SIZE 99¢

SPRINGFIELD ASPARAGUS SPEARS 8 OZ. CAN 69¢

SPRINGFIELD COB CORN 4 EARS 65¢

SPRINGFIELD 8 OZ. MEAT PIES & MAC 'N CHEESE 4 FOR $1

AUNT JEMIMA 10 OZ. BUTTERMILK WAFFLES 55¢

BANQUET FROZEN • ASSORTED DINNERS EXCEPT HAM-HADDOCK AND FISH 10 OZ. PKG. 49¢

Boys BACK TO SCHOOL Supplies

These items available only at stores with Jr. Dept. store.

CHILDREN'S THERMOS LUNCH KITS Decorated school lunch kit with companion standard neck 8 oz. thermos bottle $2.99 EA.

200 COUNT NOTEBOOK FILLER PAPER • Wide rule or college rule • Full size • 3-hole 79¢ PKG.

HYTONE BRIEF FOLDER Assorted colors 19¢ EA.

HYTONE FASHION PORTFOLIO 25¢ EA.

SPIRAL STENO BOOK • 6" x 9" • 50 SHEET 39¢ EA.

PEE CHEE PORTFOLIO • Twin vertical pockets • All time favorite 15¢ EA.

MISSES AND LADIES EMBROIDERED TERRY SCUFFS • 100% acrylic terry • Open toe styling • Assorted colors • Sizes 5-10 99¢ PR.

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CRISCO OIL 24 OZ. BTL. 87¢

CRISCO SHORTENING 3 LB. CAN $1.49

FREEZE DRIED COFFEE
BRIM 4 OZ $2.03
BRIM 8 OZ $3.87
MAXIM 4 OZ $1.95
MAXIM 8 OZ $3.67
SANKA 4 OZ $2.03
SANKA 8 OZ $3.95

MAXWELL HOUSE COFFEE
1 LB $1.77
3 LBS $5.21
10 OZ INSTANT MAX PAX $2.87
12 OZ $1.97

YUBAN COFFEE
1 LB $1.95
3 LBS $5.67
4 OZ INSTANT $1.53
8 OZ INSTANT $2.37
SANKA
4 OZ INSTANT $1.83
8 OZ INSTANT $3.39

Boys GROCERY LIMIT 1
HEFTY SUPER WEIGHT TALL KITCHEN TRASH BAGS 10 CT. 44 QT. SIZE 59¢ EA.
With this coupon only. Offer good Sept. 16th-22nd. Only one coupon per customer.
VALUABLE COUPON Code #615

Boys GROCERY LIMIT 1
R-C COLA Regular 16 OZ. RETURN. BTLS. 6 FOR 79¢ EA.
With this coupon only. Offer good Sept. 16th-22nd. Only one coupon per customer.
VALUABLE COUPON Code #616

Upland News; Cucamonga Times; Montclair Tribune

People in the news

YW OFFICERS

Connie Jeffers was installed as president of the Upland YW Women during a luncheon ceremony held recently at Red Hill Country Club, Cucamonga.

Also serving with her will be: Ellen de Lorm, first vice president; Leah Beutel, second vice president; Peggy Ems, secretary; and Violet Hughes, treasurer.

The group is sponsored by the YWCA of Greater Pomona Valley. Carol Van Horst, a former president and charter member of the Upland group, was installing officer.

In keeping with Mrs. Jeffers' theme, "Ad astra per adrura, " plans for the coming year and new committee chairmen were announced. Rose Martz, retiring president, was presented with a crewel sampler based on her theme of the past year. Each member worked on the original design.

Women interested in learning more about the group, which provides a variety of programs and activities for members, may contact the TWCA at 622-1269. Professional child care is available to those attending meetings.

Design award

Several Chaffey College students, including three from Upland, were among those receiving recognition and merit awards at the California Design Heritage Luncheon held recently at the Los Angeles Furniture Mart.

They participated in the third annual contest for student designers, held each year to coincide with July Market Week at the Furniture Mart.

This year's room settings were based on the theme California Design Heritage in honor of the Bicentennial year showing design influences in California from early California heritage.

Chaffey College entered the competition with a design from California's Golden Era 1849-1859.

The cozy bedroom setting of Victorian period featured a queen-size brass bed.

Wallpaper in delicate pastel hues of pale green, pink, cream and lavender helped create the soothing old-fashioned atmosphere of this boudoir. A Victorian chair in pink velvet is comfortably situated in front of the walnut and marble fireplace.

A hanging chandlier provided an authentic touch.

Students of Chaffey College from the Upland area include Pat Parrella, Carol Wheaton and Jolayne Wilson. Other students on the design team are Betty Gerdes, Doris Moore and Deanna Tichy.

The contest is sponsored by the Southern California Chapter of the National Home Fashions League, Inc. Edna Henner, director of the league's educational foundation, is chairman.

Mat laurels

Two area men were honored recently by the Southern California Wrestling Association.

George Beresford and Tom Glasheen received awards at the association's annual awards banquet at General Lee's Restaurant, Chinatown, Los Angeles.

SCWA is made up of coaches and officials of amateur wrestling at intercollegiate, interscholastic and internation levels.

Beresford, Upland High School wrestling coach and wrestling chairman of the Southern Pacific Association, AAU, was presented with the Intenational Service Award for his work in promoting international style wrestling activity throughout Southern California, including the directorship of the recent Far Western Olympic Trials.

Glasheen, retiring president of the SCWA, was presented the Outstanding Service to Amateur Wrestling Award for his years as a competitor, coach and official.

Both Beresford and Glasheen are diplomates of international coaching schools of the Federation Internationale de Lutte Amateur, the controlling body of world amateur wrestling, and both are among 72 American citizens who are FILA world-ranked, licensed international officials in freestyle and Greco-Roman style wrestling.

Swimmers

Five West End youngsters grabbed three first place finishes to highlight the recent Upland Kiwanis Swim Meet, held at Upland High School.

Alica Ahn, Karla Ahn, Sharon Hame, Todd Nylander and Erik Nylander were all triple winners. Each swimmer in the meet was limited to three events.

Alice, competing in the six-and-under class for girls, was the winner in the 25-yard freestyle, breaststroke and butterfly. Karla, swimming in the 11-12 girls, won the 50 freestyle, breaststroke and butterfly.

Miss Hame won the 100 freestyle, 50 backstroke and butterfly in the 13-14 girls.

The Nylander brothers were also outstanding. Todd, in the 7-8 boys, won the 25 yard freestyle, breaststroke and butterfly. Erik was the winner in the 50 freestyle, breaststroke and butterfly.

David Campbell served as meet chairman for sponsoring Kiwanis Club of Upland.

Bilingual

Irma P. Ayala, daughter of Mr. and Mrs. Ralph G. Ayala Sr. of Upland, has completed a bilingual teaching credential program following graduation from the University of California at Davis with a degree in bilingual studies.

Miss Ayala will be a first grade bilingual teacher in the Oakley, Calif., School District. She is a 1971 graduate of Upland High School and also attended Chaffey College.

Nationals

Kim Black, a 14-year-old from Cucamonga, had quite a time in Philadelphia.

Not only did she fare well in the AAU Long Course Nationals, she also had an opportunity to tour that part of the country. Among her stops were the White House and FBI headquarters in Washington, D.C.

While in Philadelphia, she placed in two events. She was 13th in the 1,500 meter freestyle with a time of 17:14.21. Competing with the El Monte Aquatics, she was on the relay team which finished seventh.

Also on the relay was Jill Sterekel, a member of the gold medal winning team for the United States in

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ROUND STEAK
"Value Trimmed" $1.09 lb.



ANY SIZE PACKAGE, FRESH
GROUND BEEF
Ground Fresh Daily! 59c lb

TRIANGLE CUT RUMP ROAST BONE IN BEEF $1.18 LB.

CORN KING SLICED BACON 1-LB. PKG. $1.39

QUARTER CUT LOIN CUT PORK CHOPS 11-14 CHOPS ENDS & CENTERS $1.29 LB.

RICH'S FRESH YOUNG HEN TURKEY BREAST LB $1.39

RICH'S FRESH YOUNG HEN TURKEY DRUMSTICKS LB 59c

SAVE 46¢ MAYFRESH LARGE "AA" EGGS DOZ. WITH COUPON IN AD 39c

DELICATESSEN VALUES!

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CRESCENT . . . 8-OZ. TUBE PILLSBURY ROLLS 45c
HIGH GRADE, REG. OR BEEF BALL PARK FRANKS 1-LB. PKG. $1.39
KRAFT PASTEURIZED PROCESS AMERICAN SINGLES 12-OZ. PKG. $1.13
10-OZ. TUBE . . . 4 VARIETIES HUNGRY JACK BISCUITS 3 FOR $1.00

BONELESS, FULL CUT BEEF ROUND STEAK $1.19 LB.
BONELESS BEEF ROUND STEAK SIRLOIN TIP $1.49 LB.
BONELESS BEEF ROUND RUMP ROAST $1.39 LB.
ZIPPE 4 VARIETIES JUMBO BURRITOS 10-OZ. PKG. 45c
BONELESS BEEF CHUCK SHOULDER FAMILY STEAK $1.29 LB.

SAVE 88¢ WITH COUPON!
WITH COUPON & $5.00 MINIMUM ORDER
JIMMY DEAN, PORK ROLL SAUSAGE
REG. OR HOT 12-OZ. PKG. 85c
COUPON GOOD SEPT. 15 THRU SEPT. 21, 1976 WITH MINIMUM $5.00 ORDER EXCLUDING LIQUOR, DAIRY & TOBACCO PRODUCTS. LIMIT TWO.

SAVE 12¢ ON TROPICAL PRESERVES STRAWBERRY, PEACH APRICOT-PINEAPPLE 2 LB. JAR 79c

SAVE 10¢ . . . MAYFRESH TOILET TISSUE 1-PLY, ASSORTED COLORS 4 ROLL PACK 59c

SAVE 64¢ . . . DETERGENT GIANT TIDE 49-OZ. BOX WITH COUPON IN AD 79c

DEL MONTE GREEN BEANS FRENCH SLICED OR CUT 303 CAN 28c

SAVE ON DEL MONTE FRUIT COCKTAIL 303 CAN 39c

DEL MONTE CREAM OR WHOLE KERNEL GOLDEN CORN Or GREEN PEAS 3 303 CANS $1.00

FRESHEST PRODUCE FEATURES!

WASHINGTON STARKING, RED OR GOLDEN DELICIOUS APPLES 4 LBS $1.00

LARGE FREESTONE PEACHES EXTRA FANCY 3 LBS $1.00

LARGE SWEET MELONS CASABAS EXTRA FANCY 8c lb.

LARGE VALENCIA ORANGES 8 LB CELLO BAG 89c
ORCHARD FRESH LEMONS FULL OF JUICE 29c LB.
LOOSE . . . WHITE ROSE POTATOES U.S. NO. 1 10c LB.
CRISP, RED BAND FRESH CELERY 19c EA.
BARTLETT PEARS SWEET JUICY 4 LBS $1.00
TENDER CRISP FRESH SPINACH 19c EA.

FROSTIE, 12-OZ. CANS ROOT BEER 6 FOR 89

AUNT JANE KOSHER, POLISH OR NO GARLIC ICEBERG DILLS 24-OZ. JAR 69c
SUNSWEET BRAND PRUNE JUICE 32-OZ. SIZE 59c
CHEF BOY-AR-DEE, PEPPERONI PIZZA MIX 16 5/8-OZ. SIZE 99c
GOOD OLD FASHIONED CRACKER JACKS 3 PKGS. OF 3 $1.00
PINEAPPLE-GRAPEFRUIT DEL MONTE DRINK 46-OZ. CAN 47c

DEVIL'S, WHITE, YELLOW CAKE MIX JIFFY 1-OZ. 5 FOR $1

JIFFY FUDGE OR WHITE FROSTING MIXES 7½-OZ. PKG. 25c
QUICK, POPULAR! MINUTE RICE 28-OZ. SIZE $1.29
MAYFRESH CONCENTRATE 32-OZ. SIZE FABRIC SOFTENER 59c
BARBARA DEE 3 VARIETIES, 16-OZ. ASSORTED COOKIES •COCOA CHIP •DAINTIES •BUTTER 69c
REFRESHING BUBBLE-UP OR COCA COLA 6 12-OZ. CANS $1.29

FROZEN FOOD SPECIALS!

SAVE 25¢ ON MAYFRESH ORANGE JUICE 5 6-OZ. CANS $1.00

CHOPPED BEEF, BEANS & FRANKS, WESTERN, MEAT LOAF OR SALISBURY BANQUET DINNERS REG. PKG. 43c

DEL MONTE STEWED TOMATOES 303 CANS 3 FOR $1

SAVE $1.10 WITH COUPON

CHEESE, PEPPERONI, SAUSAGE JOHN'S PIZZA 14-OZ. PKG. 79c

3 TASTY VARIETIES SWANSON BREAKFAST ENTREES 59c

AUNT JEMIMA, 3 FLAVORS, 16-OZ. PANCAKE BATTER 67c
9-OZ. PKG. MORTON'S TASTY HONEY BUNS 59c
RALSTON PURINA FRIED CHIX 2 LB. PKG. $2.39
AVOCADO, BACON, ONION, GUACAMOLE CALAVO DIPS 6-OZ. 79c

CRIBARI, 4 VARIETIES WINES •MOUNTAIN CHABLIS •VIN ROSE •BIANCO •VINO ROSSO $2.29 Half Gal.

86-PROOF SCOTCH CUTTY SARK QT. $9.99
KENTUCKY STRAIGHT BOURBON OLD TAYLOR 80 PROOF 5th $5.49
FAMOUS 80-PROOF BRANDY CHRISTIAN BROS. 5th $5.75
MR. BOSTON PREPARED COCKTAILS 5th $2.99

MAYFAIR COUPON
WITH COUPON & $5.00 MINIMUM ORDER . . . SAVE 46¢
MAYFRESH GRADE "AA" LARGE EGGS DOZ. IN CTN. 39c
COUPON GOOD SEPT. 15 THRU SEPT. 21, 1976 WITH MINIMUM $5.00 ORDER EXCLUDING DAIRY, LIQUOR & TOBACCO PRODUCTS. LIMIT ONE.

MAYFAIR COUPON
WITH COUPON & $5.00 MINIMUM ORDER . . . SAVE 64¢
3-LBS., 1-OZ. DETERGENT GIANT TIDE GIANT SIZE PKG. 79c
COUPON GOOD SEPT. 15 THRU SEPT. 21, 1976 WITH MINIMUM $5.00 ORDER EXCLUDING DAIRY, LIQUOR & TOBACCO PRODUCTS. LIMIT ONE.

WHITE OR WHEAT 1-LB. LOAF MAYFRESH BREAD 4 FOR $1.00
WASHDAY DETERGENT WHITE KING "D" 49-OZ. BOX 99c
DEL MONTE FRUIT OR PUDDING CUPS 8 VARIETIES 5-OZ. CUPS 4 FOR 69c
CUCAMONGA DELICIOUS 100% PURE HONEY 5 lb. can $2.99

SAVE 11¢ ENRICHED PILLSBURY FLOUR 5 LB. BAG 68c

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You and Your Pet

Skunks get it too

By Robert L. Stear, D.V.M.
Manager of Veterinary Services
Norden Laboratories

Many pet owners feel rabies vaccinations are only necessary for domestic animals such as the dog and cat. They believe that exotic pets like skunks or tropical cats will spend most of their lives indoors and are safe from exposure to infected animals.

But this is not the case. Rabies is a disease capable of infecting any warm-blooded animal, and almost all warm - blooded pets should be vaccinated to prevent the disease.

The term "exotic pet" is not limited to animals imported from abroad. A number of native American animals, including the skunk, raccoon and fox are included in this category because they have not been domesticated through long association with man and are never really quite at home in captivity.

Most exotic pets are caught in the wild, and their history of possible exposure to rabies is unknown. Even certified capture at a very early age is no safeguard since animals as young as six weeks of age have been known to contract the disease. Baby skunks may be exposed to the disease by contact with the mother. Some owners feel reassured by a short quarantine period, but they do not realize that rabies has a very uncertain and sometimes lengthy incubation period.

Studies have shown that the rabies virus may take from 15 to 285 days before it reaches the brain and causes recognizable symptoms. A bite on a pet's back leg from a rabid animal will bring the virus into the body, but at a great distance from the brain. Therefore, development of rabies from such a bite will take a much longer incubation period than a bite on the jaw or ear.

Because of the health risks involved and the sometimes unpredictable behavior of exotic animals, I personally and professionally would not recommend keeping any type of exotic pet. However, if you are determined to keep an ocelot, skunk or other unusual pet, you should attempt to have it vaccinated against rabies.

Vaccination of exotic pets is done with caution since they do not always respond uniformly to vaccines designed for use on domesticated animals. Only inactivated forms of rabies vaccine should be used, with the dosage adjusted for body wieght. Animals may be vaccinated as young as three to four months, and the vaccination must be repeated annually.

Early symptoms are not the classic foaming of the mouth, but rather a tendency to eat strange "foods," apparently because of hunger and a dimming of the sense of taste. Cats may also develop a type of paralysis of the throat and lose their normal voice, crying in a rather subdued, hoarse tone. Complete character reversals are also common. Pets that are normally quiet and timid may spring out to bite and scratch family members as well as strangers.

Any animal, including the domestic cat, that has a curious nature and a tendency to stalk and hunt other animals should not be allowed outdoors unless it has a current rabies vaccination. The vaccination will safeguard the pet should it encounter a rabid animal and get bitten in the process.

Should your pet, any warm- blooded pet, become seriously ill for some unexplained reason, you should contact your veterinarian, both for your pet's sake and your own. Rabies may be involved.

Firm stocks cards

Unregistered voters no longer have to haunt shopping centers or other public places in search of a voter registrar ..... nor wait in line after finding one.

Under a new state law, residents may register to vote by mail and the General Telephone Co. has the postage-paid cards available in its public offices and phone mart stores. The process is simple: after sending the card in, the county registrar mails back a voter notification card as proof of registration. Armed with that, a citizen may cast his or her vote.

Health Tips

Help coming for swine flu

EDITOR'S NOTE: Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association. It is reprinted by this newspaper as a public service.

In February 1976, a new strain of swine influenza virus was isolated from an outbreak of disease among military recruits at Ft. Dix, New Jersey.

This strain has not been prevalent among humans in the U.S. for nearly 50 years. It is believed to be related to the virus which caused the 1918-19 pandemic (world epidemic) which struck 200-million to 300-million people, with 20-million deaths. In the United States, 30 percent of the population had the disease and 548,000 died in a six - to - eight - week period, overwhelming medical personnel, supplies, hospitals and other essential services.

It is not known if this virus will cause another epidemic in this country, but it is known that virtually the entire population is vulnerable to infection from swine influenza because only a very small portion of the population has had previous exposure to and infection by similar viruses. With this in mind, Congress has appropriated $135-million to produce a vaccine to be available to everyone who wants it before the "flu season."

The vaccine — which is grown in eggs — is expected to be 70-90 per cent effective. Some people receiving the vaccine may develop swelling, redness and tenderness in the area of the shot. A small number of people may run a fever for a day or two. Severe reactions are rare.

The vaccine, which is recommended for nearly everyone except the young and people allergic to eggs, should be available in early fall. Newspapers, radio and television will inform the public when and where the vaccine is available.

Mass clinics will be set up to provide the vaccine at little or no charge. Health centers and many private physicians will also be giving the shots. If you receive the vaccine from your doctor, you will be charged for the administration; the vaccine itself is free.

Influenza is a respiratory disease which can lead to serious complications. Flu symptoms include fever, chills, headache, a dry cough, and soreness in the back, arms and legs.

There is no specific drug to cure the disease. For the majority of cases, home treatment is best. The patient should gets losts of rest, drink plenty of fluids and take aspirin or an aspirin substitute to reduce fever and aching. Decongestants, vaporizers and lozenges may also be helpful. For the more severe cases — repeated severe coughing, a fever beyond two or three days — a doctor should be consulted.



1. Large inflatable toys are safe for children in pools and on beaches.
   ☐ True ☐ False
2. On a camping trip a sharp axe or hatchet is safer than a dull one.
   ☐ True ☐ False

ANSWERS

1. FALSE. Riding such toys, many children have drowned when the toy drifted or was blown by wind into deep water.
2. TRUE. A dull edge will bounce and deflect dangerously, while a sharp blade sticks where it strikes.

Provided as a public safety service by Underwriters Laboratories

Fair booth fights cancer

More than 15 organizations will work together at the Los Angeles County Fair to help fairgoers protect themselves against cancer.

Cancer Update '76, a booth sponsored by the American Cancer Society and the Bob Rope Cancer Foundation, will provide information on cancer, question and answer sessions with physicians, and free cancer screening at posted times.

Cancer Update '76 will be located in a canopied area with two red-and-white mobile units adjacent to the first aid station.

Special programs include "Puff Off" — smoking and cancer, Friday; skin cancer, Saturday and Sunday; oral cancer with screening for senior citizens Monday; "Cancer Rap" small group discussions Tuesday; and instruction and demonstration of self-examination for breast cancer, Wednesday through Friday.

Betsy Ross
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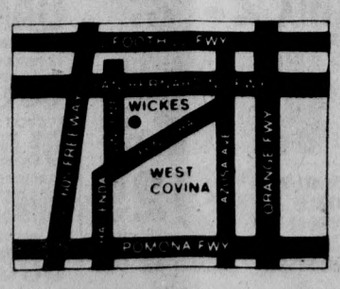
4-PC. BEDROOM 1099.88

Dixie revives the stalwart look of Early Americana with this hefty 4-pc. suite! Crafted in sturdy solid pine and pine veneers with Colonial hardware, distressed finish. 74" dresser with 14 drawers, hutch mirror, nightstand, queen/full headboard and footboard. 64" armoire. SALE 379.88

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Coupon-and-a-Half Fall Clean Up

EXAMPLE [redacted] ADDITIONAL 15¢ OFF RALPHS ADDS 1/2 THE VALUE FOR TOTAL OF = 45¢ COUPON-AND-A-HALF SAVINGS

Manufacturers cents-off coupons from newspapers and magazines are like coupons and a half at Ralphs this week, when you buy the item. One coupon per item and one item per coupon unless specified otherwise. Not in include "retailer" or "free" coupons or exceed the value of the item.

Offer Effective Sept. 16 thru Sept. 22, 1976

Right Price	Right Price	Right Price	Right Price	Right Price	Right Price
U.S. Grade A Holly Farms **Whole Fryers** per lb. .41	All Flavors **Ralphs Yogurt** 8 oz. cup .25	Best Foods **Mayonnaise** qt. jar .89	Beef, Chicken or Turkey **Banquet Dinners** 11 oz. pkg. .45	Assorted Gelatins **Jell-O** 6 oz. pkg. .29	Red Ripe **Strawberries** 12 oz. basket each .33
Beef Loin Boneless Top **Sirloin Steak** per lb. 1.98	Whole or Point Cut **Fresh Beef Brisket** per lb. 1.19	Peter Pan **Peanut Butter** 18 oz. jar .69	Campbell's **Tomato Soup** 10¾ oz. can .16	Ralphs-Vanilla, Dutch Choc. or Kona Coffee **Golden Premium Ice Cream** half gallon .99	U.S. No. 1 **Russet Potatoes** 10 lb. cello bag each .59
Beef Chuck-Clod Style **Rolled Boneless Beef Roast** per lb. 1.09	Pork Loin-Contains 6 Center Cut & 3 End Chops **Mixed Pork Chops** per lb. 1.39	12 ounce Cans **Coca Cola** 6 pk. ctn. .97	Macaroni & Cheese **Kraft Dinners** 7¼ oz. pkg. .25	Light Chunk **Star Kist Tuna** 6½ oz. can .48	Scented or Unscented **Arm In Arm Deodorant** 8 oz. can .99

Super Buy

Temporarily reduced price. This price may include manufacturers' allowances and special purchases.

Meat Master Meats

Blade Cut Beef **Chuck Steak**	per lb.	.69
Beef Chuck **Boneless Swiss Steak**	per lb.	.99
✓ Beef Loin **Boneless Steak Tails**	per lb.	1.39
✓ Super Fresh Pack-3 lb. **Ground Chuck**	per lb.	1.19
Quik to Fix **Beef Cube Steak**	per lb.	1.88
Beef Chuck **7-Bone Roast**	per lb.	.79
✓ Beef Loin-Tail Removed-Bone In **New York Steaks**	per lb.	2.39
Beef Chuck or Plate **Beef Short Ribs**	per lb.	.69
✓ Medium **Pork Spareribs**	per lb.	1.09
✓ Pork Shoulder **Pork Steaks**	per lb.	1.39
✓ U.S.D.A. Choice **Lamb Shoulder Roast**	per lb.	.99
Holly Farms-Drums, Thighs or **Fryer Breasts**	per lb.	.98
Wafer Thin-12 oz. Pkg. **Ralphs Bacon**	ea.	1.19
Hillshire Farms **Smoked Sausage**	per lb.	1.49
✓ Fresh **Black Cod Fillets**	per lb.	1.39
✓ Mild Flavor **Dover Sole**	per lb.	1.99

Deli Foods

✓ Meat or Beef **Ralphs Bologna**	1 lb. pkg.	.97
Beef-Ham-Turkey-Chicken **Budding Chopped Meat**	3 oz. pkg.	.46
Ralphs Mild Cheddar or **Jack Cheese**	8 oz. pkg.	.87
✓ Minute Maid **Orange Juice**	qt. ctn.	.47
✓ Beal's Salami Chubs, Knocks or **Kosher Beef Franks**	12 oz. pkg.	1.49
Danole Sliced **Chopped Ham**	4 oz. pkg.	.57
Precious Brand **Ricotta Cheese**	1 lb. pkg.	.97
Blue Bonnet-2 Tub **Soft Margarine**	1 lb. pkg.	.57

Pantry Fillers

Strained Fruits or Vegetables **Gerber Baby Food**	jar	.14
Van Camps **Pork & Beans**	21 oz. can	.37
Duncan Hines-Assorted Varieties **Layer Cake Mixes**	18½ oz. pkg.	.57
Papaya or Papaya & Pineapple **Kern's Nectars**	12 oz. can	.27
Newfangled Potato Chips **Pringles**	9 oz. pkg.	.79
Hunt's Prima Salsa **Spaghetti Sauce**	15½ oz. jar	.55
Assorted Colors **Aurora Toilet Tissue**	2 roll pkg.	.39
1000 Sheet Rolls **Scott Toilet Tissue**	roll	.26
Assorted Colors **MD Toilet Tissue**	4 roll pkg.	.65
Assorted Designs **Viva Paper Towels**	qt. size roll	.45
Plain or Iodized **Morton's Salt**	26 oz. pkg.	.18
General Mills Cereal **Cheerios**	10 oz. pkg.	.55
Kellogg's Cereal **Rice Krispies**	13 oz. pkg.	.68
Royal-Assorted Flavors **Gelatin Desserts**	3 oz. pkg.	.19
Strained-Fruits or Vegetables **Beech-nut Baby Food**	jar	.12
Unsweetened Drink Mixes **Kool-Aid**	1 qt. size	.06
Evaporated **Carnation Milk**	13 oz. can	.31
All Purpose **Gold Medal Flour**	5 lb. bag	.67
Little Friskies-Assorted Flavors **Dry Cat Food**	22 oz. pkg.	.49
Betty Crocker-Buttermilk **Pancake Mix**	40 oz. pkg.	.79
For Cooking or Salads **Wesson Oil**	24 oz. btl.	.75
Ralphs-Compare & Save **Salad Oil**	24 oz. btl.	.73
Ralphs-Compare & Save **Shortening**	3 lb. can	1.25
Canada Dry **Gingerale**	28 oz. btl.	.32
Half Gallon Bottle **Purex Bleach**	each	.49
For Pancakes or Waffles **Aunt Jemima Syrup**	24 oz. btl.	1.09
Special-15 off Pack **Ajax Detergent**	49 oz. pkg.	1.17
Dynamo-10 off Pack **Liquid Detergent**	32 oz. btl.	1.05

Everyday Low Price

Compare Ralphs average of 15,000 everyday low prices with so-called discount prices.

Health & Beauty Aids

✓ Oral Antiseptic **Colgate 100**	24 oz. btl.	.99
✓ Body Powder **Shower to Shower**	13 oz. btl.	1.19
✓ Mitchum-Roll On **Anti-Perspirant**	1½ oz. btl.	1.29
✓ Regular or Super **Tampax Tampons**	pkg. of 40	1.29
✓ Vaseline **Intensive Care Lotion**	15 oz. btl.	1.19
✓ Revlon-Regular or Extra Body **Flex Conditioner**	16 oz. btl.	1.39
Twice As Fast As Aspirin **Bufferin Tablets**	60 ct. btl.	.99
✓ Non Aerosol **Flex Hair Net**	13 oz. btl.	1.49

Wines & Spirits

✓ Lakeshire Gin or **Sandra Vodka**	half gal.	6.99
✓ Kentucky Squire-86 Proof **Straight Bourbon**	fifth	3.99
✓ Sandy Mac Allister **Imported Scotch**	fifth	4.29
Santa Florita-Light or Dark **Imported Rum**	fifth	3.59
✓ Juan Valdez **Imported Tequila**	half gal.	9.48

Fresh Produce

Finest Quality **Bananas**	per lb.	.17
Fresh, Flavorful Flame Red **Tokay Grapes**	per lb.	.29
Plump, Ripe-12 Oz. Basket **Cherry Tomatoes**	ea.	.29
Fresh, Crisp Green **Bell Peppers**	per lb.	.29

Frozen Foods

✓ Cal Fame **Orange Juice**	12 oz. can	.43
✓ Stouffer's Heat & Eat **Corn Souffle**	12 oz. pkg.	.63
✓ Bridgford-1 lb. Loaves **White Bread**	pkg. of 3	.79
✓ Stouffer's Heat & Eat **Noodles Romanoff**	12 oz. pkg.	.63

Bakery

White or Wheat **All Star Bread**	16 oz. loaf	.27
✓ Ralphs-Cheese Kuchen **Coffee Cakes**	7 oz. pkg.	.55
✓ Ralphs-Plain or Sourdough **English Muffins**	pkg. of 6	.35
Ralphs-Delicious **Autumn Tea Cakes**	each	.89

It is our sincere desire to never knowingly be undersold on everyday prices*



*Julie Grayson Ralphs Price Controller is a full-time Ralphs employee and homemaker with five children. Her job simply is to help you get what you want at the right price, to make sure Ralphs everyday prices on brand-name merchandise are competitive with other non-membership full-line supermarket chain store prices in the Los Angeles/Orange County area. (Not advertised or in-store specials). She wants your help to do it properly since we hope never knowingly to be undersold on everyday prices on brand-name merchandise. So if you have seen a regular everyday price lower than Ralphs, tell any Ralphs store manager or call Julie Grayson, Ralphs Price Controller. She'll take it from there. Call her Monday-Friday, 8:00 a.m.-5:00 p.m. at this toll free number.

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Morton's-Frozen **Macaroni & Cheese** 8 oz. pkg. .19
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Coupon Effective Sept. 16 through Sept. 22, 1976
RIGHT PRICE COUPON

Ralphs — Save .18 - .01 with coupon — #801
Baggies-Plastic **Sandwich Bags** 150 ct. pkg .59
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"Make mine up with an onion" says Mike the hound belonging to Karen Spitzer, left. With Carolyn Boor and her kitty, Mike and Mrs. Spitzer are planning the luncheon and fashion show to be held Saturday, Sept. 18, as the first annual charity event sponsored by the Save the Animals Fund. The event will be held in GOSH Pavilion at Griswold's complex in Ontario. Reservations may be made by calling Mrs. Spitzer at 597-3411 or Mrs. Boor at 981-2347 before Monday. Fashions from Bullocks will be shown.

Supervisors stalled on park proposition

By DICK COOPER

County supervisors were deadlocked Monday on a $280 million statewide park bond ballot proposition that would allot $2.65 million for park development in San Bernardino County.

California voters in November will pass judgment on the Urban and Coastal Park Bond Act of 1976, which could provide additional money for regional parks in San Bernardino County.

The board of supervisors Monday was split 2-2 on a resolution to support passage of Proposition 2, with Supervisors Dennis Hansberger of Yucaipa and Robert Townsend of Chino opposing the resolution because of impact the proposition might have on funding of other state programs.

"If it (the $280 million park bond) is going to be funded from existing taxes, then I think we should determine where the revenues would be coming from," Townsend stated, remarking that the measure could jeopardize the funding of other programs such as welfare and Medi-Cal.

Townsend added that he is also "very concerned about the impact of new programs on local budgets and statewide budgets."

Support for Proposition 2 was voiced by Supervisors Nancy Smith of San Bernardino and James Mayfield of Apple Valley, representatives of the desert and mountain areas of the county who see the park proposition as a means of funding more parks in the desert and mountains.

"I do feel this would be a new revenue source for the county," Mayfield said. "By and large, we will significantly benefit."

Mayfield stated that if Townsend and Hansberger wanted to question the source of the state park bond funds, "then it would be valid to reject revenue sharing and other subventions."

He said the desert and mountain portions of the county need the state funding for parks and recreational development.

"I need all the bucks I can get," the supervisor said.

Mrs. Smith, commenting on Gov. Edmund Brown Jr.'s position that Proposition 2 should be financed out of existing tax sources, said she agrees the state should be trying to save money.

But while the governor is trying to avoid additional taxes to fund the park bond, Mrs. Smith said, the state continues to impose additional welfare regulations that are a "total waste of time and money ... and don't benefit the welfare recipient one iota — that's where the money could be saved."

Supervisors' Chairman Hansberger noted that the board of supervisors is not obligated to take a stand on Proposition 2, since it is an issue to be decided by the voters in November.

The board can offer only a "guiding posture," Hansberger said.

Like Townsend, Hansberger suggested the supervisors take no action because of the uncertainty over what would be the source of the park bond funds and what other programs might be jeopardized if the state decided to shift funds as a means of financing the bond issue.

Absent from the discussion of Proposition 2 was Ontario Supervisor Daniel Mikesell, who is on vacation. Mikesell has opposed the proposition in the past, however, on the grounds that it does not allocate enough of the park funds to San Bernardino County.

Foothill official resigns

Battalion Chief John Mulligan of the Foothill Fire District has resigned to become fire chief in Lompoc.

Mulligan began his duties with the district in 1972 when he was an inspector with the Cucamonga Fire Department, before it merged with the Alta Loma Fire Department in 1974 to become the Foothill Fire District.

The district serves the communities of Alta Loma, Cucamonga and Etiwanda.

Mulligan was promoted to battalion chief in 1973. He was 29 at the time, the youngest battalion chief ever in the county.

Mulligan has lived most of his life in the West End, taking time out to attend college in other cities. He completed his master's degree in public administration from California State University at Fullerton in June of this year.

Mulligan will not be a newcomer to Lompoc. He previously worked for that fire department as a firefighter.

The district expects to fill Mulligan's position within the next two months.

Duties for the battalion chief consisted of supervision of the fire prevention bureau and training programs.

Mulligan was instrumental in the merger of the two foothill fire departments. He said it was a difficult job to coordinate the different operations of the departments and solidify them so they could work together.

Constitution Week will be celebrated

The week of Sept. 17-23 will be observed as Constitution Week according to the proclamation by President Gerald R. Ford and by an Act of Congress.

Mrs. Joe Glasson, regent of the San Antonio Chapter, Daughters of the American Revolution (DAR), said "The National Society of the DAR asks that all citizens join the DAR during this week to dedicate themselves anew to preserve the priceless heritage of freedom bequeathed to us by our Founding Fathers. The freedoms of religion, press, speech and the right to petition and assembly, which we enjoy as citizens, are guaranteed to us by the Constitution. We must ever remain vigilant to protect these freedoms."

Local observances by the San Antonio Chapter will include window displays of historical items. These will be seen at Wight-Jeweler, 207 N. Euclid Ave., Ontario, and at The Bookworm, 229 N. Second Ave., Upland.

District 11 of the National Society of DAR will celebrate the birthday of the Constitution with a party at the San Bernardino County Museum on Friday.

Mrs. Francis A. McKee, a member of the San Antonio Chapter, is district director. She also is state chairman of Americanism and DAR Manuels for Citizenship.

The first fall meeting of the San Antonio Chapter will be held Monday, Sept. 27, at The Arbor Restaurant, Upland.

Plans are being made for participation in the Upland Flea Market when DAR members will sell the Bicentennial Madonna of the Trail plates.

For parents and children

Preschool classes offered

Chaffey Adult School is offering preschool education for parents and children in several locations this fall and in the Cucamonga - Alta Loma area for the first time.

At Cucamonga Elementary School the class will meet on Tuesdays and Thursdays from 11:30 a.m. to 2:30 p.m. Karen Bush is the teacher there as well as at the Del-Norte Elementary School on Monday, Wednesday and Friday at the same hours.

Marie Stewart will hold classes at Moreno School, Monday, Wednesday and Friday 8:45 to 11:45 a.m. and at Berlyn School on Tuesday and Thursday, 12:30 to 3 p.m.

Mary Lewis will have classes at Elderberry School from 1:30 to 3:30 p.m. on Monday, Wednesday and Friday. The sixth class will be held at the Gingerbread House Monday, Wednesday, and Friday, 9 a.m. to noon. Ruth Jackson will be teaching.

Parents attend with their preschooler, so that they can gain a greater insight into the growth and development of their children within a structured nursery school program.

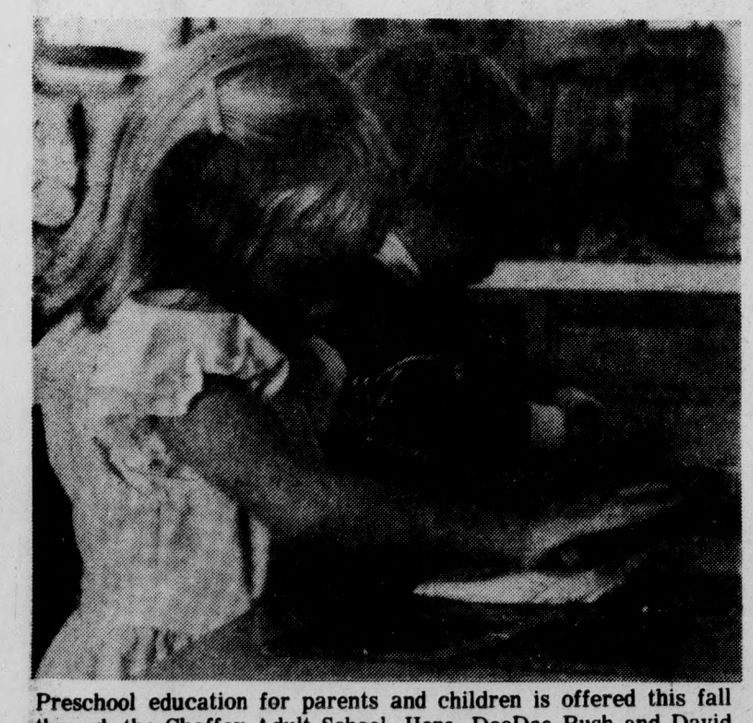
The mothers become involved in the nursery school program, teaching small groups of children throughout the afternoon or morning. They apply what they learn during the mothers' discussion periods about social, emotional, physical, motor and personality development specifically related to their own children. The mothers periods also includes discussion of topics such as behavior, problems, discipline, values clarification, brother - sister relationships, and any other area of interest to the parents.

Once a month, mothers and fathers meet during the evening to hear guest speakers from the area. These include a public health nurse, a child psychiatrist, a clinical psychologist, a director of a local detention home, a psychiatric social worker and a pediatrician.

The children's program includes kindergarten readiness activities, pre-reading, pre-math, large and small muscle coordination, games and rhythms, and arts and crafts among others. Social and emotional development are aided greatly by parent involvement. The total program is aimed at helping each child develop a positive self image and a love for learning.

A variety of field trips are planned for the year. These include visits to local businesses and community agencies as well as a visit to Storybook Farm at the L.A. County Fair, a tour of the stars with Walt Disney characters at the Chaffey College Planetarium, and a visit with the Pilgrims at Pilgrim Place.

Enrollment for these classes is still open. For more information, please call the Chaffey Adult Education Office between 9 a.m. and 4 p.m. or 6:30 p.m. and 9 p.m. at 983-2010.



Preschool education for parents and children is offered this fall through the Chaffey Adult School. Here, DeeDee Bush and David Johnston create with play dough during one of the class sessions.

McDonald's

HARVEST OF VALUES

3-pc. polyester pantsuit colors it ripe for fall!

jacket $24 pant $14 shell $11

Pykettes plays the matchmaker with three easy pieces in supple polyester! Long sleeve, yoked jacket has two patch pockets, button front. Pull-on pants with stitched crease. And sleeveless zip-back shell in stripes dyed to match! A winning threesome in harvest colors of brown, spice, jade, eggplant. 10-20.



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- 30 DAY CHARGE
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- BANKAMERICARD
- MASTER CHARGE
- LAY-A-WAY PLAN

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Church News

School of the Bible

The Alta Loma School of the Bible for lay people will offer six courses for two units each when it opens the fall quarter Monday. The Christ-centered evening Bible school meets at King of Glory Lutheran Church, 9101 19th St., Alta Loma. A 12-week course in the "Gospel of John" will be taught by the Rev. Don Dannenberg 7:30-9:30 p.m. Mondays. Steve Zelt will teach Christian evidences, dealing with what Christians believe and why, 7:30-9:30 p.m. Mondays. New Testament survey, taught by the Rev. Tom Koske 7:30-9:30 p.m. Tuesdays, will cover uniqueness, purpose, theme and background for each book of the New Testament.

The Rev. Doug Wilson will teach a 12-week course on "The Song of Solomon," revealing the relationship between Christ and the church 10 a.m.-noon Wednesdays. Basic Christian doctrines, taught by Tom Branchetti 7:30 p.m. Thursdays, will deal with various aspects of Christian life and is recommended for new Christians. The Rev. Len Galster will teach "Jesus Method Evangelism" 7:30 p.m. Thursday. Galster developed the course to help Christians lead others to Christ.

Classes are open to all community members with registration being taken only at the first session for each class. Registration fee is $5 per course with a $1 offering for each class hour. For information and preregistration call (714) 987-4285 or (714) 987-1275.

Education preview

Upland bookstore executive Stanley Long and Frances Andersen, director of institute programs for Greater Los Angeles Sunday School Association (GLASS), will hold a preview breakfast 8 a.m. Saturday at Upland Brethren Church, 645 W. Arrow Highway. Local pastors, Christian education directors and church school superintendents will be guests of GLASS at the preview of the association's annual convention on stimulating involvement and development for Sunday school departments. The annual convention will be held Nov. 18-20 at the Anaheim Convention Center. Long and Mrs. Andersen are board members of the Glendale-based association. Church and Sunday school personnel interested in attending the breakfast should call (714) 683-1009.

Hadassah breakfast

Sharon Chapter of Hadassah board members will hold a membership breakfast 9 a.m. Wednesday at the home of Carol Sage, 6361 Sard Ave., Alta Loma. The morning's program will feature Sharon's "Off-Off Broadway Revue." All prospective members and newcomers in the community are invited to attend. For reservations call Phyllis Postman, 982-1872.

Parish picnic

St. Anthony's Church in Upland will hold its second annual Parish Picnic 1-6 p.m. Sunday at Upland Memorial Park. A variety of activities, including baseball, sack races, foot races and balloon toss, are planned for the picnic. Parishioners are advised to bring their own food and beverages. The picnic supper is scheduled for 4 p.m. in the Atwood kitchen area. General coordinator of the event is Dee DeFrank assisted by Bill Bertino, activities.

Extension classes

Dr. Philip Bryan, pastor of Calvary Baptist Church of La Verne, will begin teaching two extension courses Monday at the church, 2990 N. Damien Ave. The classes include survey of the New Testament during the spring semester; and intensive review of Greek grammar and verse focusing on the Epistles of John 3 p.m. Monday. Prerequisite for the Greek class is some knowledge of Greek grammar. Bryan, former professor and dean of Baptist Missionary Association (BMA) Theological Seminary, Jacksonville, Texas, will teach the classes which are sponsored jointly by Calvary Baptist Schools and BMA Seminary. Courses, $45 each, are open to lay people, ministers, and students. For additional information call (714) 593-4672.

San Dimas scramble

"Scramble" is a new concept being implemented 5-6:15 p.m. every Sunday in the Christian fellowship center of the Valley Community Drive-In Church, Lone Hill Avenue and Covina Boulevard, San Dimas. A mixture of new people and present members of the local church come together informally to become better acquainted with each other and the beliefs of the church.

Participants will then become involved in home study groups for just three weeks after which they may join an on-going Bible study class or continue with the home study group. The specific subject to be studied in the three-week period will be selected by the group from a list of nine "Transferable Concepts."

A new Sunday morning schedule has been instigated at the drive-in church. Worship for both sanctuary and drive-in will be held at 8:30 and 10 a.m. Sunday school for children through sixth grade will be conducted during the 10 a.m. hour with Sunday school for seventh graders through adult at 11:15 a.m. Children's choirs for sixth graders and younger will rehearse at 11:15. At 10 a.m. Pastor Melvin De Vries will begin the worship service with a short children's sermon after which the younger children will be excused to go to their Sunday school classes. This Sunday his topic will be "The Church as a Caring Family," another in a continuing series of sermons from I Corinthians. In the evening at 8:00, the dramatic film "The Tony Fontane Story" will be shown in the drive-in only. The summer series of drive-in films will conclude the last Sunday in September.

Upland WCTU

The first meeting of the 1976-77 year of the Upland Woman's Christian Temperance Union will be held 1 p.m. Friday in the home of president Iva Marr, 170 10th Ave. Meeting theme will be "Caution! God is at Work." Devotions will be given by Doreas Nigh. Political issues with a moral background using information from the national magazine Union Signal will be discussed. Dues will be collected. The department represented will be Social Service. Phyllis Frost, Ontario local president, will speak on the national convention held in Richmond, Virginia which she attended.

Grace Lutheran

Grace Baptist Church, 1515 S. Glendora Ave., Glendora will have Dr. Paul E. Sago, newly installed president of Azusa Pacific College, as guest pastor for two successive Sundays. He will preach at the 8:15 and 11 a.m. worship services Sept. 19 and 26.

Christ Lutheran

Planning is to be completed this Sunday for "Life and Growth" Sunday evening sessions with an emphasis for youth, at Christ Lutheran Church, 5500 Francis Ave., Chino. Topics with Bible study, singing, films and courses will be the format. For the 8:15 a.m. and 10:45 a.m. services Sunday, Dr. A.L. Plueger will speak on "Add Life To Your Years." A time of fellowship and refreshments will follow the services. Sunday parish school will meet at 9:15 a.m. The Bible Forum led by the pastor will meet at the church at the same hour.

BREAKAWAY '76

Campus Life sets concerts

Campus Life will start its fall schedule with a bang as BREAKAWAY '76 goes into full swing for five nights beginning with a concert 7:30 p.m. Saturday at Azusa Pacific College's Turner Campus Center.

BREAKAWAY will continue through Wednesday with nightly "youth extravaganzas" at Citrus College auditorium in Azusa.

Featured during the annual valleywide program will be well known concert and recording artists such as Limpic and Rayburn and One Truth. Maranatha music groups Daniel Amos and Sweet Comfort, solo artists Pam Mark, Dave Eaton, Steve Grubbs and Dick Moore will also entertain.

There will be special appearances by Armando, a 1974 graduate of Royal Oak High School who specializes in mime and magic.

"All have a unique interest in young people, and their rich and varied backgrounds are apparent from performances in musical and dramatic groups in and out of the United States," said a Campus Life spokesperson.

Performances for some have taken them to such major attractions as Disneyland, Magic Mountain, Knott's Berry Farm, Six Flags Over Georgia, and the Los Angeles Civic Center. Many have performed for high school and college assemblies. At least one toured with a Campus Life "Teen Team" overseas, and several have done studio recording for other artists as well as for themselves.

Speaking each night will be Ron Walters, head of the high school program at Hume Lake Conference Grounds.

Other highlights of Breakaway will be special films, skits, media effects and many "surprise" attractions.

Ray Schutte, executive director of Campus Life, said "Breakaway has become synonymous with freedom for thousands of people ... freedom from guilt, depression, loneliness and fear ... freedom to become a new person. Join with us and bring a friend to experience this unusual happening."

Cost for the Saturday concert is $2 at the door. All other nights are free. All programs begin at 7:30 p.m.

Car caravans are being arranged from most high school campuses. For more information call Campus Life, (213) 331-0066 or (714) 599-6515.

Church to show film

"Corrie: Behind the scenes with 'The Hiding Place,' " a new full-length color release from World Wide Pictures, will be shown 6 p.m. Sunday at Grace Baptist Church, 1515 S. Glendora Ave., Glendora. Families are invited to attend this free movie. "The Hiding Place" is based on the experiences of Corrie ten Boom, who, with her family, provided refuge for countless Jewish families. The ten Boom's activities were discovered, and they were sent to prisons and concentration camps.



BREAKAWAY '76 — The Maranatha music group Daniel Amos will perform 7:30 p.m. Sunday at "BREAKAWAY '76." the fall entertainment event sponsored by San Gabriel - Pomona Valley Campus Life at Citrus College auditorium in Azusa. Also featured during BREAKAWAY '76 will be well known concert and recording artists, solo artists and maranatha music groups.

Supplies needed for disaster relief

SAWS seeking clothing

Seventh-day Adventist World Service (SAWS) is in desperate need of children's clothing for international relief shipments because recent major disasters have depleted supplies.

Present stocks in both depots, Woodstock, New York and Watsonville, California are low, reports Charles E. Guenther, director of Seventh-day Adventist Community Services. Supplies are also low at local Seventh-day Adventist churches which supply these depots.

"SAWS personnel urge all North American Adventist churches to make communitywide appeals for new and used children's garments of all kinds except shoes," Guenther said. "Clothing merchants may be willing to contribute large quantities of children's clothing. Large shipments of both light weight and heavy weight children's clothing are needed at both SAWS depots, along with the usual supply of adult clothing, blankets and quilts."

While the public eye has been on SAWS relief work in Nicaragua, Guatemala, Mexico and other areas, Guenther noted major disasters in North America such as floods, earthquakes, cyclones and hurricanes also receive their share of relief from SAWS.

Guenther cited the most recent flood in Loveland, Colorado where within an hour of the first report, a SAWS relief van and personnel had arrived.

Tax deductible donations of needed items may be delivered to Covina Seventh-day Adventists Church basement, 1067 E. Badillo St., Sunday and Monday mornings. Donations delivered other days should be left near the church doors. Those who donate items should include name and address so a tax receipt may be mailed.

For more information call Inez Ballinger, (213) 331-3293, the church, (213) 339-1559, or the pastor, (714) 599-7755.

Those who wish to donate items to an Adventist church closer to their home should contact that church first to determine if it is supplying clothes for SAWS.

"Not only does SAWS thank you in advance for your generosity, but what is more important, the victims of these tragedies thank you," said a Covina church spokeswoman.

Social set

Old fashioned ice cream social will be held 4-7 p.m. Sunday at the Montclair United Methodist Church, 9950 Fremont. Homemade ice cream and fruit pies will be featured. The public is invited.



PRESCHOOL — Pastor Morris Yocum and Natalie Clarke, 4, of Upland admire sign announcing the arrival of Foothill Baptist Pre-School, 1330 W. 15th St., Upland, which recently opened. The new preschool also offers kindergarten classes and child-care service. Child-care is available for two, three or five days a week 6:30 a.m.-5:30 p.m. Child-care is also available for two, three or five days a week on a half-day basis, from 9-11:45 a.m. Preschool and kindergarten classes, for children 2½ to 6 years, runs 9-11:45 A.M. weekdays. For more information, call (714) 981-4333.

PV Christian Club meets Wednesday

"It's a Blue Ribbon Day" will be theme for a salute to the Los Angeles County Fair noon Wednesday when the Pomona Valley Christian Women's Club convenes for its regular meeting at Griswold's Indian Hill Inn, Claremont.

Featured speaker will be Joan Winmill Brown, a British actress and star of "Souls in Conflict" and "Time to Run," both produced by World Wide Pictures.

Starring with her in "Time to Run" is Ed Nelson of San Dimas, an actor of wide coverage in movies and television.

Maurice Madrid, a local hairsytlist, will style two models and answer questions about hair care and styling. The presentation will precede the regular program. Special music will be provided by Bert Sheets.

Meetings are open to all women of the Pomona Valley. Reservations for the luncheon should be made by noon Monday, by calling (714) 987-6901, 624-8789, 982-7883 or 593-1254.

CHURCH SERVICES

ATTEND

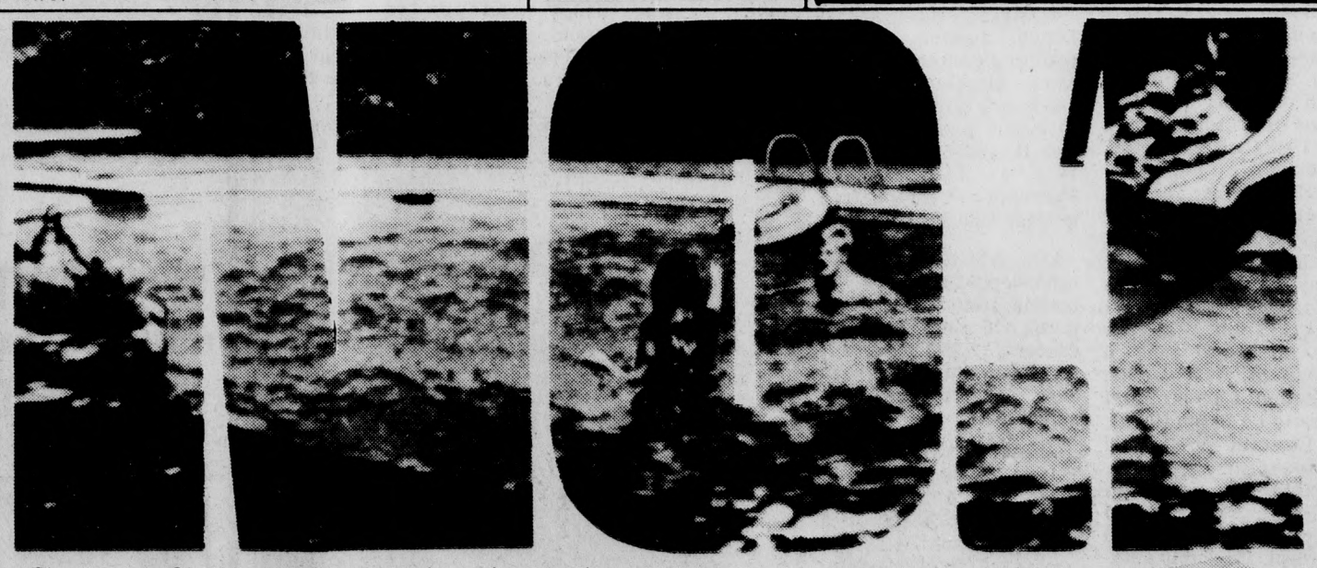
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Church of Cucamonga
7450 Archibald Ave.
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Morning Worship ... 11 am
Evening Worship ... 6 pm
Children Church ... 11 am
Wednesday Bible Study & Prayer - 7 pm
Nursery At All Services
987-3676
Maurice Sowell Jr. PASTOR

VALLEY COMMUNITY DRIVE-IN CHURCH
Melvin De Vries, Pastor
Morning Worship
8:30 and 10:00
Walk-in and Drive-in
Sunday School
10:00 - thru 6th grade
11:15 - 7th grade & up
"Scramble" - Prayer, study, fellowship, in the CFC, 5 to 6:15 PM
Lone Hill & Covina Blvd.
San Dimas (714) 599-6767

BEREAN BIBLE BAPTIST CHURCH
Sunday School ... 9:45
Morning Worship ... 11:00
Evening Service ... 6:00
Wed. Prayer Meeting ... 7:30
"Bus Ministry"
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7152 AMETHYST STREET
ALTA LOMA
Pastor: A.T. Johnson

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Sunday School ... 9:45 am
Morning Worship ... 11:00 am
Training Service ... 6:00 pm
Evening Worship ... 7:00 pm
WEDNESDAY
Prayer and Bible Study ... 7:00 pm
PRE-SCHOOL k-12
Dr. Philip Bryan Pastor (714) 593-5346
2990 N. Damien Ave. La Verne (714) 593-4672



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San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Things to see and do in the Southland



Both untold treasures and spine tingling dangers await Aladdin (Lee Atkins), left, as he discovers the powers of the Slave of the Lamp (Brad Rodriguez). Aladdin and the Wonderful Lamp" will open Sept. 25 and will be performed for six consecutive Saturdays at 1 p.m. by the Fontana Mummers' Children's Workshop. The theater is located at 16256 Foothill Blvd., Fontana.

A mock Civil War battle, bucket brigade contests and numerous Mexican Independence Day celebrations are among the Sept. 16 to 26 activities listed below (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are Solvang's 40th annual Danish Days; Rubidoux' 12th annual Western Days and the third annual Lomita Junction Jubilee.

ANAHEIM: Seventh annual California Historical Vehicle Association West Coast Nationals, featuring 400 "action-era" automobiles (1920s-early 1960s) and a fashion show (1:30 p.m.); 10 a.m.-4 p.m., at La Palma Park, La Palma and Harbor boulevards, Sept. 18 (free spectator admission).

The Angels play Kansas City, Sept. 16 at 7:30 p.m.; Minnesota, Sept. 17-18, 7:30 p.m., and Sept. 19, 1 p.m.; plus Texas, Sept. 21-23, 7:30 p.m. — at Anaheim Stadium.

ATASCADERO: Annual Colony Days, including an antique car show, junior gymkhana, dance and a parade (12:30 p.m., north on El Camino Real, from San Andreas Avenue, Sept. 19); various times and places, Sept. 18-19 (call 805-466-2586 or 466-1723 for details).

BIG BEAR LAKE: Sixth annual Oktoberfest, including contests, entertainment and folk dancing; various times (Friday - Sunday), at the Goldmine Ski Area, Sept. 17-Oct. 3 (call 714-866-2644 for details).

BORON (Kern County): 17th annual Twenty Mule Team Days, featuring a high school football game (nominal charge), whiskerino contest, karate demonstrations and a parade (10 a.m., east on Coxy Street, from the sheriff's station, Sept. 18); various time sand places, Sept. 17-19 (call 714-762-5887 for details).

BUENA PARK: The Mini Peddlers, exhibiting miniatures, dolls and collectibles plus a special display of a 20-inch-high woodcarving of the Last Supper; 10 a.m. - 5 p.m. (Sept. 18) and 11 a.m. - 5 p.m. (Sept. 19), at the Convention Center Hotel (formerly Le Baron Hotel), 7675 Crescent Ave. (paid admission).

CARLSBAD: Bang Ten World Skateboard Championships; 10 a.m.-6 p.m. (Sept. 18) and 10 a.m.-7 p.m. (Sept. 19), at the Carlsbad Raceway (paid admission).

COLTON: Mexican Independence Celebration, including contests, dances, entertainment and a parade (1 p.m., south on Colton Avenue, from Municipal Park, Sept. 19); 6 p.m.-midnight (Sept. 15-17) and 2 p.m.-midnight (Sept. 18-19), at the Fiesta Grounds, O Street and La Cadena Drive (free grounds admission).

COSTA MESA: Second annual Cystic Fibrosis Rodeo; various times, at the Orange County Fairgrounds, Sept. 18-19 (paid admission — call 714-545-1131 for details).

CULVER CITY: "Emperor Jones," a classic 1933 film adaptation of Eugene O'Neill's play, starring Paul Robeson; 7 p.m., at the Public Library, 4975 Overland Ave., Sept. 16 (admission free).

INGLEWOOD: Centinela Adobe Fiesta, featuring Indian dancers, mariachis, demonstrations and tours of the Adobe; 2-5 p.m., at the Centinela Adobe, 7634 Midfield Ave., Sept. 19 (admission free).

The Kings play Long Island, Sept. 22, Vancouver, Sept. 25, and Cleveland, Sept. 28, all at 8 p.m. — at The Forum.

LAKEWOOD: Fifth annual Vintage Chevrolet Club Car Show, including national judging of 1911-1951 (vintage Chevies) and 1952-1957 (special interest) cars, plus entertainment and era clothing contests; 11 a.m.-3 p.m., at Mayfair Park, Clark and South streets, Sept. 19 (public invited to bring picnic lunch — event is open to VCCA members — call 213-421-4201 for details).

LEBEC: Mock Civil War Battle, 2 p.m., at Ft. Tejon State Historic Park, just north of Gorman, Sept. 19 (free spectator admission).

LOMITA: Third annual Lomita Junction Jubilee, featuring contests, a magic show, bicycle motocross and karate demonstrations; 10 a.m.-7 p.m. (Sept. 18) and 11 a.m.-4 p.m. (Sept. 19), at the Lomita Recreation Center (free grounds admission).

LOS ANGELES: Mexican Independence Day Celebration, featuring mariachi music (10 a.m.-noon) plus dancers (7:30-8:30 p.m.), on Olvera Street, through Sept. 16 (free spectator admission).

Chinese Acrobats of Taiwan, opening their U.S. tour, 8:30 p.m., at the Greek Theatre, Sept. 21-26 (paid admission).

Third annual Korean Festival, presenting Korean folk dancing, entertainment and a parade (3 p.m., west on Olympic Boulevard from New Hampshire Avenue, Sept. 19); various times, at the Ardmore Recreation Center, 3250 San Marino St., Sept. 16-19 (free grounds admission — call 213-731-0243 for details).

Larchmont Family Fair, including entertainment and a costume parade; 6-10 p.m., on Larchmont Boulevard between Beverly Boulevard and First Street, Sept. 17 (free grounds admission).

Seventh annual Police - Celebrity Memorial Golf Tournament, featuring sports, radio, TV and motion picture stars; 8 a.m., at Rancho Park Golf Course, 10460 W. Pico Blvd., Sept. 18 (paid admission — proceeds benefit the Los Angeles Police Memorial Foundation).

The Dodgers play Cincinnati, Sept. 24 at 7:30 p.m. and Sept. 25-26, 1 p.m. — at Dodger Stadium.

The Rams play New York, Sept. 26 at 12:30 p.m. — at the Coliseum.

MALIBU: Second annual Hang Ten Women's International Professional Surfing Championships, a one-day event beginning whenever there's enough surf; north of Malibu Pier, between Sept. 16 and 30 (free spectator admission — call 213-392-3862 or 453-0132 for details).

MISSION HILLS (Los Angeles County): Annual Early California Rancho Day, featuring dancing, demonstrations and a cactus stew dinner (paid admission); 8 a.m.-6 p.m., at the Andres Pico Adobe, 10940 Sepulveda Blvd., Sept. 19 (free grounds admission).

MOJAVE: Centennial and Bicentennial Celebration, including children's football games, a street dance, barbecue (paid admission), rodeo and a parade (10 a.m., south on Sierra Highway, from Mann St., Sept. 19) various times and places, Sept. 13-19 (call 805-824-4097 for details).

MORRO BAY: Annual Firemen's Muster, featuring men's and women's bucket brigade contests and horsecart races, an antique hand-pumpers contest, equipment parade (10:30 a.m., along Morro Bay Boulevard) and a Firemen's Ball (paid admission); various times and places, Sept. 16-19 (admission free — call 805-772-8634 for details).

OJAI: 10th annual Mexican Fiesta, including mariachis, Mexican dancing and a pinata-breaking ceremony; noon-6 p.m., at Libbey Park, Ojai Avenue and Signal Street, Sept. 19 (adults $1.50, children under 12 free).

POMONA: 49th annual Los Angeles County Fair, including contests, demonstrations, parades, horse shows, national war dance championships, grandstand shows and continuous entertainment; 9 a.m.-10/11 p.m., at the county fairgrounds, Sept. 17-Oct. 3 (paid admission).

RANCHO PALOS VERDES: 19th annual National Horse Show, featuring dressage competition, an all-junior show and an open show; various times, at the Portuguese Bend Riding Club, 40 Narcissa Drive, Sept. 17-19 (paid admission — call 213-377-3942 for details).

RUBIDOUX (Riverside County): 12th annual Western Days, including junior marshal and whiskerino contests plus a parade (10 a.m., west on Mission Boulevard from Wallace Street, Sept. 24); various times, at Mission Plaza, Sept. 22-26 (free grounds admission — call 714-685-5241 for details).

SAN BERNARDINO: Mexican Independence Day Celebration, offering a carnival, mariachis and entertainment; 3-11 p.m., at Plaza Park, Mt. Vernon Avenue and Seventh Street, Sept. 17-19 (free grounds admission).

SAN DIEGO: 12th annual Underwater Film Festival; 8 p.m., at the Convention and Performing Arts Center, Sept. 17-18 (paid admission).

Third annual San Diego Thunderbolts Unlimited Hydroplane Races, with qualifying races held Sept. 16-18; 9 a.m.-5 p.m. (Sept. 16-18) and noon (Sept. 19), off Ski Beach, on E. Vacation Beach (paid admission).

The Chargers play St. Louis, Sept. 26 at 1 p.m. — at San Diego Stadium.

SAN PEDRO: Sixth annual International Jubilee, featuring folk dancing, puppet shows, soccer finals and a fireworks display; 1-9:15 p.m. (Sept. 18) and 12:30-9 p.m. (Sept. 19), at Peck Park, 560 N. Western Ave. (free grounds admission).

SAN YSIDRO (San Diego County): Mexican Independence Day Celebration, including folk dancing, band music and a parade (3 p.m., east on San Ysidro Boulevard, Sept. 18); daytime, at the Recreation Center, Larsen Park, through Sept. 18.

SANTA BARBARA: Fifth annual Mexican Independence Day Celebration, including music, entertainment and folk dancing; various times and places, Sept. 15-19 (call 805-965-8581 for details).

SOLVANG: 40th annual Danish Days, highlighted by folk dancers, drama productions, Hans Christian Andersen storytelling, a polka party contest and a parade (2 p.m., north on First Street from Oak Street, Sept. 18); various times and places, Sept. 18-19 (call 805-688-5522 for details).

TULARE: 55th annual Tulare County Fair, featuring a destruction derby, horse show, contests, a tractor pull and a parde (10 a.m., west on Tulare Avenue from the high school, Sept. 21); various times, at the fairgrounds, Sept. 21-26 (paid admission — call 805-686-4707 for details).

WHITTIER: "Walls of Fire," observing Mexican Independence Day with this award-winning film on the lives and works of three of Mexico's greatest artists — Siqueiros, Rivera and Orozco; noon and 8:30 p.m., in Wray Theatre, Rio Hondo College, 3600 Workman Mill Road, Sept. 16 (admission free).

Club to hear Olympic winner

Cpl. Frank Kurtz, the only male medal winner in diving to compete in three Olympic Games for the U.S., will be the featured speaker when the Press Club of Southern California hosts its regular meeting next Friday.

The 6:30 p.m. dinner meeting will be held at the Diamond Bar Country Club.

Kurtz, a former Olympic diving judge, attended the Montreal Olympics this past summer and will speak to the press club on "Your U.S. Olympic Team."



JAZZ FESTIVAL — John Lee Hooker will perform with other American blues artists Sept. 17-19 at the Los Angeles Festival of Jazz at the Wilshire Ebell Theater, Los Angeles.

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ONTARIO · ONTARIO · UPLAND · LA VERNE · SAN DIMAS

September 16, 1976

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

Poisons live in the garden

About 300,000 different types of plants exist on our planet and, according to current scientific records, more than 700 of them in the Northern Hemisphere have caused illness or death.

It is true that the proportion of poisonous plants is not very high, but many are so beautiful and so well-known that it is hard to believe they are lethal.

Poisonous plants can easily be found in your garden and foundation plantings, as well as growing in vacant lots and woods. The U.S. Public Health Service reports that about 12,000 children eat potentially poisonous plants every year.

However, the New York Safety Council says, "There is no reason to stop growing beautiful flowers and plants because they contain poison; just keep them out of your mouth.

"Train children not to chew on anything other than known foods, no matter how familiar it appears to be. Keep a close watch on the little ones in the hand-to-mouth stage. Remember, too, adults are not immune to unconscious nibbling."

And plants can be tricky. Often one part of a plant is not only edible, but nutritious, while another part can kill. Twigs of cherry trees release deadly cyanide when eaten and the leaves of peach trees contain one of the most dangerous poisons known, hydrocyanic acid.

Children have become very ill after drinking a "tea" made with hot water and peach-tree leaves.

Fruit trees aren't the only plant deceivers. In your vegetable garden you may find poisons, especially parts of the rhubarb, whose delicious stalk is commonly used in cooking. The leaves of the rhubarb plant contain oxalic acid, which turns into crystals when it reaches the kidneys and causes severe damage.

Do you have hyacinths, narcissus or daffodils around the house? Poisons from their bulbs cause nausea, vomiting and diarrhea, and may be fatal.

Rhododendron, azalea, daphne and wisteria have leaves, stems and berries that can kill your child.

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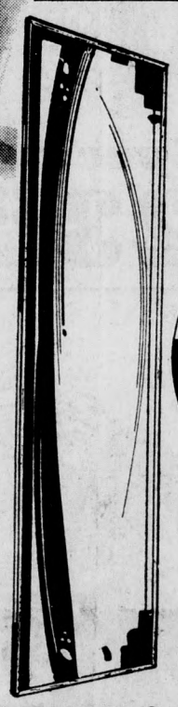
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SPIRAL PHOTO ALBUMS
Get as many as you need for all those vacation pictures! No glue or photo corners needed. Choice of grass wall, vinyl, cloth & picture covers. 9½x11½-inch size with covered spiral rings.



- 12X48" BRASSTONE OVAL DOOR MIRROR
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WALL & DOOR MIRRORS
Mirror magic in a choice of smart shapes and styles for every room. Lightweight, easy to install. Finest shatter-resistant Pittsburgh Pervernon glass.



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GRANDFATHER CLOCK
Almost 5½' tall! Plugs into wall outlet. Decorator piece, 3 shelves.



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MATCHED NYLON LUGGAGE
Beautifully matched pieces in Brown or Navy with Red. Lightweight with soft sides, reinforced steel frame, lock & key protection. While stocks last. Shop early.



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BRASSTONE PLANTER POLE
Great for any size hanging plant. Pole adjusts from 7'6" to 8'3¼" ht.



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Sanforized denim in boys' sizes 8-18. Orange stitches.
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MAC ALPINE SCOTCH WHISKY
QUART 3.99
Distilled and blended in Scotland. Rich & mellow combining lightness in body and delicacy of flavor. Save!

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25 KEY MINI-ORGAN
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TWENTY ONE
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Weekly Calendar

Stage

"40 CARATS," Two-act comedy, 8:30 p.m. Sept. 17, 18, 24 and 25 and Oct. 2 at the Mummers Playhouse, 16286 Foothill Blvd., Fontana. Proceeds from the Sept. 9 special performance will go toward resurfacing the grounds surrounding the theater. For reservations call (714) 823-7062 or (714) 822-4433.

"PLAY IT AGAIN SAM," 8 p.m. Thursdays, Fridays and Saturdays through Oct. 2 at the Claremont Playhouse, 1222 N. Indian Hill Blvd., Claremont. For reservations call (714) 621-5005.

"MY FAIR LADY," a musical-comedy, 8 p.m. Friday and Saturday at the Gallery Theatre, 126 E. C St., Ontario. For reservations call (714) 982-5357.

Music

"BREAKAWAY '76" including a special concert 7:30 p.m. Saturday at Azusa Pacific College's Turner Campus Center and programs 7:30 p.m. Sunday through Wednesday at Citrus College auditorium. Sponsored by Campus Life. Concert admission is $2 with other programs free. For information call (213) 331-0066 or (714) 599-6515.

NEW THING CONCERT SERIES by Pasadena Music Company starring singers Jerry McGrath, Susan Speer and Glenn Eastwood 7:30 p.m. Sept. 23 at the Pasadena Center conference building little theater.

WEATHER REPORT JAZZ CONCERT 8 p.m. Sept. 24 at the Pasadena Civic Auditorium. Innovative contemporary jazz for one night only. For ticket information call (213) 577-4343.

Dance

HAWAIIAN POLKA PARTY, sponsored by the Polish National Alliance, 9 p.m.-1 a.m. Saturday at St. Gregory the Great Church hall, 13935 Telegraph Road, Whittier. Featuring modern dances, waltzes, obereks and polkas. Admission $2.50. For information call (213) 697-4202 or (714) 529-7034.

SQUARE DANCE CLASS, offered by the Star Steppers Square Dance Club, 8 p.m. Wednesdays at Washington Park, Towne and Grand avenues, Pomona. Singles, teenagers and couples are welcome. For more information call (714) 595-0695 or (714) 986-7745.

Films

THE MEDIEVAL MYSTERY PLAY, a 20-minute film about the mystery play "Abraham and Isaac," 1:30 p.m. and 2:30 p.m. tonight at the Huntington Library, Art Gallery and Botanical Gardens, 1151 Oxford Road, San Marino. Free.

Lectures

GOVERNMENT CONTRACTS CONFERENCE to help small businesses establish contacts with federal agencies and prime contractors 9 a.m.-3:30 p.m. Sept. 24 at Ontario Motor Speedway. Sponsored by Representative Jim Lloyd (D-35). Reservation deadline Tuesday. For information call (213) 339-7356 or (714) 599-5656.

HEART AND LUNG RESUSCITATION — A one-night class covering all phases of resuscitation, including mouth-to-mouth breathing, closed chest massage, and the new Hiemlich Maneuver to save choking victims, 6-10 p.m. Wednesday in the new classroom at Doctors' Hospital of Montclair, 5000 San Bernardino St. Free.

"VIKING AND THE EXPLORATION OF MARS" by Richard S. Young, biologist, zoologist and chief scientist of the Jet Propulsion Laboratory's Viking program, 7:30 p.m. Wednesday at Galileo Hall, Harvey Mudd College, Claremont. Free.

QUICK JOB-HUNTING MAP workshop, teaching job-hunting skills and includes a copy of "Quick Job-Hunting Map" workbook 9 a.m.-4 p.m. Saturday at First Congregational Church, 464 W. Walnut St., Pasadena. Sponsored by Center of Metropolitan Mission In-Service Training (COMMIT), a nonprofit organization supported by major Protestant churches. Workshop fee is $15. To register call (213) 479-2612.

HOW TO DOUBLE YOUR READING SPEED demonstration 7 p.m. Wednesday at the West End YMCA, 215 W. C St., Ontario. Reading specialist Dan Rosenwasser will give a free demonstration of how average readers can increase reading speed and comprehension. For reservations call (714) 987-5847 or (213) 559-5700.

"CREATIVE LIVING FOR THE MARRIED WOMAN," a group workshop for women, 10 a.m.-noon Sept. 16, 23 and 30 and Oct. 7 and 14 at the Scott Clinic, Family Guidance Center, Maxson Medical Building, 933 S. Sunset Ave., Suite 304, West Covina. For more information call (213) 962-5137.

Art

MIXED MEDIA ART SHOW, noon-4 p.m. and 7-9 p.m. Mondays through Thursdays, noon-4 p.m. Fridays and 2-5 p.m. Sundays, through Oct. 3 at the Chaffey College Museum-Gallery, Alta Loma. Will feature oil and

(Cont. on next page)



RODEO THRILLS — Ace cowboys in the Professional Rodeo Cowboys Association will compete in free grandstand shows at the Los Angeles County Fair 8 p.m. Friday, Saturday, Monday and Tuesday and 2 p.m. and 7:30 p.m. Sunday at the fairgrounds in Pomona. The fair opens its 17-day run Friday.

Betsy Ross

DID YOU KNOW THAT BETSY ROSS . . .
is celebrating their
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CUSTOM MADE HAIRPIECES!
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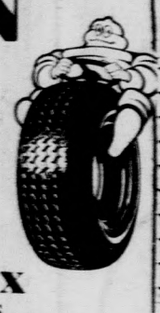
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With 2 Yr/20,000 Mile FREE REPLACEMENT"

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155/12	$32.88
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165/13	$35.88
175/13	$38.88
155/14	$36.88
165/14	$40.88
185/14	$43.88
155/15	$39.88
165/15	$44.88

MICHELIN X WHITEWALLS

165/13	$38.88	215/14	$59.88
175/13	$41.44	195/15	$58.44
175/14	$43.88	205/15	$58.44
185/14	$47.44	215/15	$61.88
195/14	$50.44	225/15	$64.88
205/14	$54.88	230/15	$74.44
215/14	$59.88	235/15	$79.44

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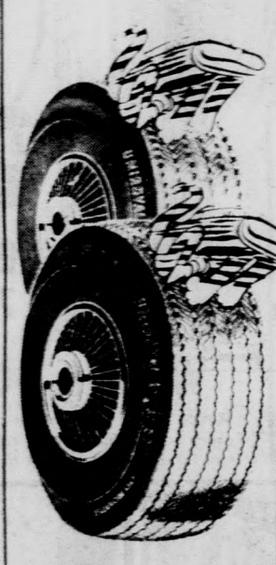


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165/13	$28.88	FR78/14 (195/14)	$38.88	GR70/15 (205/15)	$40.88
175/13	$31.88	GR70/14 (205/14)	$40.88	HR70/15 (215/15)	$42.88
165/14	$29.88	GR70/15 (205/15)	$40.88	JR78/15 (225/15)	$45.88
175/14	$32.44			LR78/15 (235/15)	$46.88
165/15	$31.44				

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6.00/13 (A78/13)	6.95/14 (C78/14)	8.25/14 (G78/14)
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Brackets ( ) Indicate fits



LOW LOW Prices
The Great Look of Performance & Distinction!
RAISED WHITE LETTER TIRES

70 SERIES		60 SERIES	
A70/13	$25.88	A60/13	$28.88
A70/12	$29.88	C60/15	$29.88
D70/14	$30.88	F60/14	$35.88
E70/14	$33.88	G60/14	$38.88
F70/14	$33.88	G60/15	$38.88
G70/14	$35.88	L60/14	$39.88

Federal Exc. Tax $1.93 to $3.47

25.88 A70/13

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First Wide 70 Series Tire
RAISED WHITE LETTERS
29.88 + $1.74 Fed. Exc. Tax
A70/12 (600-12)

UNIROYAL BIG CAR Glass-Belted FASTRAKS
Great tire buys for Cadillac, Lincoln, Olds, Buick, Pontiac, Chrysler owners.



H78/14 (215/14) J78/15 (225/15)
H78/15 (215/15) L78/15 (235/15)
$34.88 Blackwalls $2.09 to $2.39 Fed. Exc. Tax

AUTO & TRUCK! RETREADS As Low As . . . $12.88 EST. FED. EXCISE
BLACKWALL 600/12 TAX 75c

STEEL Belted Peerless Whitewalls
24.95 A78/13

E78/14	29.95
F78/14	32.95
G78/14	35.95
G78/15	35.95
H78/14	37.95
H78/15	37.95
J78/14	39.95
J78/15	39.95
L78/15	42.95

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Proper alignment will save your tires . . . it will pay for itself many times over. Don't delay! $9.88 MOST U.S. CARS



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$54.88 4-WHEEL DRUM JOB INCLUDES: This job would cost $83.45 if services were purchased separately and includes: New bonded lining • arc lining • turn drums • rebuild wheel cylinders • inspect master cylinder & brake springs • repack front bearings • new front grease seals • bleed all lines • add brake fluid & road test car.

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Also LOW LOW prices on new wheel cylinders and riveted & premium brake linings.

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Largest Selection of Truck Tires For ALL SIZES, TYPES, & BRANDS

6.70/15	25.88	7.00/15	29.88
6.50/16	27.88	7.50/16	39.88

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GISLAVED & KLEBER 50,000 Mile Belted Steel Radials
The finest tires in the world during you to go 50,000 miles!



$39.88 155/12 155/13

165/13	41.88	175/14	49.88
175/13	44.88	*185/14	51.88
165/14	48.88	155/15	45.88
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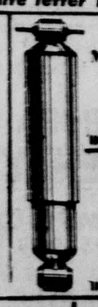
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GUEST STAR — Former world champion and Olympic gold medalist Peggy Fleming will perform through Sept. 19 at the 1977 world premiere of Shipstads and Johnson "Ice Follies" at The Forum, Inglewood.

Calendar

(Concluded)

watercolor painting, collages, weaving, stitchery and ceramics by members of the museum auxiliary. Free.

VARIED MEDIA ART SHOW, featuring works by members of the Riverside Art Association, through Oct. 8 at the San Bernardino County Museum, Redlands. Museum is open 10 a.m.-5 p.m. Tuesdays through Saturdays and 1-5 p.m. Sundays.

TRADITIONAL ART SHOW, featuring art by members of the Traditional Art Association of San Bernardino County, through Oct. 8 at the San Bernardino County Museum, Redlands. Museum is open 10 a.m.-5 p.m. Tuesdays through Saturdays and 1-5 p.m. Sundays.

Special events

ANTIQUE AND GUN COLLECTIBLES SHOW with 140 tables of guns, turquoise and glassware Sept. 24-26 at the Pasadena Center exhibition building. Admission $2 per person.

"YOUR U.S. OLYMPIC TEAM," by Colonel Frank Kurtz, the only male medal winner in diving to compete in three Olympic games for the United States, 6:30 p.m. Friday at the meeting of the Press Club of Southern California at the Diamond Bar Country Club. Meeting is open to Press Club members and guests. For reservations call Marge Gross, (714) 983-3511.

CONSCIOUSNESS - RAISING — A demonstration, 8 p.m. Sept. 23 at Emerson Junior High School, Pomona, at the first general meeting of the year of the Pomona Valley Chapter of the National Organization for Women (NOW). Demonstration leader will be the chapter's C-R task force chairperson, Agnes Gilbreth. For information call (714) 626-9704.

PRESCHOOL STORY TIME AND ADULT HOBBY CIRCLE, starting 10-10:30 a.m. Tuesdays and Thursdays throughout the fall at Upland Public Library, 450 N. Euclid Ave. Hobby topic Tuesday and Wednesday is batik, fabric painting and collage with quilting techniques slated Sept. 29. Both preschool and adult programs are free and open to interested people. For information call 982-1561.

PUBLIC FORUMS, to seek public input on improving transportation between San Diego and Los Angeles, 7 p.m. Tuesday at Riverside City Hall and Wednesday in the main conference room at the Ontario International Airport. Focus of meeting will be the recently completed San Diego-Los Angeles Corridor Study, which analyzed increased travel demands through 1995 in an area which includes parts of Los Angeles and San Bernardino counties.

GAY NINETIES FAIR celebrating the 11th anniversary of the Foster Grandparents program Friday at Pacific State Hospital. Foster grandparents will wear 1890s costume to the event including food, games, handcraft displays and entertainment.

FAMILY - ORIENTED HEALTH FAIR including free medical screening, entertainment, and children's art show 9 a.m.-4 p.m. Saturday and Sunday at California State University, Los Angeles. Highlights include free immunizations for infectious diseases, medical testing and information, and medical careers information 10 a.m. Saturday. Free admission and parking. Cosponsored by the Monterey Park Boys' Club.

REPUBLICAN CONGRESSIONAL FUND-RAISER for Louis Brutocao will feature Maureen Reagan, daughter of former Governor Ronald Reagan, 6 p.m. tonight at the Via Verde Country Club, San Dimas. Brutocoa is campaigning for the 35th Congressional District seat which includes most of Pomona Valley. Admission to the fund-raiser is $50. For reservations call the Brutocao office in Covina or Ontario.

LOS ANGELES COUNTY FAIR — Sept. 17 - Oct. 3 at the Los Angeles County Fairgrounds in Pomona. Will include free grandstand shows, including PRCA Rodeo, Sept. 17-21; "Up With People" Sept. 22-26; "Flashback 200" Sept. 27-Oct. 3; David Merrifield, all 17 days; and "The Re'Generation" noon, 2 p.m., 4 p.m. and 6 p.m. daily and noon, 1:30 p.m., 4 p.m. and 6 p.m. Sundays. Will also include horse shows and sales, coin and stamp exposition, pigeon show, reptile show, exhibits and entertainment by local residents and groups, horse racing, carnival and rides, recreational vehicle and boat shows, and poultry and animal exhibits.

ANNUAL PICNIC of the Danville, Illinois Picnic Association of Southern California, noon Sunday at Brookside Park, Pasadena. For more information call (714) 983-4235.

CHAFFEY COLLEGE SPORTS: Football against Los Angeles Southwest College 7:30 p.m. Saturday at Chaffey; water polo against Los Angeles Pierce College 3:30 p.m. Tuesday at Chaffey; cross country in the Moorpark Invitational all day Saturday at Moorpark College; women's volleyball against College of the Desert 3:30 p.m. Sept. 23 at Chaffey.

CAL POLY SPORTS, football against the University of California, Davis Saturday at Davis.

World finals

Veteran actor Jackie Cooper will serve as Grand Marshall at the Winston World Finals, which are scheduled in November at Ontario Motor Speedway. They are under sanction of the National Hot Rod Assn.

An avid motor racing fan, the Naval Reserve captain was one of four drivers responsible for 25 world records in 1953 Bonneville Salt Flat runs in specially prepared Austin-Healey speedsters.

He is presently directing Rock Hudson in the new "MacMillan" television series.

Sports

SPORTS CAR SLALOM competition for sports car drivers all day Sunday in the Pasadena Rose Bowl west parking lot. Sponsored by Road and Sports Car Club. Register in advance by calling (213) 578-7484.

MSAC SPORTS — Football 7:30 p.m. Saturday against Pasadena City College at Mt. San Antonio College; and cross country, in the Moorpark Invitational all day Saturday at Moorpark.

BOOK BARGAINS!
NEW OWNER'S CLEARANCE
FRIDAY & SATURDAY SEPT. 17th & 18th
SAVE 20%-40% HARDBACKS & PAPERBACKS ALL CATEGORIES.
99¢ . . SPECIAL GROUP OF PAPERBACKS
10% STUDENT DISCOUNT ON ALL REFERENCE MATERIALS THRU THE MONTH OF SEPTEMBER
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ANTIQUES
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FIAT 131, 1975. 5-speed, air, am/fm, tape, 15,000 miles. No down, $4,150, private party. (714) 593-8986.

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Of Chaffey Community
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WELCOME WAGON is looking for people who like people. Greet newcomers to your town, work with local business people. Schedule your free time productively. Flexible hours, car necessary. For interview, call Mrs. Kephart, (213) 963-2980 evenings, 6-9 p.m.

TAXES ARE HERE TO STAY ... so will your income as a tax counselor with TCA. High commissions, prestige. Call 981-2343.

Widow with 2 girls, ages 6 and 10, needs a housekeeper-babysitter. Want mature, dependable. References required. 1-10 p.m. Monday; 2-6 p.m. Tuesday, Thursday, Friday; 2-11 p.m. Wednesday. Good pay, pleasant working conditions. (714) 599-6488.

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Part time factory help wanted. Call Thursday & Friday between 4 & 5. $2.30/hr. (714) 599-7954.

Trainee — Manufacturers Representative. Start part time. Call 593-3468.

Associates Wanted. Small family business expanding. No investment. Just ambitious couple or individual. Start part time. Johnson Enterprises, 1004 S. Taft Hill Rd., Ft. Collins, Colorado, 80521.

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6 days per week, 3 hours per day, $2.20/hour. Must have car. (714) 593-8741.

NEED A PATIO? Let me build it. For free estimate call (714) 985-6250.

LIVESTOCK

HORSES BOARDED, 12 x 24 Pipe Corrals, three rings. Includes feed (hay), Chino, $55.00 monthly. Trails near. 982-8488.

P.O.A. Pinto Mare, 12H, $140.00. Black Morgan and thrb. mare, shown English Western and jumping classes. Excellent trail, spirited, exp. rider only. $350.00. Horses boarded, $60.00. (213) 963-7918.

LOST AND FOUND

Lost in vicinity of Falcon St. & Foothill Blvd., La Verne, 2 Daily Report collection books. Call 983-3511, ext. 273. $10 reward, no questions asked.

Lost: Large white male Samoyed dog, 1 year old. Alta Loma area. Reward, 984-4067.

Lost: Small female Chihuahua, black with some brown, answers to Tami, 3½ yrs. old. Lost in Safeway parking lot in San Dimas September 2. 599-1454.

MISCELLANEOUS

Control hunger and lose weight with New Shape Diet Plan at Upland Pharmacy.

Brand New Sofa & Love Seat. Never used. $189.50. 628-8988.

FURNITURE RESTORATION and Stripping, no dip. Also stain, finish & repair. KEN'S, 1910 White Ave., La Verne, (714) 593-1846.

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Private Party (213) 877-1665

FOR SALE Unclaimed Upholstered Furniture. SPIEGEL RUG & FURNITURE CLEANERS, 628-8988. Sofas, Chairs, Hide-a-beds.

ABORTION thoughts? Consider the alternatives. Free residential, medical, financial help. Right to Lifeline, 24 hours. 985-0205.

PLANT SALE: At Wholesale Prices. SHIBATA NURSERY. Open to Public Mon. Thru Fri., 3 to 5 P.M., Sat. 9 to 5 P.M. 11581 Monte Vista Ave., Chino. FREE DELIVERY.

SECONDS & FREIGHT DAMAGED CARPETS & PADS AVAILABLE. (213) 966-1222 or (714) 628-8988.

MISCELLANEOUS

4 New 8:75 x 16.5 Wheels and Tires, off new truck, fits Ford, Chevy, Dodge, 8 lug. (714) 987-9904.

Contemporary Dining Table, 4 chairs, $150; 24" Console Color T.V., $100; Coffee and end tables, lamp, all good condition. (714) 595-9996.

Sculptress, Figurette, Symbra Customers. Try the $8 custom-fitted bra. Sarah, (714) 599-1830.

LEATHER COAT, lady's, new condition. Muted yellow, size 14. Cost $115, sell $40. (714) 599-4955.

ANTIQUE ROLL TOP DESK, $1200; man's Raleigh 10 speed, $90; lady's Raleigh 10 speed, $80; man's rain suit, $10; Bell Helmet, 7⅛, $22.50; nice coordinated maternity clothes. (714) 593-5057.

4 Family Garage Sale. Comb out station for beauty salon, furnace, many toys & misc. Sat. & Sun., Sept. 18 & 19, 10-5. 2113 Morning Canyon Rd., Diamond Bar, 595-8064.

Astrology Parties - lectures, charts (Solar), for clubs, parties, and conventions. Also Astrology lessons. 714-985-3923.

YARD SALE. Everything Imaginable! Sat. & Sun., Sept. 18 & 19, 8-5. 444 W. Allen, San Dimas.

Belly Dance Costumes for students, professionals. Will show samples to classes. (714) 599-1830, Samira.

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K and B Mobile Homes
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NEW LISTING
UPLAND, IMMACULATE, 3 Bedroom, 1¾ bath Home. Large family rm with brick fireplace, separate dining rm, kitchen has gas blt-ins, central air cond and nicely decorated thruout. Screened and covered patio, well landscaped, walled yard. 2 car detached garage plus carport. Extra parking from alley entrance. This won't last long. $53,750.

A GOOD BUY
MONTCLAIR, 3 Bdrm Home with 23x15 living rm, dining area plus roomy kitchen, 1¾ baths. Spacious corner lot, room for boat or camper. Priced below market to sell quickly. Low interest, assumable loan. $26,800.

Please call today
Call day or night
982-8868
326 N. EUCLID AVE. Upland

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Experienced flute and piano teacher. Limited openings available. 624-0789.

FOR SALE: Contello Accordian. Plays 8 different sounds. Can be amplified. W/case & music stand. Excellent cond., $800. (714) 599-5816.

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PROFESSIONAL DOG GROOMING
Lee's Pet Shop. 621-1516. 4714 Holt Blvd., Montclair. Between Ramona & Monte Vista.

Purebred male Siberian Husky. 11 months old. Good markings. Best offer. 985-3566.

REAL ESTATE

3 BR, Lg. Fam. Rm., 1¾ Bath, 1600 sq. ft., 2½ car garage, nice brick landscaping with mountain background in lovely area of Rowland Heights, $49,000. FORMOST REALTY, (213) 691-0711.

ARE YOU COUNTRY MINDED? Relax on this 3.75 ACRES, one bedroom home in Hi-Desert Joshua Tree. Screened porch, large living room with Swedish fireplace. Small shop, carport, woodshed. Reba Washington antique woodstove in dining-kitchen area. On pavement, utilities. Many other exceptional features. Price INCLUDES 17' TRAVEL TRAILER. Only $16,900, good down or cash. LELA BUTLER, Realtor, 61731 29 Palms Hwy., Joshua Tree, Ca. 92252. (Closed Wednesdays). Call anytime: (714) 366-8091.

EASY ON THE POCKETBOOK
That's what this three bedroom home will be. Includes fenced yard, carpets, and more. Good corner location. Available now with owners help in low down financing, easy payments and best of all: the price is only $20,750!
AMERICAN EMPIRE REALTY
982-8968 983-3571

DUPLEX
A fine property for the investment minded. Both units are one bedroom, there's room for a 3rd unit at the rear. Rents presently $200 per month. Owner would trade for larger units. $21,500.
AMERICAN EMPIRE REALTY
982-8968 983-3571

NORTHWEST%
Custom built 3 bedroom, 3 bath home with BBQ, oversized garage covered patio, walled yards and more! Priced to move now at $59,900. Owner will finance! Call today!
AMERICAN EMPIRE REALTY
982-8968 983-3571

Century 21

POOL - Claremont Schools
Imagine this! 3 bedrooms, 2 full baths, good North Pomona location, heated-filtered pool. VA appraisal for $27,000. U-64. CALL ANYTIME!
Calif. Preferred Properties
985-2771

Century 21

San Antonio Heights - Pool
Gold Medallion home offering country living in the Heights! Spacious 4 bedroom home, separate dining room, family room, central vacuum, burglar & smoke alarm. Beautiful pool with heater. Fenced for horses. NEW LISTING. $77,500. U-79. CALL ANYTIME!
Calif. Preferred Properties
985-2771

Century 21

Horse Property & Pool
Mediterranean two story with balconies, beamed ceilings and all you could wish for! Spacious 4 bedroom home complete with two triple garages, pool, low maintenance yard and horse corrals. Ideal setting for large executive family. $96,000. U-68. CALL ANYTIME!
Calif. Preferred Properties
985-2771

Century 21

JUST PAINTED
This delightful 3 bedroom home is in immaculate condition and ready for its new owner! Carpeted throughout, completely insulated. Large retaining wall & planter. Low price of $32,700. U-77. CALL ANYTIME!
Calif. Preferred Properties
985-2771

NORTHEAST ONTARIO
2 bedroom, very sharp. Built ins, covered patio, manicured yard, $29,500.

RANCHO
2½ acres. Animals o.k. Fenced, 3 bedrooms, 1¾ bath, fireplace, out buildings, fruit trees, $75,000.

SHELLEY REALTY
9554 Foothill Blvd.
987-2284 or 628-4248

FRY REALTORS

SEPTEMBER MOURN?
Tired of looking at duds? Then see this newly listed 4 bdrm, 1¾ bath, shake roof home with fireplace. Forced air heat, builtins, double attached garage. Drapes & W/W carpeting. Nice neighborhood in Montclair. Asking only $35,500.

DUPLEX
Idle money gathers no income. This prime investment invites your inspection; the operating sheet will bear you closest scrutiny. Duplex located in quiet residential atmosphere. New paint & carpeting, low vacancy & maintenance. Priced at only $33,000 with good assumable FHA loan. Call now!

917 W. Foothill, Upland
985-9749 Anytime

CENTRAL AIR
$36,900
3 bedroom, 1½ baths, builtin R&O, laundry room, Huge rear yard, separate garden area. R.V. parking. Landscaped with sprinklers front & rear.

RANCH IN THE GLEN
Almost 3 acres, fenced and cross fenced, modern 2400 sq. ft. home. Picturesque setting on quiet dead end street. Good freeway access. 3 bedroom, 1¾ baths, 30x16 family room, formal dining room, cust built with W/W carpeting, central air, 37x18 enclosed patio. Public water & sewer plus well for irrigating. Many other features. $92,500.

HOME IN THE COUNTRY
Fenced and cross fenced ½ acre nice older 2 bedroom home with guest house. Good location in good school district. Fruit trees. FHA/VA OK. $28,950.

N.W. ONTARIO
This large 3 bdrm & den home has new W/W carpeting over hdwd floors. Refurbished kitchen with self cleaning oven & new dishwasher. Formal dining room, fa heat, central air. Large covered patio, block wall, wrought iron fence & gate. RV parking & many other extras. Only $46,950.

CHAVANNE REALTY
9310 Baseline, Alta Loma
987-6305

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PUBLIC NOTICE

NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR ALTA LOMA AREA

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Alta Vista Investment Company requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-1-5 (Single family residence w/five acre minimum size) to R-3 (Multiple family residence) zone and Location & Development Plan for the expansion of an existing Mobilehome Park, 56 spaces on 7.73 acres, as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County for change of zone to 5,000-R-3 (Multiple family residence with 5,000 sq. ft. minimum parcel size)

SAID HEARING will be held on MONDAY, SEPTEMBER 27, 1976 at 3:00 p.m., by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of San Bernardino County Zoning Code, as amended.

The unincorporated area hereinabove referred to and affected by said proceedings is located in the ALTA LOMA area and is described as

GENERALLY LOCATED ON THE WEST SIDE OF HAVEN AVE., TO THE NORTH OF BASE LINE

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (1111 E. Mill, Bldg.1) San Bernardino, California.

LEONA RAPOPORT,
Clerk of the
Board of Supervisors
By Esther Hockenbraugh,
Deputy
CLERK,
BOARD OF SUPERVISORS
175 W. 5th St.
San Bernardino, CA 92514
Telephone: 383-1918
Cucamonga Times 2166
Publish: Sept. 16, 1976

CITY OF MONTCLAIR NOTICE OF PUBLIC HEARING CONDITIONAL USE PERMIT NUMBER 377

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, September 27, 1976, at 7:00 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, concerning a request by Glenn Nichelson, for a conditional use permit to allow the re-use of a non-conforming single family residential dwelling on the property as follows: 5455 Arrow Highway, Southeast corner of Arrow Highway and Vernon Avenue. Legal description as follows:

West 147.5 feet; north 203 feet; east one quarter of the northwest one quarter of the northeast one quarter of Section 14, Township I south, Range 8 west, San Bernardino Base and meridian, as per plat recorded records of said county.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed conditional use permit. All pertinent data may be inspected at the Office of Community Development any time prior to the public hearing. Further information may be obtained by calling 626-8571, Extension 46.

Dated this 14th day of September 1976

MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune 3145
Publish September 16, 1976

NOTICE OF TRUSTEE'S SALE F/C 3262 LOAN No. 10149643-9

On Friday, October 8, 1976, at 11:00 A.M., WESCO FINANCIAL CORPORATION, as Trustee under and pursuant to Deed of Trust dated October 22, 1974 executed by JOHN R. PREWITT and CAROL PREWITT MURPHY, as TRUSTEES UNDER THE LAST WILL AND TESTAMENT OF RAY C. PREWITT, DECEASED and recorded November 13, 1974, in book 8556, page 178, of Official Records in the office of the Recorder of San Bernardino County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States at the Main Entrance, facing Euclid Avenue, of the City Hall of the City of Ontario, in the County of San Bernardino, State of California, all right, title and interest conveyed to and now held by it under said Deed in the property situate in the City of Upland, in said County and State described as:

Parcel No. 3 of Parcel Map 1205, in the City of Upland, as per plat recorded in Book 10 of Parcel Maps, Page 14, records of said county.

COMMONLY KNOWN AS: 160 West Foothill Boulevard, Upland, California 91786.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, with interest from April 3, 1976, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 13, 1976, the undersigned caused said notice of breach and of election to be recorded in book 8926, page 154, of said Official Records.

WESCO FINANCIAL
CORPORATION
as said Trustee,
By Rosemarie Vasquez
Assistant Secretary
Date: August 18, 1976
Upland News 5444
Publish: September 9, 16, 23, 1976
S 38779

STATEMENT OF WITHDRAWAL FROM PARTNERSHIP OPERATING UNDER FICTITIOUS BUSINESS NAME

The following person has withdrawn as a general partner from the partnership operating under the fictitious business name of International Real Estate Network, Action Realtors at 929 W. Foothill Blvd., Upland, Ca. 91786.

The fictitious business name statement for the partnership was filed on Dec. 4, 1975 in the County of San Bernardino.

The full name and residence of the person withdrawing as a partner:

Delia P. Ravessoud, 239 Vineyard, Duarte, Ca. 91010.

/s/DELIA RAVESSOUD

This statement was filed with the County Clerk of San Bernardino County on September 2, 1976.
File No. FBN 14490
Upland News 5464
Publish Sept. 9, 16, 23, 30, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

AIR CRAFTORS ENGINEERING, 5061 Arrow Highway, Montclair, CA 91763.

Herbert J. Schmid, 4214 San Onofre, Chino, CA 91710.

William H. Schmid, 586 Burdick Dr., Pomona CA 91766.

This business is conducted by a general partnership.

/s/HERBERT J. SCHMID

This statement was filed with the County Clerk of San Bernardino County on September 2, 1976.
File No. FBN 16816
EXPIRES Dec. 31, 1981
Montclair Tribune 3141
Publish Sept. 9, 16, 23, 30, 1976

NOTICE OF TRUSTEE'S SALE

On Tuesday, October 12, 1976, at 10:00 o'clock A.M. DIVERSIFIED SERVICES, INC., as Trustee, under and pursuant to Deed of Trust dated September 19, 1970, executed by JAMES E. WILDER and DAWN WILDER, husband and wife, and recorded Oct. 14, 1970 in Book T6768, Page 842, Official Records of Los Angeles County, California, will sell at public auction to the highest bidder for cash (payable at time of Sale), in lawful money of the United States, at the office of Diversified Services, Inc., 445 North Garey Avenue, Pomona, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situated in the County of Los Angeles, State of California, described as:

That portion of Lot 4 of Section 1, Township 1 South, Range 9 West, San Bernardino Meridian, according to the Official Plat of said land filed in the District Land Office September 28, 1877, bounded by the following described lines:

Beginning at the southeast corner of said lot 4; thence north along the east line of said lot, 11.27 chains to the southeast corner of the land conveyed by Samuel Gubser to Theodore Gubser, by deed recorded in book 388 page 9 of Deeds, in the office of the county recorder of said County; thence west along the south line of said land so conveyed, 11.002 chains to the southwest corner thereof; thence south 6.97 chains to the south line of said lot; thence along said last mentioned line, south 68.25 east 11.78 chains to the point of beginning.

Except the east 20 feet thereof and the southerly 30 feet thereof conveyed to the County of Los Angeles for road purposes, by deeds recorded in book 795 page 13 of Deeds and in book 841 page 16 of Deeds, in the office of the County Recorder of said County.

ALSO EXCEPT that portion, described as follows:

Beginning at the southeast corner of said lot 4; thence north along the East line thereof, a distance of 203.80 feet to a point in said east line distant northerly thereon 150 feet from the northeast line of Foothill Boulevard, 100 feet wide; thence North 68° 15' west parallel with the south line of said lot, a distance of 171.52 feet; thence south parallel with said east line 203.80 feet to said south line; thence along said south line, South 68° 15' East 171.52 feet to the point of beginning.

ALSO EXCEPT that portion of said land lying westerly of the easterly line of the land designated as Parcel 20 in final order of condemnation entered in County of Los Angeles Superior Court Case No. 814558, a certified copy of which was recorded on May 8, 1964, as Instrument No. 6125, in book D-2465 Page 558, Official Records of said county, said Parcel being more particularly described as follows:

Part (A)

That portion of that part of Lot 4, Section 1, Township 1 South, Range 9 West, San Bernardino Meridian, in the County of Los Angeles, State of California, conveyed to Thomas C. Matzen, et al., by deed recorded in book D-1348 Page 48, Official Records, in the office of the County Recorder of said County, within a strip of land 48 feet wide, lying 23 feet easterly and 25 feet westerly, from the following described lines:

Beginning at a point in the center line of Foothill Boulevard, 100 feet wide, as shown on County Surveyor's Map No. B-2306, on file in the office of the County Engineer of said County, distant along said center line North 68° 31' 23" West 300.97 feet from the center line of Emerald Avenue, 40 feet wide, as shown on said Map; thence North 17° 09' 22" East 661.50 feet to the beginning of a tangent curve concave to the southeast, having a radius of 435 feet and passing through a point in said center line of Emerald Avenue, distant along said center line South 0° 11' 33" East 449.70 feet from the center line of Bowdoin Street, 60 feet wide, as shown on said Map; thence northeasterly along said curve through a central angle of 22° 44' 47", a distance of 172.69 feet to said point in the center line of Emerald Avenue.

Part (B)

That portion of said Lot 4, within the following described boundaries:

Beginning at the intersection of the northerly line of said Foothill Boulevard with the easterly line of the above described Part (A); thence South 68° 31' 23" East 12.00 feet along said northerly line; thence North 21° 28' 37" East 20.00 feet; thence northerly in a direct line to a point in said easterly line, said point being distant North 17° 09' 22" West 59.00 feet along said easterly line to the place of beginning.

Part (C)

That portion of said Lot 4, within the following described boundaries:

Beginning at the intersection of the westerly line of the above described Part (A) with said Northerly line of Foothill Boulevard; thence North 17° 09' 22" East 56.00 feet along said westerly line; thence South 27° 23' 17" West 35.00 feet; thence South 40° 28' 37" West to said northerly line; thence easterly along said northerly line to last said intersection, being the place of beginning.

Part (D)

That portion of said Lot 4, conveyed by said deed to Thomas C. Matzen, et al., within the following described boundaries:

Beginning at the intersection of that curve in the easterly line of the 48 foot wide strip described above as part (A), with the westerly line of said Emerald Avenue; thence southerly along said curve to the southerly terminus thereof; thence northeasterly in a direct line to a point in said westerly line, said point being distant southerly 24.00 feet along said westerly line from said curved line; thence northerly along said westerly line to last said intersection, being the place of beginning.

The street address and other common designation, if any of the real property described above is purported to be: Northwest corner of Emerald Avenue and Foothill Boulevard, La Verne, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any shown herein.

Said sale will be made but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of $18,802.35 with interest from February 1, 1973, as in said note provided, advances, if any under the terms of said Deed, fees, charges, and expenses of the Trustee, and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of the breach of default in the obligations secured heretofore executed and delivered to the undersigned, a written declaration of default and demand for sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter on April 25, 1973, the undersigned caused said notice of breach of election to be recorded in Book M4357, Page 861, Official Records of Los Angeles County, California.

Dated: September 16, 1976
DIVERSIFIED SERVICES, INC.,
as said Trustee
By Lois Cooper
Assistant Secretary
La Verne Leader 4967
Publish: September 16, 23 and 30, 1976

Give once-And for all

UNITED WAY CAMPAIGN

RED CROSS / UNITED WAY PARTNERSHIP

NOTICE INVITING BIDS FOR STREET SWEEPER

NOTICE IS HEREBY GIVEN that bids for a street sweeper will be received in the office of the City Clerk until 2:00 P.M., September 28, 1976, City Hall, 2061 Third Street, La Verne, CA 91750. The bids will be publicly opened and read at said date and time in the Council Chambers of the La Verne City Hall. All necessary forms, specifications and information may be obtained in the Office of the Public Services Coordinator. The City Council reserved the right to reject any and all bids and/or waive any informality on a bid. No bidder may withdraw his bid for a period of thirty days after the date set for the opening thereof.

RUTH S. HOGAN
City Clerk
of the City of
La Verne
La Verne Leader 4968
Publish: September 16, 23, 1976

LEGAL NOTICE

To: Residents of the City of San Dimas.

Each department, board and commission of the City of San Dimas has under consideration the adoption of a Conflict of Interest Code applicable to certain officers and employees in the department or on the board or commission as required by the Political Reform Act of 1974, substantially in the form of the model Conflict of Interest Code approved by the City Council. Every resident of the City of San Dimas is invited to present his views with reference thereto in writing to the City Clerk or to the department head of any City department or to any City board or commission prior to September 20, 1976.

MARVIN ERSHER, M.D.
Mayor
San Dimas Press 4498
Publish: Sept. 16, 1976

FOR YOUR INSPECTION

FOR SOMEONE WHO CARES

This lovely 3 bedroom, 1¾ bath home has exciting decorating and is in beautiful condition. 3 years old with truly beautiful landscaping and a block wall fence. Excellent family neighborhood close to schools.

$39,900.

A HONEY FOR THE MONEY

See this sharp 3 bedroom, 2 bath, near new home located on cul-de-sac. Private rear yard with large covered patio for cool outdoor living. Plush carpets and drapes. CAC and assumable loan.

$38,500.

CONTEMPORARY EXECUTIVE

Deluxe custom home awaiting your inspection. A 3 bedroom & den beauty in one of Claremont's most prestigious area. Many charming extras. An excellent buy at only ...

$89,500.

WSG

WHEELER STEFFEN GARRISON REALTORS, LTD.
733 W. FOOTHILL BLVD., UPLAND
REMEMBER 982-1595 ANYTIME
MEMBER HOMES FOR LIVING NETWORK

23 FAMILIES refused to wait for our GRAND OPENING TODAY!



They came, they saw, they bought-- even before our display models were ready.

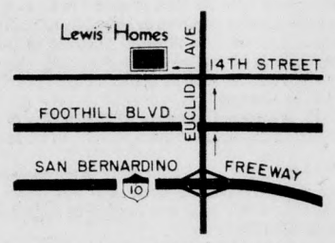
Just 7 homes remain.

Don't let anyone beat you to these.!

Here's what makes our Granada Series such fast sellers. Exquisite single-family architectural motifs. Beautiful tile roofs. Refrigerated air-conditioning. Ceramic tile entries. Large family rooms. Cathedral ceilings. Wood-burning fireplaces. Microwave ovens. Instant hot water dispenser. Cultured marble bath pullmans. Mr. & Mrs. sink pullmans in master bath. Ceramic tile kitchen counters. Unusually choice residential setting in northwest Upland.

3 & 4 bedrooms, up to 2048 sq. ft. of actual living area

From $58,300 to $64,050
Excellent VA, FHA and conventional terms
Immediate Occupancy!



Lewis Homes
Granada Series

West 14th Street, one-half block west of Euclid Avenue, Upland

From Foothill Blvd., turn north on Euclid about ½ mile to 14th St., then left ½ block to the homes.

Open daily 11 -6 p.m. Phone: (714) 982-4539.
Built by LEWIS HOMES.

The quality is built-in

Century 21

Over 2400 offices ..... Nationwide to serve you!!!

REAL ESTATE

2 STORY 4 BEDROOM
This 4 bedroom home has 2200 sq. ft. 2½ bath, built-ins, dishwasher, CAC.forced air heat, two fireplaces. Landscaped front and rear. This home is in best Claremont location. $76,500. D 40. CALL 988-6421

PRICED RIGHT
3 bedroom, 1½ bath, hardwood floors, family room, forced air heat, two fireplaces. Landscaped front and rear. This 1600 sq. ft. home is priced at $34,500. D 41. CALL 988-6421

3 BEDROOM WITH POOL
3 bedroom, family room, fireplace, forced air heat, hardwood floors, 1¾ bath, built-ins, dishwasher. Beautiful landscaped rear yard with pool. $43,500. D 42. CALL 988-6421

GOOD BUY
Well landscaped clean 3 bedroom home, 1¾ bath, hardwood floors. This home is in good Ontario location. $32,950. D 43. CALL 988-6421

1½ ACRES BEST CHINO LOCATION
This horse property has 3 bedroom home, 4 stall barn, (5) chain link paddocks, training ring, feed and tack room, 4 horse hot walker, automatic water system. $85,000. D 44. CALL 988-6421

--CADILLACS-- MERCEDES--MARK IV
Do you identify with these names and the quality they imply? If so, you must see this lovely,SECLUDED, 3 bedroom condominium with Burglar Alarm System, Plus Carpets and many "SPECIAL" features. Call for appointment to see. $62,500. List no. S-251. 985-0918.

NEAR NEW N.W. UPLAND
Lovely 3 bedroom and family room home in N.W. Upland that is BETTER THAN NEW. Home has tinted windows, garage door opener, Intercom, C.A.C., and Smoke Detector. You MUST SEE this home! $65,900. List no. S-255. 985-0918.

BETTER THEN NEW
is this beautiful 3 bedroom home. Beautiful kitchen with built-in microwave oven, trash compactor and dishwasher. Plush shag carpeting with decorator rods and custom drapes. Lovely den with wood beam ceilings and paneling. King-size bedroom with circular closet. All these features plus more make this home a "MUST SEE". Call today. List no. S-271. 985-0918. $54,500.

BRAND NEW HOME
In framing stage. Owner says "buy now and pick your color scheme and make minor changes to customize to your taste." Located in Alta Loma within walking distance to the high school. Home has 3 bedrooms. 1¾ baths. kitchen built-ins, fireplace & CAC. Wall to wall carpeting thruout. Complete purchase price only $54,000. A 9 D. CALL 987-6343

GOOD STARTER
Home with 3 bedrooms & 1 bath, fireplace & carpeting. Landscaping with sprinklers. FHA & VA terms. Only $23,500. A 22 D. CALL 987-6343

CONGESTITUS GOT YOU DOWN?
Symptoms: Too many kids in too small of a home, too many pets in too small yard. RX: Biggest value per sq. ft. of home, 4 bedrooms, 1¾ baths in good area above Foothill. Only $36,900 with FHA & VA terms. A 94. To have your RX filled CALL 987-6343

REPLACE YOUR DIVOT
with this 4 bedroom, 1¾ bath, upgraded central air, low taxes. On beautiful cul-de-sac street a block away from an 18 hole golf course. Only $44,900. A 02 D. CALL 987-6343

FIGURE SALON
Well established figure salon that owner says you can gross more than $70,000 and a net of $40,000 plus per yr. Approx. 5000 x sq. ft. Super well equipped going business for only $35,000 total. Call today for this fantastic buy. T 91. Call 983-0455

GOLF LOVERS
Right next to lovely golf course. This home has 4 bdrms, 1¾ baths, family & dining room, also with built-ins and fireplace. Extra sharp home with plush carpet. All for $46,500. FHA/VA terms. T 94. CALL 983-0455

ONE + OR - ACRE HORSE RANCH
Older home in A-1 condition featuring 2 bedrooms, large living room, formal dining room, garage, tack room, training ring. You can have as many as 16 horses. Also zoned for animals. Priced at $70,000. Appt. only. T 95. CALL 983-0455

HORSE RANCHETTE
2 bedrooms & sun porch on 4-10 of 1 acre. Fenced & corral. $29,500. Cash to loan. T 96. CALL 983-0455

JUST PAINTED
Delightful 3 bedroom home in immaculate condition! Carpeted thruout, completely insulated. Large retaining wall & planter. Low price of $32,700. U-77 CALL ANY TIME 985-2771

SPARKLING POOL
and fantastic back yard make for ideal California living in all its splendor. Custom built 3 bdrm. home w/family room. Has dressing room off pool, built-in fire ring & bar, well manicured dichondra lawns. NW Upland and Upland schools. $75,000 U-72 CALL ANY TIME 985-2771

COUNTRY GENTLEMEN
Will delight in this horse property, spacious 4 bedroom home & pool. Set against the foothills in Alta Loma, this mediterranean two story home with balconies & beamed ceilings is ideal setting for large executive family. Low maintenance yard. $96,000 U-68 CALL ANY TIME 985-2771

COMMERCIAL & R-3
Two properties to be sold together - one with commercial potential, the other a rental. Both in prime Upland area. $50,000 U-75 & U-76 CALL ANY TIME 985-2771

CLEAN & NEAT
This comfortable 1 year old 3 bedroom, 1¾ bath plus dining area is located on a corner lot with extra parking slab. Has excellent carpeting & will sell at $34,500. D 2. CALL 987-1704

REAL VALUE
Beautiful well maintained home on quiet street. This sharp 3 bedroom, 1¾ bath plus family room, CAC, built-ins, fireplace, etc. Has patio & should be seen in order to be appreciated. $44,950. D 3. CALL 987-1704

MOVE TO THE PARK
That is where you will think you are on this lovely tree shaded corner lot in NW Ontario. This home features corner fireplace, 3 bedrooms, den and covered patio. The landscaping is new and is offset by beautiful slumpstone walls and circle drive. $37,000 with FHA or VA terms, if desired. D 4. CALL 987-1704

ENCLOSED ATRIUM
Over 2200 square feet in this fabulous executive home with 3 bedrooms, den, family room, 2½ baths, central air conditioning, 2 fireplaces, built-ins, electronic filter, covered patio, etc. This sharp custom home won't last at $54,000. D 5. CALL 987-1704

HIGH ON A HILLTOP
In Diamond Bar. This home is near shopping & fwys. It has 4 bdrms, 1¾ ba, family room, built-ins, dishwasher, fireplace, carpets & drapes. Quiet street & a view out of this world. M 70. $46,500. CALL 621-4993

FIVE BIG ONES
This home has 5 bdrms, 2¾ ba, family room, den, dining room, built-ins, dishwasher, central air, HUGE hobby room, block fenced yard & ON & ON. Low down FHA, closing costs only GI. M 75. $42,500. CALL 621-4993

OH MY ACHING BACK
Treat it in this pool plus jacuzzi. The home has 3 bdrms, built-ins, fireplace, carpets & drapes, patio, fenced yard. Shows loving, tender care. M 73. $49,500. CALL 621-4993

PRICED JUST RIGHT
For quick sale is this lovely 3 bdrm home with dining room, 2 ba, built-ins, wall AC fireplace, carpets & drapes, block fenced yard & covered patio. Low down FHA, closing costs only GI. M 78. $32,500. CALL 621-4993

GLENMEADE FAMILY ROOM
Almost 1600 sq. ft. before you add this large 22x15 family room, watch the roaring fire in the brick front fireplace across lush shag carpeting in the 20x16 ½ living room, in addition to the no wax kitchen floor for low maintenance there are 3 large bdrms plus a dining room, new 3½ ton CAC makes this assumable loan a real pleasure to own. Don't miss this one. G 105. CALL 984-2731

RANCHETTE
½ acre, two story large horse property located on bridle trail with aviary for show birds. Separate fenced play yard cross-fenced for animals, large patio with firepit and slab for boat or camper. Family room is 25x19 with a fireplace and this home has a cozy 25x12 master bedroom plus a 10x7 vanity. Many more features. G 108. CALL 984-2731

CHINO LEASE
Large 3 bedroom with brick fireplace, ceramic tile and fully landscaped on a cul-de-sac. Nestled in "The Meadows" homes note the 22x12 patio with sliding glass doors leading out to the large fully landscaped back yard for your family. Won't last long! G 102. CALL 984-2731.

Century 21 REAL ESTATE

We're National But We're Neighborly

REALTOR

ONTARIO	UPLAND	CUCAMONGA	ONTARIO	UPLAND	ALTA LOMA	MONTCLAIR	ONTARIO
HANSON REALTY	VIRGINIA SMITH REALTY	HEMBREE REALTY	TOM SHIRLEY REALTY	CALIF. PREFERRED PROPERTIES	REALTORS	CENTRAL REALTORS	GROGAN REALTY
855 N. Mountain	1043 W. Foothill	The "A" frame on Foothill	802 N. Euclid	UPLANDER HOTEL	8649 Baseline	10368 Central	1055 W. Philadelphia
988-6421	985-0918	8746 Foothill 987-6343	983-0455	985-2771	987-1704	621-4993	Mountain Ave./Pma. Fwy. 984-2731

CLASSIFIED & LEGALS

PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE PUBLIC NOTICE

RESOLUTION NO. 76-86

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GIVING NOTICE OF INITIATION OF ANNEXATION PROCEEDINGS UNDER THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED, FOR THE PROPOSED ANNEXATION OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "ANNEXATION NO. 45"

WHEREAS, the City Council of the City of La Verne, County of Los Angeles, State of California, proposes to annex the hereinafter described territory on its own motion, under the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, and

WHEREAS, the City of La Verne has heretofore filed with the Local Agency Formation Commission a written Notice of Intention to annex that certain territory known and designated as ANNEXATION NO. 45 and the said Local Agency Formation Commission did, under date of August 25, 1976, approve the proposed annexation, and

WHEREAS, no petition has been filed or accepted, seeking annexation of the hereinafter described territory to the City of La Verne, and

WHEREAS, no proceedings have been initiated by the City of La Verne on its own motion for the annexation of the hereinafter described territory,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of La Verne as follows:

Section 1. That pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, Government Code Sections 35300 to 35326, NOTICE IS HEREBY GIVEN that the City Council of the City of La Verne, by these presents, does hereby initiate proceedings to annex the hereinafter described territory, referred to as ANNEXATION NO. 45, located contiguous to the present boundaries of the City of La Verne, without requiring a petition to be filed and presented by the property owners of said territory.

Section 2. That the property in said uninhabited territory to be annexed hereunder, referred to as ANNEXATION NO. 45, shall be taxed to pay any indebtedness or liability of the City contracted prior to or existing at the time of the effective date of such annexation.

Section 3. That the City Council of the City of La Verne intends to annex the hereinafter described territory, which is uninhabited territory contiguous to the City of La Verne, to become a part of the corporate area of the City of La Verne and situate in the County of Los Angeles, State of California, the boundaries of which are specifically described as follows:

Beginning at an angle point in the boundary of the City of La Verne, as said boundary existed January 1, 1976, said angle point being the point of intersection of the southerly line of Base Line Road, 60 feet wide, as shown on the Los Angeles County Surveyors Map No. B-1775, Sheet 1 on file in the office of the County Engineer of Los Angeles County with the southerly prolongation of the east line of Lot 1 in the southwest quarter of Section 31, Township 1 North, Range 8 West, San Bernardino Meridian; thence along said southerly line of Base Line Road to the north-south quarter section line of Section 6, Township 1 South, Range 8 West, San Bernardino Meridian; thence southerly along said north-south quarter section line to the southwest corner of Tract No. 22562 as shown on map filed in Book 672, page 76 of Maps, in the office of the Recorder of said county, said corner being an angle point in said boundary of the City of La Verne; thence southerly along said boundary and following the same in all its various courses to the point of beginning.

Section 4. That the City Council of the City of La Verne desires to annex said uninhabited territory to the City of La Verne for the following reasons:

The Territory is contiguous to the City of La Verne and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed, that said annexation will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, both within the City and within the territory proposed to be annexed; that said annexation will provide and facilitate proper over-all planning and zoning of lands, and subdivision of lands in said City and said uninhabited territory, in a manner most conducive to the welfare of said City and said uninhabited territory.

Section 5. NOTICE IS HEREBY GIVEN that the 18th day of October, 1976, at the hour of 7:30 P.M. in the Council Chambers in the City Hall in the City of La Verne, County of Los Angeles, State of California, located at 2061 Third Street, La Verne, California, are the hour, date, and place when and where any person owning real property in said territory, the boundaries of which are hereinabove specifically described and having any objections to such proposed annexation, may appear before the City Council of the City of La Verne and show cause, if any they have, why such territory should not be annexed to the City of La Verne and may protest to the annexation thereof.

Section 6. The City Clerk of the City of La Verne is hereby instructed to cause a copy of this Resolution to be published at least twice, but not oftener than once a week, in the La Verne Leader, a newspaper of general circulation published in the City of La Verne and also in the San Dimas Press, a newspaper of general circulation published in the City of San Dimas, which said City is outside of the City of La Verne but in the County of Los Angeles, in which is located the territory proposed to be annexed. All of the aforesaid publications shall be completed at least 20 days prior to said date set for the hearing on said proposed annexation.

Said City Clerk also shall cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed, is assessed in the last equalized assessment roll available on the date these proceedings were initiated, at the address shown on said assessment roll or as known to said Clerk, and to any person who has filed his name and address and the designation of lands in which he has any interest, either legal or equitable, with said Clerk.

Said City Clerk is further instructed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of the County of Los Angeles, in the event that any of the land proposed to be annexed hereunder is owned by said County of Los Angeles.

In the event there is upon the land proposed to be annexed, a structural improvement owned, being acquired or leased by a County Fire Protection District, the said City Clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such district.

All of said written notices shall be mailed at least twenty days before the date of said public hearing.

The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

Section 7. That the City Clerk shall certify to the passage and adoption of this Resolution and thereupon the same shall take effect and be in force.

APPROVED AND ADOPTED this 7th day of September, 1976.

MIKE M. MORALES
Mayor of the City of La Verne

ATTEST:
RUTH S. HOGAN
City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF LA VERNE)

I, Ruth S. Hogan, City Clerk of the City of La Verne, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 76-86 was regularly adopted by the City Council of said City of La Verne a regular meeting of said Council held on the 7th day of September, 1976.

AYES: COUNCILMEN Belcher, Neher, Johnson, Mackay and Mayor Morales.
NOES: COUNCILMEN None.
ABSENT: COUNCILMEN None.

/s/RUTH S. HOGAN
City Clerk of the City of La Verne

DATE: September 8, 1976
(Seal)
La Verne Leader 4964
Publish: Sept. 16, 23, 1976

CITY OF SAN DIMAS
NOTICE OF
PUBLIC HEARING

SUBJECT: CITY INITIATED: Proposed Amendment to the General Plan Land Use Element of the City of San Dimas.

LOCATION OF PROPERTIES: North side of Bonita Avenue between Walnut Avenue and the Faith Lutheran Church on the east and the extension of Second Street on the north; and the south side of Bonita Avenue extending between Walnut Avenue and the east side of Gaffney Street and south to the Atchison, Topeka and Santa Fe railroad tracks.

PROPOSAL: An amendment to the General Plan Land Use Element. Consideration will be given to various land use alternatives including commercial, residential, or office-professional and others.

PUBLIC HEARING LOCATION: San Dimas City Hall, Council Chambers, 245 East Bonita Avenue, San Dimas, CA 91773

HEARING DATE AND TIME: TUESDAY, SEPTEMBER 28, 1976 7:30 P.M.

A detailed description of the subject proposal is on file in the Planning Department at City Hall. If you would like more information about this proposed amendment prior to the public hearing, please contact Pat Meyer, Ron Smith or Mark Goldberg in person or by phoning 599-6713 and asking for information on the Bonita Avenue east of Walnut Avenue General Plan Land Use Amendment.

The City Council is requesting your participation. If you are unable or do not desire to attend, you may submit written comments in favor or in opposition to the proposal to the Planning Department, San Dimas City Hall, (245 East Bonita Avenue, San Dimas, CA 91773).

Dr. Marvin Ersher
Mayor
City of San Dimas
Dated: September 13, 1976
San Dimas Press 4499
Publish: September 16, 1976

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that public hearings will be held before the Montclair City Council on Monday, September 20, 1976 at 7:30 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, California, concerning the proposed ordinance as follows:

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY OF MONTCLAIR AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM:

AN ORDINANCE ADDING SECTION 9-4.2351 OF ARTICLE 23 OF CHAPTER 4 OF TITLE 9 OF THE MONTCLAIR MUNICIPAL CODE RELATING TO THE AMENDMENT OF THE OFFICIAL ZONING MAP.

Any person interested in the proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed ordinances. All pertinent data may be inspected at the office of the City Clerk any time prior to the public hearings.

GERTRUDE L. HILL
City Clerk
City of Montclair
DATED: September 7, 1976
Montclair Tribune 3143
Publish: Sept. 16, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

KIRBY CO. OF POMONA, 936 E. Holt Blvd., Pomona, Calif. 91767.

Tim L. Goforth, 1041 E. Elma, Ontario, Calif. 91764.

This business is conducted by an individual.

/s/TIM L. GOFORTH

This statement was filed with the County Clerk of Los Angeles County on September 8, 1976.

File No. 76-44862
San Dimas Press 4496
Publish: Sept. 16, 23, 30, Oct. 7, 1976

ORDINANCE NO. 513

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF LA VERNE BY APPROVING PRE-ZONING NO. 2080 AND ZONE CHANGE NO. 2081

The City Council of the City of La Verne DOES ORDAIN as follows:

Section 1. That pursuant to the authority conferred by Government Code Section 65859, the City of La Verne does hereby amend the Official Zoning Map of the City of La Verne by amending Ordinance No. 464 as herein outlined.

Property generally described as located westerly of Williams Avenue between Amherst Street and the westerly prolongation of Dartmouth Street:

That portion of lots 7 & 8 of the replat of E.T. Palmer's Subdivision as per map recorded in Book 60, page 99 of Miscellaneous Records in the office of the County Recorder of Los Angeles County.

Except therefrom that portion of said land lying westerly of the easterly line of the land described in deed recorded in Book 23674, page 8, of official Records of said County, being the easterly 316 feet of said lot 7.

Also except therefrom the northerly 400 feet of the southerly 433 feet of the easterly 180 feet of said lot 8 (PRE-Z.2080) be and the same is hereby pre-zoned P-R-3-D.

Property generally described as located at the southeast corner of Bradford and Amherst Streets:

That portion of land as shown as Parcel Map No. 3408 recorded in book 43, page 86, of Parcel Maps, in the office of the County Recorder of Los Angeles County (PRE-Z.2080) be and the same is hereby pre-zoned P-R-3-D.

Property generally described as on the north side of Bowdoin Street between Emerald Avenue and the Emerald Wash:

4.41 acres more or less commencing at the intersection of the East line of Emerald Avenue with the North line of Bowdoin Street, thence North on said East line 630 feet, thence East to the West line of Emerald Wash, thence Southerly along the West line of Emerald Wash to the North line of Bowdoin Street, thence West along the North line of Bowdoin to the point of beginning (ZC-2081) be and the same is hereby changed to P-R-3-D.

Section 2. That the City Council of the City of La Verne hereby finds and determines that these pre-zonings and zone changes are in conformance with the General Plan and would better serve the property located in the areas above described considering the nature, use and proposed use of the adjacent properties; that the public necessity, convenience, general welfare and good zoning practice dictate and support these pre-zonings and zone changes.

Section 3. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard and shall post in three places and this Ordinance shall take effect thirty days after its final passage.

APPROVED AND ADOPTED this 7th day of September, 1976.

Mike M. Morales
Mayor of the City
of La Verne

ATTEST:
Ruth S. Hogan
City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF LA VERNE)

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 513 was introduced at a regular meeting of the City Council of said City duly held on the 16th day of August, 1976, and was thereafter, at a regular meeting of said Council duly held on the 7th day of September, 1976, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote:

AYES: Councilmen Belcher, Neher, Johnson, Mackay and Mayor Morales.
NOES: Councilmen None.
ABSENT: Councilmen None.

Ruth S. Hogan
City Clerk of the City
of La Verne

DATE: September 8, 1976
(Seal)
La Verne Leader 4965
Publish: September 16, 1976

CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
ENVIRONMENTAL
ASSESSMENT NUMBER 91

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Montclair City Planning Commission on Monday, September 27, 1976, at 7:00 p.m. in the Council Chambers of City Hall, 5111 Benito Street, Montclair, concerning an appeal of the Environmental Assessment Number 91 for a propsoed self-service car wash facility, 5144 Arrow Highway, Montclair. Legal description as follows:

The south 155 feet of Lot 108 College Heights Tract as per plat recorded in Book 17 of Maps, pages 77 and 78 records of said county.

Excepting the east 103 feet thereof and excepting the west 2 acres of said Lot 108.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the appeal. All pertinent data may be inspected at the office of Community Development any time prior to the public hearing. For further information, please call 626-8571, Extension 46.

Dated this 14th day of September 1976

MONTCLAIR CITY
PLANNING COMMISSION
Montclair Tribune 3146
Publish September 16, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

Wedges Club 60, 5331 Mission Blvd., Ontario, Ca. 91761.

Clayton McArthur, 317 E. Pasadena Street, Pomona, Ca. 91767.

This business is conducted by an individual.

/s/ CLAYTON McARTHUR

This statement was filed with the County Clerk of San Bernardino County on September 13, 1976.

File No. FBN 16957
EXPIRES Dec. 31, 1981
Montclair Tribune 3144
Publish: September 16, 23, 30, October 7, 1976

CALL FOR FREE APPRAISAL
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POMONA VALLEY Area

NO INFLATION HERE $19,500
NO down VA or FHA terms on this well located 3 Bedroom 2 Bath Home in Northeast Pomona. Call for appointment to see this Excellent Home value NOW!

BEST NEIGHBORHOOD $28,000
Brand New central air with electronic filtration including all Built-Ins at this LOW-LOW Price. This 3 Bedroom Home is located East of Garey behind Jenkins market in one of Pomona's best areas. This is a new listing which can't be shown yet but drive by the outside and get on the list to see this one as soon as possible.

GET IT ALL $29,500
Large 3 bedroom with floor to ceiling fireplace, formal dining area and a breakfast nook, Built-in range, dishwasher, and wall air conditioning. Reasonable taxes plus a price you can afford. Don't miss out! Just listed! Be the first to see this great family home.

EVERYTHING LIKE NEW $38,950
Lovely (4) Bedroom Home with brand new carpet, drapes and central Air thru-out! Excellent Ganesha Hills location guarantees future value. Beautiful slumpstone Fireplace with EXTRAS! EXTRAS! EXTRAS! Call for details NOW!

CLAREMONT SCHOOLS $38,950
Lovely Family home adjacent to La Verne in Claremont School district. Complete built-ins with (3) bedrooms and family room. Extra room for boat or R.V. parking. Brand new on market! Be first! CALL NOW

SPACIOUS FAMILY HOME $43,950
(4) Bedrooms plus 22 Ft Family Room together with your own heated Pool, Central Air and a complete Built-In Kitchen. Absolute finest prestige area on large Country sized lot. Don't delay on this one . . . The first serious buyer will snap it up . . .



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CUCAMONGA Area

TOP OF RED HILL $51,900
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7747 Alta Cuesta, Cucamonga
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LA VERNE Area

LA VERNE SPECIAL $48,000
Large 1800 foot, 4 Bedroom home in Choice location, Includes Central Air, Electronic Filtration System and New Carpets. Large family room & service porch plus Complete Built-ins. Call for details now!

4 BEDROOM & POOL $45,950
Beat the heat with your own pool only 1 block from Bonita High in top La Verne Location. Great covered Patio and Large stone bar-b-que for around the pool enjoyment. Very beautiful fireplace across one entire wall of living room with large wall air conditioner. Really great home for teenagers.

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2708 GROVE ST. La Verne ALSO
2758 GROVE ST. La Verne $48,000
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75 PLYMOUTH FURY SPORT COUPE $3999
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73 SATELLITE SEBRING PLUS COUPE $2799
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73 CHRYSLER NEW YORKER 2-DR HARDTOP $2999
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71 PLYMOUTH SATELLITE WAGON $1799
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71 PLYMOUTH SATELLITE SEDAN $1999
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PUBLIC NOTICE PUBLIC NOTICE

RESOLUTION NO. 76-86

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GIVING NOTICE OF INITIATION OF ANNEXATION PROCEEDINGS UNDER THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939, AS AMENDED, FOR THE PROPOSED ANNEXATION OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "ANNEXATION NO. 45"

WHEREAS, the City Council of the City of La Verne, County of Los Angeles, State of California, proposes to annex the hereinafter described territory on its own motion, under the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, and

WHEREAS, the City of La Verne has heretofore filed with the Local Agency Formation Commission a written Notice of Intention to annex that certain territory known and designated as ANNEXATION NO. 45 and the said Local Agency Formation Commission did, under date of August 25, 1976, approve the proposed annexation, and

WHEREAS, no petition has been filed or accepted, seeking annexation of the hereinafter described territory to the City of La Verne, and

WHEREAS, no proceedings have been initiated by the City of La Verne on its own motion for the annexation of the hereinafter described territory,

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of La Verne as follows:

Section 1. That pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, as amended, Government Code Sections 35300 to 35326, NOTICE IS HEREBY GIVEN that the City Council of the City of La Verne, by these presents, does hereby initiate proceedings to annex the hereinafter described territory, referred to as ANNEXATION NO. 45, located contiguous to the present boundaries of the City of La Verne, without requiring a petition to be filed and presented by the property owners of said territory.

Section 2. That the property in said uninhabited territory to be annexed hereunder, referred to as ANNEXATION NO. 45, shall be taxed to pay any indebtedness or liability of the City contracted prior to or existing at the time of the effective date of such annexation.

Section 3. That the City Council of the City of La Verne intends to annex the hereinafter described territory, which is uninhabited territory contiguous to the City of La Verne, to become a part of the corporate area of the City of La Verne and situate in the County of Los Angeles, State of California, the boundaries of which are specifically described as follows:

Beginning at an angle point in the boundary of the City of La Verne, as said boundary existed January 1, 1976, said angle point being the point of intersection of the southerly line of Base Line Road, 60 feet wide, as shown on the Los Angeles County Surveyors Map No. B-1775, Sheet 1 on file in the office of the County Engineer of Los Angeles County with the southerly prolongation of the east line of Lot 1 in the southwest quarter of Section 31, Township 1 North, Range 8 West, San Bernardino Meridian; thence along said southerly line of Base Line Road to the north-south quarter section line of Section 6, Township 1 South, Range 8 West, San Bernardino Meridian; thence southerly along said north-south quarter section line to the southwest corner of Tract No. 22562 as shown on map filed in Book 672, page 76 of Maps, in the office of the Recorder of said county, said corner being an angle point in said boundary of the City of La Verne; thence southerly along said boundary and following the same in all its various courses to the point of beginning.

Section 4. That the City Council of the City of La Verne desires to annex said uninhabited territory to the City of La Verne for the following reasons:

The Territory is contiguous to the City of La Verne and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed, that said annexation will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, both within the City and within the territory proposed to be annexed; that said annexation will provide and facilitate proper over-all planning and zoning of lands, and subdivision of lands in said City and said uninhabited territory, in a manner most conducive to the welfare of said City and said uninhabited territory.

Section 5. NOTICE IS HEREBY GIVEN that the 18th day of October, 1976, at the hour of 7:30 P.M. in the Council Chambers in the City Hall in the City of La Verne, County of Los Angeles, State of California, located at 2061 Third Street, La Verne, California, are the hour, date, and place when and where any person owning real property in said territory, the boundaries of which are hereinabove specifically described and having any objections to such proposed annexation, may appear before the City Council of the City of La Verne and show cause, if any they have, why such territory should not be annexed to the City of La Verne and may protest to the annexation thereof.

Section 6. The City Clerk of the City of La Verne is hereby instructed to cause a copy of this Resolution to be published at least twice, but not oftener than once a week, in the La Verne Leader, a newspaper of general circulation published in the City of La Verne and also in the San Dimas Press, a newspaper of general circulation published in the City of San Dimas, which said City is outside of the City of La Verne but in the County of Los Angeles, in which is located the territory proposed to be annexed. All of the aforesaid publications shall be completed at least 20 days prior to said date set for the hearing on said proposed annexation.

Said City Clerk also shall cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed, is assessed in the last equalized assessment roll available on the date these proceedings were initiated, at the address shown on said assessment roll or as known to said Clerk, and to any person who has filed his name and address and the designation of lands in which he has any interest, either legal or equitable, with said Clerk.

Said City Clerk is further instructed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of the County of Los Angeles, in the event that any of the land proposed to be annexed hereunder is owned by said County of Los Angeles.

In the event there is upon the land proposed to be annexed, a structural improvement owned, being acquired or leased by a County Fire Protection District, the said City Clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such district.

All of said written notices shall be mailed at least twenty days before the date of said public hearing.

The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

Section 7. That the City Clerk shall certify to the passage and adoption of this Resolution and thereupon the same shall take effect and be in force.

APPROVED AND ADOPTED this 7th day of September, 1976.

MIKE M. MORALES
Mayor of the City of La Verne

ATTEST:
RUTH S. HOGAN
City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF LA VERNE)

I, Ruth S. Hogan, City Clerk of the City of La Verne, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 76-86 was regularly adopted by the City Council of said City of La Verne a regular meeting of said Council held on the 7th day of September, 1976.

AYES: COUNCILMEN Belcher, Neher, Johnson, Mackay and Mayor Morales.
NOES: COUNCILMEN None.
ABSENT: COUNCILMEN None.

/s/RUTH S. HOGAN
City Clerk of the City of La Verne

DATE: September 8, 1976
(Seal)

San Dimas Press 4497
Publish: Sept. 16, 23, 1976

NOTICE OF HEARING ON PROPOSED CHANGE OF ZONE FOR ALTA LOMA AREA

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will hold a public hearing on the petition of Bob Jensen/Associated Engr. requesting that a portion of the unincorporated area of said County, hereinafter described, be rezoned from R-1-5 (Single Family Residence w/5 acre minimum parcel size) to R-1 (Single Family Residence) zone as said zones are described in Title 6, Division 1, Chapter 2, of the San Bernardino County Zoning Code, and/or such other zone classifications as the Board of Supervisors deems appropriate after public hearing. Said proposed rezoning has been recommended to said Board of Supervisors by the Planning Commission of said County for change of zone to R-1-T (Single Family Residence transitional)

SAID HEARING will be held on MONDAY, SEPTEMBER 27, 1976 at 3:00 p.m., by said Board of Supervisors at its regular meeting place in the County Civic Bldg. (second floor), 175 West Fifth Street, San Bernardino, California, when and where all interested persons may appear and be heard. Said proceedings are being conducted in accordance with Title 6, Division 1, Chapter 2, of San Bernardino County Zoning Code, as amended.

The unincorporated area hereinabove referred to and affected by said proceedings is located in the ALTA LOMA area and is described as

GENERALLY LOCATED ON THE EAST SIDE OF HERMOSA AVE. TO THE NORTH OF THE SOUTHERN PACIFIC RAILROAD RIGHT-OF-WAY, TENTATIVE TRACT 9377, CONSISTING OF 73 LOTS ON 18.2 ACRES

Detailed maps showing the proposed zoning are on file in the offices of the Clerk of the Board of Supervisors (175 W. Fifth St.) and the County Planning Commission (1111 E. Mill, Bldg. 1) San Bernardino, California.

LEONA RAPOPORT,
Clerk of the
Board of Supervisors
By Esther Hockenbraugh,
Deputy

CLERK,
BOARD OF SUPERVISORS
175 W. 5th Street
San Bernardino, Ca. 92415
Telephone: 383-1918
Cucamonga Times 2165
Publish: Sept. 16, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

BAR-B DOG CORRAL, 219 E. Arrow Hwy., San Dimas 91773.

Beverly J. Williams-Norton, 357 MacKay Ct., Stateline, Nev. 89448.

This business is conducted by an individual.

/s/BEVERLY J. WILLIAMS-NORTON

This statement was filed with the County Clerk of Los Angeles County on August 18, 1976.

File No. 76-42241

San Dimas Press 4488
Publish Aug 26, Sept. 2, 9, 16, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

Vail's Masking Services, 2424 No. Fifth St., Upland, Ca. 91786.

Penny Ann Vail, 2424 No. Fifth St., Upland, Ca. 91786.

This business is conducted by an individual.

/s/ PENNY ANN VAIL

This statement was filed with the County Clerk of San Bernardino County on September 13, 1976

File No. FBN 16931

EXPIRES Dec. 31, 1981

Upland News 5466
Publish: September 16, 23, 30, October 7, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

Edco Industrial Center, 609 to 657 No. Benson Ave., Upland, Ca. 91786.

Anne M. Ortis, 1654 N. Palm, Upland, Ca. 91786.

Edmund T. Ortis, 1654 N. Palm, Upland, Ca. 91786.

This business is conducted by an individual (Husband & Wife).

/s/ ANNE M. ORTIS

This statement was filed with the County Clerk of San Bernardino County on September 10, 1976.

File No. FBN 16907

EXPIRES Dec. 31, 1981

Upland News 5465
Publish: September 16, 23, 30, October 7, 1976

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'76 SUBARU — 2 Door Sedan. Ser No. A22L926342 — $3045
'76 AUDI 100LS — 4 Door, Automatic. Ser No. 8161009327 — $7145
'76 AUDI Fox — Station Wagon, Auto. Ser No. 3362902914 — $5845
'76 AUDI 100LS — 4 Door, Air. Ser No. 8161032950 — $7545
'76 AUDI-100 LS — 4 Dr. Auto. Sun Roof. Ser No. 8161032509 — $7445
'76 AUDI Fox — 4 Door, Automatic. Ser No. 8562021213 — $5545
'76 SUBARU — 2 Dr Coe. Automatic. Ser No. A26L726476 — $3545
'75 AUDI 100-LS — 4 Door, AIR CONDITIONED. Stereo. No. 8151033392 — $6145
'76 AUDI Fox — Station Wagon. 4 Speed. Ser No. 3362903396 — $5445

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'70 AUDI 100-LS — 4 Door Sedan. 4 Speed, AM/FM Radio. Front Wheel Drive. Economy plus . . . comfort. 325CFV — $1995
'66 FORD Mustang — Automatic, Power Steering, Air Conditioned, AM Radio. Vinyl Top. Lic TGV634 — $1295
'72 VOLKSWAGEN 7 Pass Wagon — EXTRA SHARP! 4 Speed, AM Radio Lic 121GHL — $2895
'74 PLYMOUTH Duster — 2 Door Hardtop. 3 Speed column shift, AM Radio, 6 cyl. 083KEE. Must see! — $2395
'73 CHEVROLET Monte Carlo — Automatic, Power Steering, Air Conditioned, Vinyl Top. Lic 469JMM — $3495
'74 MAZDA Pickup — 4 Speed, AM Radio. (1600 Engine) Ser BNA-6155248 — $2695
'72 DODGE 2 Dr Hardtop — Automatic, Power Steering, Air Conditioned, AM Radio. J823628474166. Must see. — $2595
'74 VEGA Hatchback — Automatic, Air Conditioned, Vinyl Top, AM Radio. 369LIP — $1995
'72 SUBARU GL Coupe — 4 Speed, AM Radio. 3026HK — $1695
'73 PONTIAC Ventura — 2 Door Hardtop. Automatic, Power Steering, Air conditioned, AM Radio. 530JDH — $2495

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USED CAR DEPT. CATRON MOTORS Corner San Antonio & Holt POMONA 629-5796

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Cars 611 E. HOLT - 623-2101
Trucks 222 E. HOLT - 623-2109

FAIR CITY FORD

'75 FORD Pinto Runabout — 2 Door, Tint Glass, R&H, Auto Trans. Fac. Air WSW tires, Buck. Seats, Dlx. Int. & Ext. MTR 8231 — $2695
'74 VW Bug — 2 Dr. Tint Glass, R&H, 4 Spd. Trans. Spec. Road Whls, WW, Buck Seats, 048-ASB — $2395
'75 FORD Gran Torino — 2 Dr. HT, V8, Tint. Glass, R&H, Auto Trans. Fac. Air, P/S, P/B, WW MTR 16427 — $3995
'74 FORD MUSTANG 2 — 2 Dr. HT, 6 Cyl. Eng., Tint Glass, R&H, Auto Trans., Fac. Air, P/S, WSW Tires, Buck Seats MTR 6087Y — $2695
'73 FORD Pinto Runabout Wgn. — Tint Glass, AM/FM Radio, H. D. Spd. Trans., WW, Buck Seats 375-HDV — $2295
'70 FORD Maverick — HT., 6 Cyl. Tint. Glass. R & H. 3 Spd. Trans. WW. ZAX-394 — $1095
'75 BUICK Century Sedan — 4 Dr. V8, Tint. Glass. R & H. Auto. Trans. Fac. Air. P/S, P/B. WW. Buck. Seats. Tilt Wheel. 02959 — $3599
'73 CHEVROLET Camaro — 2 Dr. HT, V8 Eng., Tint. Glass, R&H, Auto, Fac. Air, P/S, P/B, WSW tires, Buck. Seats, 321-JLK — $3199
'75 FORD Pinto Squire Sta Wgn. — Top Rack, Tint Glass, R&H, Buck Seats 429-MJA — $3000
'73 INTERNATIONAL Truck — 4 Wheel Drive, V8, PS, Auto Radio, Heater, AIR. 1B0887 Special of The Week — $3895 Special of The Week
'75 FORD Mustang Ghia — 2 Dr. HT, 6 Cyl, Tint. Glass, R&H, 4 Spd., Spec. Rd. Whls., Fac. Air P/S, Wht. Walls, Buck. Seats, Landau Top. Dlx. Decor 666MVM — $3795
'74 FORD Pinto Sta Wgn. — Tint. Glass, R&H, Auto Trans. Air Cond. WW. 857-XKF — $2295
'70 FORD Surfer Van — Standard, 6 Cyl. AM/FM, R&H, Mag. Wheels. Real clean. Ser. No. E344A1478230 — $2395
'72 OLDS Cutlass — 4 Dr. Sed. V-8, Tint. Glass, R&H, Auto, Fac. Air, P/S, P/B, WW, 909FUR — $2295
'72 AMC Gremlin — Sedan V8, Tint. Glass, R&H, Spec. Road Whls, WW, Buck Seats. 132-JBC — $1795
'75 MERCURY Cougar XR7 — 2 Dr. HT, V8, Full Pwr, Tint. Glass, R&H, Auto., Spec. Rd. Whls., Fac. Air, P/S, P/Seats, P/B, P/Window, WW, Buck. Seats, Landau Top, Cruise Cont. 851MBZ — $5295
DID YOU KNOW THAT... Fair City Ford is one of California's LARGEST TRUCK DEALERS???
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'73 MERCURY Cougar XR7 — 2 Dr. HT, V8, Tint. Glass, R&H, Auto. Fac. Air, P/S, P/B, P/Window, WW, Buck. Seats, Landau Top. 888GWQ — $3295
'75 FORD Maverick — 4 Dr., 6 Cyl. Tint. Glass, R&H, Auto Trans. Fac. Air, P/S, WW, Dlx. Int. & Ext. MTR-29223 — $3099
'73 FORD F-100 — V-8 automatic, HD rear bumper Lic. 32933W — $2495
'73 FORD Torino Sportcpe — 2 Dr. HT, V8, Tint. Glass, AM/FM & H. Auto. Spec. Rd. Whls., Fac. Air, P/S, P/B, WW, Buck. Seats, Landau Top. 805JQE — $2895
'74 CHEVROLET Impala 10 Pass. Sta Wgn. — V8, Tint Glass, R&H, Auto. Trans. Fac. Air, P/S, P/B, P/Window, WW. 40281 — $3699
WEEKEND SPECIAL '74 FORD F-100 — Short Bed, V-8 Auto, Power Steering, Lic. 16831X — $3395
'70 CHEVROLET Impala — 2 Dr. HT, V8, Tint. Glass, R&H, Auto., Fac. Air, P/S, P/B, WW, Landau Top 906-ACF — $1595
'75 FORD LTD — HT, V8, Tint. Glass, R&H, Auto. Trans. Fac. Air, P/S, P/B, WW, Landau Top MTR-23978 — $3999
'73 FORD Courier — Radio & Heater, Heavy duty bumper. Mag wheels, Lic. 35139T — $2195
'75 CHEVROLET Nova — 4 Dr. Sedan, V8, Tint. Glass, R&H, Auto Fac. Air, P/S, P/B, WW, MTR 10995 — $3199
'73 FORD Mustang Mach I — HT, V8, Tint. Glass, R&H, Auto Trans. Spec. Road Whls., P/Sept. P/B, WW, Buck. Seats. 25H-NM — $3999
'73 CHEVY ½ Ton PU — V8, Auto. FAC AIR, Power Steering, Power Brakes. 1A19781 — $4295
'69 CHEVROLET SS Nova — 2 Dr. Sedan, V8, Tint. Glass, R&H, 4 Spd. Trans. Spec. Road Whls., ZNJ-139 — $1395
'74 BUICK 8 Pass. Century Sta Wgn. — V8, Tint. Glass, R&H, Auto Trans. Fac. Air, P/S, P/B, WW. 378-PXM — $3999
'74 FORD F-250 — V8, Auto, AIR, PS, Ranger Package, Stereo. F25HR702015 — $4695

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ORDINANCE NO. 514

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DECLARING THE INTENTION OF THE CITY COUNCIL OF SAID CITY TO FORM OPEN SPACE MAINTENANCE DISTRICT NO. 1

WHEREAS, on July 23, 1976, a petition for the formation of an Open Space Maintenance District within the City of La Verne, under the provisions of the Open Space Maintenance Act (Part 1 of Division 1 of Title 5 of the Government Code of the State of California), was filed with the City Clerk and said petition was duly signed by the requisite number of qualified signers; and

WHEREAS, ORDINANCE NO. 512, declaring the intention of the City Council of the City of La Verne to form Open Space Maintenance District No. 1 was placed on first reading at the regular meeting of August 2, 1976, and subsequently adopted at the regular meeting of August 16, 1976, and

WHEREAS, on August 23, 1976, an amended petition for the formation of an Open Space Maintenance District within the City of La Verne, under the provisions of the Open Space Maintenance Act (Part 1 of Division 1 of Title 5 of the Government Code of the State of California), was filed with the City Clerk and said petition was duly signed by the requisite number of qualified signers and contained all of the matters and things required by law and was in every respect sufficient; and

WHEREAS, an amended preliminary report was filed by the Parks and Recreation Director with the City Clerk setting forth the information required by Government Code Section 50591; and

WHEREAS, the recommendation of the Planning Commission, with said preliminary report of the Parks and Recreation Director, has been transmitted to the City Clerk; and

WHEREAS, said report has been presented by said City Clerk to the City Council for its consideration; and

WHEREAS, said report has been approved by the City Council of said City; and

WHEREAS, in accordance with Chapter 2.5, Section 50575, the Open Space Maintenance Act of the Government Code, the City Council of the City of La Verne determines that the public interest and convenience require the formation of Open Space Maintenance District No. 1;

NOW, THEREFORE, the City Council of the City of La Verne does ordain as follows:

Section 1. That as a result of the filing of an amended petition for the formation of an Open Space Maintenance District within the City of La Verne, and a subsequent amended preliminary report was submitted by the Parks and Recreation Director setting forth the information required by Government Code Section 50591, thus requiring that new proceedings to form an Open Space Maintenance District be initiated, ORDINANCE NO. 512 is hereby repealed.

Section 2. That this City Council hereby finds and declares that the public interest and necessity require the formation of an Open Space Maintenance District, all as described in said petition, as amended, (said description of boundaries, the maintenance proposed to be done and the open areas to be maintained or conserved being hereinafter described) and this City Council hereby declares its intention to form an Open Space Maintenance District pursuant to Chapter 2.5 of the Government Code of California.

Section 3. That the number of the proposed Open Space Maintenance District shall be No. 1 and such District shall be designated "Open Space Maintenance District No. 1 of the City of La Verne."

Section 4. That the exterior boundaries of the proposed Open Space Maintenance District are as indicated on the amended map of Open Space Maintenance District No. 1 which map is attached hereto and by this reference made a part hereof, provided for in the amended Preliminary Report, attached hereto and by this reference made a part hereof.

Section 5. That the open space areas to be maintained thereby are as follows:

That portion of Lot 12 of Firey and Rhorers Subdivision of the Soto Tract in the Rancho San Jose, as per map recorded in Book 16, Page 10 of Miscellaneous Records, in the office of the County Recorder of said County described as follows:

PARCEL "A"

That portion of said Lot 12 lying Northerly of a line that is parallel with and distant Southwesterly 70 feet measured at right angles, from the centerline of Foothill Boulevard, 100 feet wide, as shown on the Los Angeles County Surveyors Map No. B-2306 on file in the office of the County Engineer of said County.

Section 6. That the maintenance proposed to be done thereby is as follows:

a. Lawn areas - Grass to be cut to a maximum of 1½ inches and fertilized four times yearly. Edging will be accomplished at each mowing.

b. Ground cover - Areas will be kept free of weeds. Plants will be trimmed, if necessary, and dead or unsightly plants will be removed and replaced.

c. Irrigation system Valves, pipes, controllers, and sprinkler heads will be kept operational at all times.

d. Trees - Staking, spraying, trimming, and other care will be given as required.

e. Shrubs - Areas will be kept free of weeds and plants will be replaced if they die or become unsightly.

f. All landscaping materials, animate or inanimate, will be maintained in an atractive manner.

Section 7. That an annual assessment may be levied pursuant to said Open Space Maintenance Act upon all property in the proposed Open Space Maintenance District, said assessment ot be subject to the maximum assessment limitation under said law to pay the cost and expense of said maintenance. The amounts assessed pursuant to this Ordinance shall be billed for and collected as a part of the regular tax bills.

Section 8. NOTICE IS HEREBY GIVEN that the 20th day of September, 1976, at the hour of 7:30 P.M. is the date and hour, and the Council Chambers in the City Hall of the City of La Verne is the place for the hearing of protests and objections by said City Council. Not later than the hour set for hearing, any owner of, or person interested in, any land within the proposed district may, severally or with other owners, file with the Clerk of said City Council written objection against the proposed maintenance or against the formation of the proposed district or against both the maintenance and formation.

Said written protest shall contain a description of the property in which the protestant is interested.

Section 9. That the City Clerk shall cause this Ordinance to be published one time in the La Verne Leader, a newspaper of general circulation printed, published and circulated in said City, at least fifteen (15) days before the date set for the hearing of protests or objections.

Section 10. That said City Clerk shall mail a copy of this Ordinance, postage prepaid, to each person to whom land in the district is assessed as shown on the last equalized assessment roll of the County of Los Angeles, and is addressed as shown upon such roll, and to any person, whether owner in fee or having a lien upon, or legal or equitable interest in, any land within said district, whose name and address and a designation of the land in which he is interested, are on file in the office of said Clerk. Said copy shall be mailed at least ten (10) days before the date set for hearing protests and objections.

Section 11. That copies of the Ordinance shall be posted along public streets in the manner required by Section 50599 of the Government Code of California at least fifteen (15) days prior to the hearing.

Section 12. That said Open Space Maintenance District No. 1 of the City of La Verne is to be formed under and pursuant to the provisions of the said Open Space Maintenance Act of 1965, and the maintenance and conservation herein described shall be under the provisions of said law.

Section 13. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published and posted pursuant to the provisions of law in that regard and this Ordinance shall take effect thirty (30) days after its final passage.

APPROVED AND ADOPTED this 7th day of September, 1976.

Mike M. Morales
Mayor of the City of La Verne

ATTEST:
Ruth S. Hogan
City Clerk

EXHIBIT "A"

That portion of Lot 12 of Firey and Rhorers Subdivision of the Soto Tract in the Rancho San Jose, as per map recorded in Book 16, Page 10 of Miscellaneous Records, in the Office of the County Recorder of said County described as follows:

PARCEL "A"

That portion of said Lot 12 lying Northerly of a line that is parallel with and distant Southwesterly 70 feet measured at right angles, from the centerline of Foothill Boulevard, 100 feet wide, as shown, on the Los Angeles County Surveyors Map No. B-2306 on file in the office of the County Engineer of said County.

EXHIBIT "B"
MEMORANDUM

TO: City Council
FROM: Parks and Recreation Director
SUBJECT: Amended Report on Open Space Maintenance District No. 1 (Tract No. 32624)

On July 14, 1976, the Planning Commission reviewed a preliminary report from this department (dated June 23, 1976) which identified the specific areas, maintenance and costs relevant to the formation of Open Space Maintenance District No. 1. Based on the preliminary report and review of the proposal, the Commission forwarded to the Council a recommendation that the proposed Open Space Maintenance District be established because of its aesthetic value to the community.

The preliminary report submitted to the Commission, however, was erroneous in its description of the proposed district boundaries. At the time of its review, the Planning Commission was made aware of the actual boundaries of the proposed district, the public streets therein and the parcel of land benefited by the maintenance. The Commission's recommendation, therefore, was based on the actual information pertaining to the formation of the subject maintenance district.

For your review, the following is an amended preliminary report which correctly identifies the various aspects of proposed Open Space Maintenance District No. 1.

A. General description of area to be maintained:

The area to be maintained is shown as Lot "A" on the attached Exhibit "C", or more precisely defined as a 20' wide landscaped area extending from the southwest intersection of Foothill Boulevard and "B" Street westerly 891.34' to the property line, an area of 0.417 acres.

B. General description of proposed maintenance:

All landscaped areas will be maintained in a healthy and pleasant appearing condition. The maintenance will include:

1. Lawn areas - Grass to be cut to a maximum of 1½ inches and fertilized four times yearly. Edging will be accomplished at each mowing.
2. Ground cover - Areas will be kept free of weeds. Plants will be trimmed, if necessary, and dead or unsightly plants will be removed and replaced.
3. Irrigation system - Valves, pipes, controllers, and sprinkler heads will be kept operational at all times.
4. Trees - Staking, spraying, trimming, and other care will be given as required.
5. Shrubs - Areas will be kept free of weeds and plants will be replaced if they die or become unsightly.
6. All landscaping materials, animate or inanimate, will be maintained in an attractive manner.

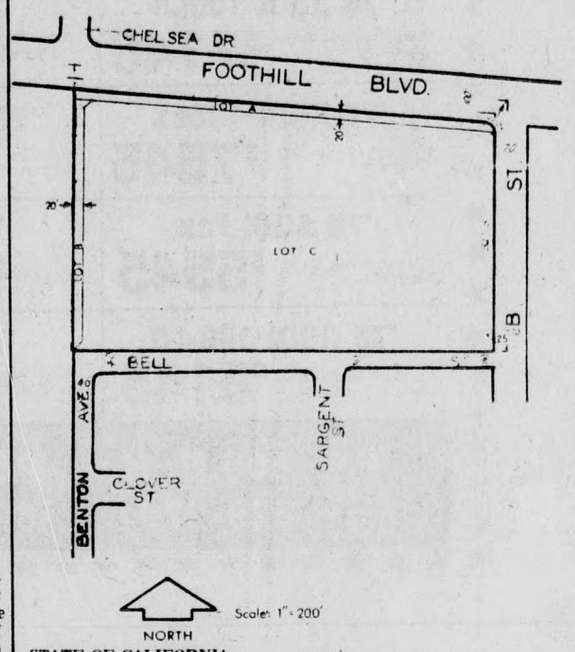
C. The estimated annual cost is $2,000.

D. The proposed areas to be included within the district boundaries are shown as Lot "A" and Lot "C" on the attached Exhibit "C". The general description of the district's location is the southwesterly corner of Foothill Boulevard and "B" Street.

Ray Kaldenbach
Parks and Recreation Director

EXHIBIT "C"

OPEN SPACE MAINTENANCE DISTRICT NO. 1 (LOT A AND LOT C)



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF LA VERNE)

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 514 was introduced at an adjourned regular meeting of the City Council of said City duly held on the 23rd day of August, 1976, and was thereafter, at a regular meeting of said Council duly held on the 7th day of September, 1976, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Belcher, Neher, Johnson, Mackay and Mayor Morales.
NOES: COUNCILMEN None.
ABSENT: Councilmen None.

RUTH S. HOGAN
City Clerk of the City of La Verne
Date: September 8, 1976
(Seal)
La Verne Leader 4966
Publish: September 16, 1976

NOTICE OF TRUSTEE'S SALE
F-11262

On October 6, 1976, at 10:00 o'clock, a.m., at the main entrance to the County Courthouse, in the City of San Bernardino, County of San Bernardino, State of California PMC INVESTMENT, INC., a corporation, Trustee under that certain deed of trust executed by JOHN D. NYMAN, an Unmarried Man, and recorded on May 1, 1972, in Book 7921, Page 394, as Instrument No. 573 of Official records in the office of the recorder of said County and State, by reason of a default in the payment or performance of the obligations secured thereby, including the breach or default, notice of which was duly recorded in said Official Records on May 24, 1976 in, Book 8933, Page 176, as Instrument No. 109, will sell at public auction to the highest bidder for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession, or encumbrances, the interest conveyed to the Trustee by said deed of trust for the purpose of paying the obligations secured thereby, including fees, charges and expenses of the Trustee, sums expended or advanced under the terms thereof, interest thereon, and $13,431.10 in unpaid principal of the note secured thereby, together with interest thereon from November 1, 1975, as in said note and by law provided.

The interest conveyed to and now held by said Trustee is described as follows, to-wit:

The South 50 feet of the West ½ of Lot 15, Bowen and Byer's Subdivision, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 17 of Maps, Page 44, records of said County.

Street address of the property is said to be: 1356½ Bowen Street, Upland, California 91786.

Dated: August 25, 1976
(Corporate Seal)
PMC INVESTMENT, INC.
Trustee
By Constance H. Nelson
Vice President
Upland News 5442
Publish: Sept. 2, 9, 16, 1976
S 38686

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, has scheduled the date of MONDAY, SEPTEMBER 27, 1976, AT 3:00 P.M., for hearing on appeal filed by Paul Miller requesting reversal of Planning Commission action denying change of zone from A-1, C-1, and R-3 to R-1 and denial of Tentative Tracts 9388, 9405, 9406, and 9407 on property described as follows:

Northwest corner 9th and Archibald in the Cucamonga area. E½ of the NE¼ of the SE¼, Section 10, T1S, R7W.

SAID HEARING will be held in the Chambers of the Board of Supervisors, in the County Civic Building, 175 West Fifth Street, Second Floor, San Bernardino, California, when and where all interested persons may appear and be heard.

BOARD OF
SUPERVISORS OF
SAN BERNARDINO
COUNTY
Leona Rapoport
Clerk of the Board
By: Teresa E. Constant
Deputy Clerk
Clerk, Board of Supervisors
175 West Fifth Street
San Bernardino, CA 92415
Telephone: 383-1918
Cucamonga Times 2164
Publish: Sept. 16, 1976

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

HOWDY NEIGHBOR, 8489 Orchard St., Alta Loma, Calif. 91701.

Floyd L. Grimes, 8489 Orchard St., Alta Loma, Calif. 91701.

June C. Grimes, 8489 Orchard St., Alta Loma, Calif. 91701.

This business is conducted by an individual (Husband & Wife).

/s/FLOYD L. GRIMES

This statement was filed with the County Clerk of San Bernardino County on September 2, 1976.
File No. FBN 16847
EXPIRES Dec. 31, 1981
Cucamonga Times 2162
Publish: Sept. 9, 16, 23, 30, 1976

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BIG ENOUGH TO GET OUT OF TOWN—
SMALL ENOUGH TO GET AROUND TOWN.

STANDARD FEATURES:
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- Heavy duty suspension
- Dinette that seats four
- Dinette converts to a bed (6'8" long)
- Slideout over-cab bunk bed—sleeps 2 children or one adult
- Wardrobe closet with door mirror
- Color-keyed shag carpeting and curtains
- Step in rear bumper with non-skid safety-step
- Accent stripe
- Power boosted flo-thru ventilation
- Extra wide axle

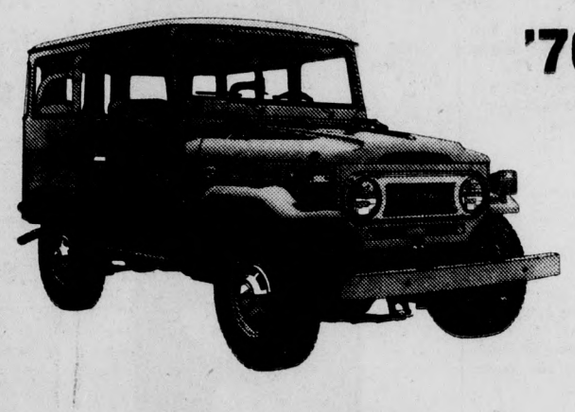
*29 M.P.G.

*1976 Federal EPA test results. The Toyota-Chinook averaged 29 mpg in simulated highway driving. In simulated city driving, the Toyota-Chinook averaged 16 mpg. Your actual mileage may vary.

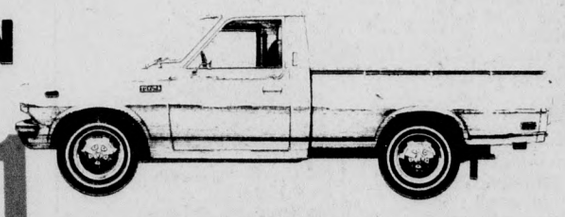


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48 mos. With $1000 Down. APR 14.54 Deferred Price $9664.48 On Approved Credit. No. RN28-042639

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Discover the Best of 4-Wheel Drive. Many Extras included At no Extra Cost. No. FJ40-218870



'76 ½ TON PICKUP
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A Toyota Tough Truck! Equipped with Automatic Trans. No. RN23-029176



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Extra Clean Lite Blue 4-door Sedan with 4-speed Trans., SN2567
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'70 MAVERICK
Beautiful Bright Orange with Black Accent Stripes. 3-speed Trans., Air Conditioning. 861JRE
$1595

'72 CELICA ST
Bright Yellow Fun Car with a Super Low Price! 964EPG
$1995

'72 TOYOTA PICKUP
Hard to find unit. Ready for Work or Play. 16892W
$2195

'70 COUGAR
Another Super Clean Car. Finished in Metallic Green. 756AEA
$2195

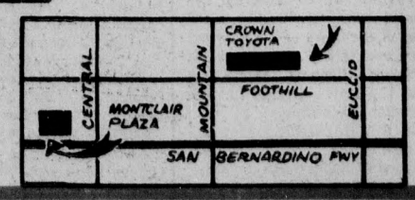
'72 AMC HORNET
Great Economy with Plenty of Room for the Family. 710FNA
$2195

'74 MAVERICK
Bright Red with 6 Cyl. Engine and Automatic Trans. 589KJU
$2295

'72 FORD VAN
Double Sharp! Fully Carpeted with Wide Wheels & Tires. 80112T
$3495

'73 V.W. BUS
Here is an Extra Clean Bus with Air Conditioning. 056JLK
$4195

CROWN TOYOTA 985-9701
1151 W. FOOTHILL (Corner of Foothill & Mountain.) UPLAND



All Cars Subject to prior Sale + Tax & Lic. Sale Ends: 9-20-76